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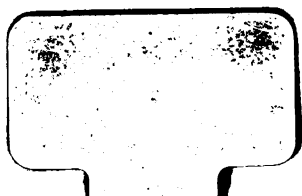
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Elementary Classics

HOMER
ILIAD I

J. BOND M.A.
AND
A. S. WALPOLE M.A.





Elementary Classics.

HOMER'S ILIAD,

BOOK I.

Edited for the Use of Schools.

BY

REV. JOHN BOND, M.A.,

CHAPLAIN AND CLASSICAL INSTRUCTOR, ROYAL MILITARY
ACADEMY, WOOLWICH;

AND

A. S. WALPOLE, M.A.,

MASTER IN THE KING'S SCHOOL, WARWICK; LATE SCHOLAR OF
WORCESTER COLLEGE, OXFORD.

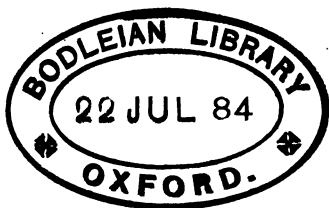
WITH NOTES AND VOCABULARY.

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PREFACE.

THIS edition has been compiled from a careful study of most well-known editions, specially of Heyne, Fäsi, La Roche (whose text has been principally followed), Ameis (revised by Dr. C. Hentze), Nägelsbach, Koch, Paley, Monro, Owen, Sidgwick, and the *Homeric Lexicon* of Dr. G. Autenrieth. The illustrations, taken from Dr. Keep's translation of Autenrieth's *Lexicon*, have been inserted by the kind permission of the English publishers.

Occasional references (by sections) are inserted to Goodwin's *School Greek Grammar*, and to Curtius's *Principles of Greek Etymology* (ed. 5), revised by Dr. E. Windisch. Use has also been made of Monro's valuable *Homeric Grammar*.

The references marked simply thus, § 2, § 23, etc., are to the grammatical introduction, and should be carefully noticed by the beginner; it should be understood that in the Syntax the constructions are not in every case exclusively Homeric, but are often instances of ordinary constructions as illustrated in this first book of the *Iliad*.

In deference to criticisms on our similar edition of the first book of the *Odyssey*, the notes have been simplified by the omission of many which would be of use to the more advanced student rather than to the beginner.

The remarks on the Homeric question, which do not profess to do more than touch the surface of the debate, are drawn from many different sources, but it is impossible in each case to acknowledge the authorship.

INTRODUCTION.

THE *Iliad*, though it consists as we have it now of twenty-four books, has for its subject only a few of the incidents which occurred in the long siege of Troy by the Greeks. Its main design is to show the effect produced by the 'sulking' of Achilles, because he had been robbed of the maiden Briseis, his lawful spoil in war. This has given rise to an idea that the original poem may have been an *Achilleis*, i.e., a story of Achilles, and that several other books, not bearing directly on this subject, have been inserted as containing interesting episodes. It has been further urged that the name *Homer* is but a name; that no such man ever really existed, or that, if he did exist, he was not the composer of the poems bearing his name, but only strung together in two consistent wholes (*Iliad* and *Odyssey*) a collection of epic ballads of very ancient date. A very few suggestions on this great subject, which is still matter of earnest debate, may here be offered.

I. The Homeric poems are of unquestionable antiquity. The evidence for this is full, but not of

such a character as to find a place in an elementary work. Notices of art, for example, point to something contemporary with Assyrian, and the general relations of Greek tribes indicate a date even earlier than the Dorian conquest. But

II. If such be the case, how is it that the poems have been handed down to us in anything like a perfect shape? For there was no writing among the Greeks, worthy the name, before B.C. 600, to take a very early date. It is notorious that writing is not alluded to in the Homeric poems.* But without it we have to account for the memory retaining, and retaining faithfully, many thousand lines. And yet this is not perhaps so extraordinary a feat as it at first sight seems. When artificial jogs to the memory are wanting, it naturally by constant practice gains powers which now-a-days it is not called upon to exercise. Supposing the Homeric poems to be a collection of ballads, these ballads would have been sung over a large area of country at social gatherings and high festivals, by a body of semi-professional men, called *ῥαψῳδοί*, 'rhapsodists.' It is not necessary to suppose that each rhapsodist carried in his head the whole story of Troy; he would master certain episodes, and his hearers themselves would presently be able to correct him, and to ask for any traditional episode which

* Fäsi notes that *writing* is not mentioned in Virgil.

he might be disposed to omit, and to object to any fresh matter being imported, much as children resent any alteration in the details of a story which they have heard once or twice. In this way a great body of epic poems would be faithfully preserved, and might in after days be gathered together and arranged by a skilful compiler.

III. It was F. A. Wolf, who in his *Prolegomena* (A.D. 1795) started this ballad-theory, and he gave Peisistratus, tyrant of Athens, the credit of having blended the poems into two consistent wholes. Now if a number of ballads were so strung together, we should expect the connections to be in places weak. This is not so in fact, and even Wolf himself cannot repress his strong admiration for the finished art in which, in the *Odyssey*, the different parts are made to dovetail into each other.

IV. Another objection, though not a very weighty one to the ballad-theory, is the general consistency in character-drawing, so that each hero and personage has a distinct individuality. He is made to live for us, and we expect from him when he re-appears particular acts as illustrating the particular conceptions which our minds have formed of his character. This is not however universally true.

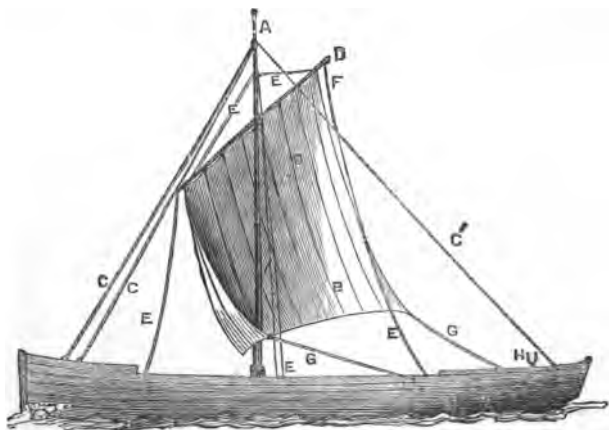
V. The testimony of antiquity is all in favour of *one* Homer; it is taken for granted that he lived and wrote or recited, the only question being whether his statements were of historical value; but, then, he

is credited also with the *Homeric Hymns*, a work now acknowledged to be of certainly later date. Besides, we can easily imagine that these epic remains were usually spoken of under the title 'Homer's poems,' just as we usually talk of the 'Psalms of David,' though some of the Psalter was written generations after David was dead, some of it also by other authors than David, though nearer his own time.

VI. But we have still to face this great question, '*Is it possible to imagine, in an early stage of the world's history, any number of men possessed of genius so great as is displayed in these writings?*' 'Homer,' says Matthew Arnold, 'is rapid, clear, plain, and direct in thought and expression—and eminently noble.' What number of authors in all the world's history can lay claim to such unqualified praise? To suppose many Homers is like saying that we can multiply Shaksperes indefinitely, and that the early Greeks were a nation of poetical prodigies. Meantime, while we argue for one Homer of unexampled powers and marvellous originality, we can well suppose that he, like Shakspeare, who laid under contribution all on which he could lay hands, novel or poem or drama, had copious material before him on which to work; and this will account for the permanent epithets which attach to his gods and heroes, epithets which remain the same under the most varying circumstances; it will account also for the sudden introduction of

characters as of men already well-known to his hearers.*

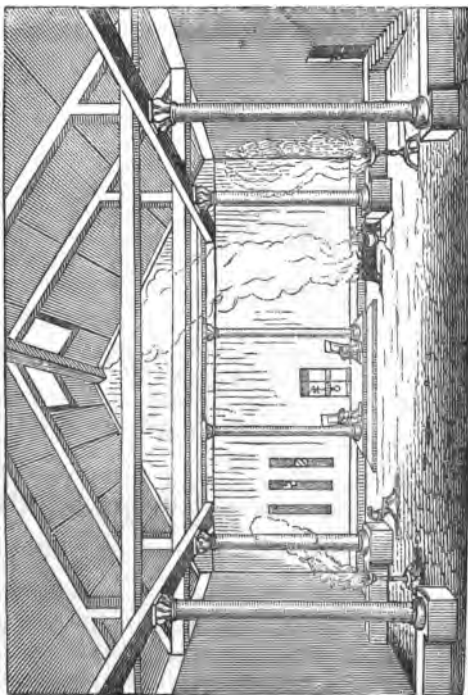
* See for instance line 307 of the present book, where Menoitiades (Patroklus) is abruptly spoken of. And the very beginning introduces Achilles and Agamemnon as well-known characters, which no doubt they were to the readers (or hearers) of the lay.



HOMERIC SHIP.

(Plate IV., Fig. 1, in Autenrieth.)

A. Mast, *ιστός*.B. Sail, *ιστίον*.CC. Forestays, *πρόγονοι*.H. Mast-crutch, *ιστοδόκη*.



Μέγαρον.
(p. 202, Autenrieth.)

HOMERIC FORMS.

1. Homer's dialect is for the most part *Old-Ionic*, with a large admixture of other dialects, especially *Aeolic*; it bears a strong resemblance to that of Herodotus.

SUBSTANTIVES.

2. A-Declension.

- (a) Masc. nom. in *-ης* is shortened into *α* (more Aeolico) as *μητιετα*, 175; *νεφεληγερετα*, 511.
- (b) Fem. sing. has *η* throughout, 30, 149, 225, etc.
- (c) Masc. gen. sing. ends in *αο*.
- (d) „ „ *ω*, *Πηληιάδεω*, 1.
- (e) „ „ *ω*, contraction of *αο*.
- (f) Gen. plur. ends in *αων*, *αιχμητάων*, 152, or *ων*, *βουλέων*, 273; *έφετμέων*, 495.
- (g) Dat. plur. ends in *ης*, *σχίλῃς*, 462.

3. O-Declension.

- (a) Gen. sing. ends in *-οιο*, 38, 46, 49, etc.
- (b) Words are rarely contracted, as *νόφ*, 132 (= *νῶφ*).
- (c) *υῖος* has plural *υῖες*, 237 (as from *υῖς*).

4. Third Declension.

- (a) Contraction is rare: as *μένεος*, 103; *ἀλγεα*, 110; *οδρεα*, 157; *δνειδεα*, 291. [Yet we have *θύγατρα*, 13, and *δῶμα*, 426.]

- (b) Nouns in *-is* often retain the *-i*, as *ὑβριος*, 214.
 (c) Nouns in *-εύς* before vowels take *-η*, as *Ἀχιλῆος*, 1; *βασιλῆι*, 9; *ιερχῆα*, 62; *βασιλῆων*, 176.
 (d) Dat. plur. often doubles the *σ*, as *ἐπέεσσιν*, 223; *κύνεσσιν*, 4; *βέλεσσιν*, 42; *νήεσσι*, 71; *Μυρμιδόνεσσι*, 180.
 (e) *ναῦς*, pl. acc. *νέας*, 487; *νῆας*, 428; dat. *νηυσί*, 179; *νηεσσί*, 71.
 (f) *γόνυ* has gen. *γούνων*, 500.
 (g) *ἀνὴρ*, *ἀνερὰς*, 262. *νῆς* from nom. *νός*, 162.
 (h) Short syllables are lengthened, as *γούνων*, 500.

5. Adjectives

are affected as substantives of the declensions to which they severally belong: thus—

- (a) *ιερήν*, 366. *ἡερίη*, 497.
 (b) *ἀλίοιο*, 538; *ἐϋζώνιοιο*, 429.
 (c) Contraction is rare, as *σός*, 117; *χερελονα*, 576; *πολυβενθέος*, 432.
 (d) Anomalous forms are *χέρηι*, 80; *έηος*, 393.
 (e) *πολλόν*, 90, but *πολέας*, 559.

5a. Comparison of Adjectives.

χερείων, 114, from *χέρης*; *ρίγιον*, 325.

6. Adverbs.

ἀπριάτην, 99; *ἀντιβίην*, 278.

6a. Pronouns.

- (a) *ἐγώ* is written *ἐγών*, 76; *μεν*, 37; *ἐμεῦ*, 88; *ἐμέιο*, 174, 259; *ἐμέθεν*, 525; *ἄμμε* (= *ἡμῶς*), 59; *ἄμμι* (= *ἡμῖν*), 384.
 (b) *τοί=σοι*, 28, 39; *σέθεν*, 180; *σφῶι* (accus.), 336; *σφῶϊν*, 257; *ὑμμες*, 274.
 (c) Acc. *μιν*, 201; *ἐ*, 236 (personal pronoun); gen. *ἐθεν*, 114; dual. acc. *σφωέ*, 8; dat. *σφῶϊν*, 338; pl. d. *σφω*, 73.
 (d) *τεός*, *τιυς*, 138; *ὄς=οιυς*, 72 and often; *σφωίτερος* (dual), 216.
 (e) *ὅττι*, 294; *ἄσσα*, 554.

7. Verbs.

The augments can be omitted at will, διαστήτην, 6;
βῆ, 34; τέκε, 36, etc.

8. Indicative Mood.

(a) Present, -άω passes into ὦω, present middle κέλεαι, 74;
δίεαι, 560; other forms are κρατέει, 79; προθέουσι, 291
(from προτίθημι); ἔσσι (from εἰμι).

(b) Imperfect, active, ἔσαν, 267; ξύνιεν, 273; ἦε, 307; ἵτην,
347; ὀφελλε (= ὤφειλε), 353; ἐνῆεν, 594: middle and
passive, ἐτελείετο, 5; ὀράτο, 56; ἐρέοντο, 332.

(b') Iterative, πωλέσκετο, 490; φθινύθεσκε, 491; ποθέεσκε,
492.

(c) Future, δαμά, 61; σαύσεις, 83; ἔσεται, 211; ἔσσεται, 573.

(d) Aorist. [(1) The original form of the first or weak
aorist may have been σσ, then by phonetic decay one σ
was lost: in the *Iliad* there are 58 forms with the
double to 42 with the single letter. (2) The redupli-
cated aor. is a feature in Homer, as κεκάμω, but is of
comparatively rare occurrence in *Iliad Book I.*, unless
κέκλυθι, τέτλαθι are to come under this head; but we
have πεπίθοιμεν, 100; κεχαροάτο, 256; τετύκοντο, 467.

active, ξυνέκη, 8; κατέκη, 40; ἔκη, 48; μετέειπε, 73;
ἐτέλεσσας, 108; ἦ (= ἔφη), 219; ἀπόλεσαν, 268; προ-
έρυσσε, 308, βήτην, 327; κίεν, 348; ἔφησθα, 397; τά-
νυσσαν, 486; ἔσταν, 535; ἴδον, 600.

middle, καλέσσατο, 54; δάσσατο, 368; ἔπλεο, 418; ἀπε-
βήσετο, 428; ἔψαο, 454; ἐπάσατο, 464; ἀνεδύσετο, 496;
ἄλτο (ἄλλομαι), 532; συμφράσσατο, 537; ἐνῶρτο, 599.

passive, ἡγερεβεν, 57; τράφεν, 251; κατεκάη, 464; διέτμαγεν,
531.

(e) Perfect, active, εἰλήλουθας, 202; δειδούκα, 555.

middle, ἐμμορε, 278.

passive, εἰρύεται, 239.

(f) Pluperfect, active, ἔϊκτην, 104.

passive, ἐφθιαθ' (= ἐφθιατο), 251.

9. Imperative Mood.

ἐ' κεο, 210; κλῦθι, 37; κρήνην, 41; σύνθεο, 76; δημοσση, 76;
τέτλαθι, 586.

10. Subjunctive Mood

[here *ε* and *ο* often take the place of *η* and *ω*], *ἐρελομεν*, 62; *χώσεται*, 80; *ἔω*, 119; *θελομεν*, 143; *πίθαι*, 207; *γνώωσι*, 302; *δώσιν*, 324; *εἶδομεν*, 363; *ἐπαύρωνται*, 410; *ἐθέλωμι*, 549; *ἐθέλῃσθα*, 554; *ἐφείω*, 567; *νικεῖν*, 579.

11. Optative Mood.

πεπιθοίμεν, 100; *καχαροῖατο*, 256; *μαχέοιτο*, 270.

12. Infinitive.

Present, *ἀγέμεν*, 323; *ἀλεξέμεναι*, 590; *ἔμμεναι*, 117.

Future, *χολωσέμεν*, 78; *εἰδήσειν*, 546.

Aor., *δέχθαι*, 23; *δόμεναι*, 98, 116; *ὁμοιωθήμεναι*, 187; *ἐρῶσθαι*, 216; *μεθέμεν*, 283; *ἔλσαι*, 409; *πρήξαι*, 562.

13. Participle.

Present, *έόντα*, 70; *λαμπετόωντι*, 104; *θεοπροπέων*, 109; *κοτέοντος*, 181; *ὀρώων*, 350.

Future, *έσσόμενα*, 70; *κακκείοντες* (desiderative), 606.

Aorist, *έρυσάμενος*, 190; *ἀπούρας*, 355; *τεταγών*, 591.

Perf., *ιδύνη* (=present), 365, 608; *έμπεφυῖα*, 513; *μεμαῶτα*, 590.

14. Suffixes.

(a) *-θεν* (=from), *οὔρανόθεν*, 195; *κλισίηθεν*, 391.

(b) *-δε* (=towards), *οἰκαδε*, 19; *κλισίηνδε*, 185; *Οὔλυμπόνδε*, 425; *οἰκόνδε*, 606 [this *δε* is sometimes written as a separate word].

(c) *-φι* (=by), *ἱφι*, 151.

(d) *-θι* (=in or at), *ἐνδοθι*, 243.

15. Tmesis

is separation of the preposition from the verb to which it belongs, *κατ' ἀρ' ἔξετο* (=καθέξετο), 101; *πρὸ γάρ ᾔκε* (from *πρόλημι*), 195.

16. Letters Doubled

to help the metre, (1) consonants Ἀχιλλεύς, Ἀπόλλωνα, 86; σ in the first aorists, though this perhaps was the older form.

17. Letters Removed

for the same reason, *στις* = *δστις*.

SYNTAX.

18. The Article, δ, ἡ, τὸ, is

- (a) Demonstrative, τὸν (= *illum*) Χρόσην, 11; τοῦ, 43; τὰ, 318, 554; τὸν, 552 (ποίησεν τὸν μῦθον εἶπες).
- (b) Personal, 9.
- (c) Relative, τήν, 72, 249.
- (d) Appositive, i.e., in apposition with a substantive and so approaching Attic usage, e.g., 20, τὰ δ' ἀποινα, 'it, the ransom,' τὰ ἐόντα, 70; τὸ κρήγυον, 106; τὰ χερεῖονα, 576.

THE MOODS.

19. The Conjunctive (Subjunctive).

- (a) Hortative, 26, μὴ...κίχλω (where the form is elliptical); also = an emphatic future, ἴδωμαι, 262.
- (b) Indefinite (without ἄν), ὅτε χάσεται [= -ηται], 80.
- (c) With ἄν (κε), which is of its nature indefinite, 137, 184.
- (d) With ὥς (κε), ὥς κε νέηται, 32; without κε, 558.
With ὅφρα (*till*), 82, 444; with ἄν, 510.
- (e) With εἰ, 340; εἴκεν, αἴκεν...βούλετ' (= βούληται), cf. 324; εἴπερ, 81; εἰάν (ἦν).

20. The Optative.

- (a) Expresses a wish, 18, 42.
- (b) Potential, with κε (ἄν) = imperf. ind. in Attic, ἄν... λωβήσαιο, 232, 255, 272, etc.

- (c) Dubitative, 191.
- (d) Final, not in Book I.
- (e) Indefinite, 64.
- (f) Conditional, with *ei* (*κε*), *ei ken*...*φύγοιμεν*, 60, 257 (without *κε*).

21. Infinitive.

- (a) Of aim.
- (b) = Imperative, *δέχεσθαι*, 20.
- (c) After *πρὶν*, 98.

22. "AN or KE(N)

in Homer nearly, though not quite, identical in meaning and usage. Both are used much more freely than *αν* in Attic, being found with

- (a) Fut. ind., *κεχολώσεται*, 139; cf. 175, 523.
- (b) Conjunctive (= fut.), *κεν ἔλωμαι*, 137; cf. 184, 205.
- (c) Optative, *κεν...πεπιθόιμεν*, 100; cf. 137, 205.
- (d) Aor. indic. (= *would have*), not in Book I.
- (e) Relatives (= *soever*), 218.
- (f) Conjunctions, *ὥς κε*, 32; *ἐπὶν*, 168.

23. Parataxis,

i.e., a placing of two sentences side by side, which in a more elaborate style of writing would be subordinated one to the other. Thus a demonstrative would be used instead of a relative to introduce the second clause, 5, 17, 20, 79, etc.

24. Tenses.

- (a) Imperfect used as 'gnomic,' i.e., as conveying some general truth or sentiment, e.g., 218, *ὅς κε θεοῖς ἐπιτελέθηναι, μάλα τ' ἔκλυον αὐτοί*.
- (b) Aorist. Greek is often content to throw into indefinite past time what we more precisely express by various past tenses. It = pluperfect, *θῆκε*, 55, 270; so always with *ἐπέλ*, 57, 458.

25. **Epexegesis,**

i.e., an appended explanation to define more precisely a general statement. In Homer, especially, such explanation is frequently introduced by the particle $\tau\epsilon$, which loses its usual copulative force, 406. So with $\delta\iota$ $\tau\epsilon$, 86, 279.

26. **Asyndeton,**

i.e., omission of connecting particles, to produce rapidity and vigour in narrative, 323.

27. **The Digamma,**

so called from its shape Φ (i.e. Γ), was an old letter (probably the sixth) in the Greek alphabet, at the beginning or in the middle of a word, which had disappeared in the time of later classical literature. In Homer it is in a transition state, not part of the written language, but still pronounced; its pronunciation was like a v or w . This is indicated by kindred words in Latin (as *ovos*, *vinum*; $\delta\iota\varsigma$, *ovis*), and by the fact that in the scansion of lines, many cases of apparent hiatus can be explained by its existence. Thus about sixty times in both poems (*Iliad* and *Odyssey*) it makes a short vowel in *thesis* long. Its disappearance may be due to the fact that its sound was never a favourite one with the Greeks; as has just been stated, it is being partially disused in Homer, and we find that no effect is produced in metre when F is followed by α , ω , and $\alpha\upsilon$.

The following is a list of the more important instances of its occurrence in *Iliad*, *Book I*.:—

$\delta\nu\alpha\zeta$, 7.

$\delta\nu\acute{\alpha}\sigma\sigma\omega$, 180.

$\delta\nu\delta\acute{\alpha}\nu\omega$, 378.

$\delta\chi\iota\lambda\eta\sigma$ = $\delta\chi\iota\lambda\epsilon\phi\omega\varsigma$, 1.

$\delta\acute{\epsilon}\alpha\varsigma$, 33, 406. This accounts for such a form as $\acute{\epsilon}\delta\delta\epsilon\iota\sigma\epsilon\nu$ = $\acute{\epsilon}\delta\phi\epsilon\iota\sigma\epsilon$.

$\acute{\epsilon}\lambda\kappa\alpha\sigma\iota$, 309.

$\acute{\epsilon}\theta\epsilon\nu$, 114.

$\epsilon\iota\delta\eta\varsigma$, 185.

$\epsilon\iota\pi\omega\nu$, with F , 108; without, 64, 106.

ἐλικῶπις, 98.

ἐκάεργος, 147.

ἐκῆβολος, 14, 21 ; but see 438.

ἐλώρια, 4.

εἰς, 83.

ἔπος, 211, 216, 304.

ἔργον, 115.

ἦν = ἔην.

θεοφείκελος, 131.

ἱφι, 38.

οἶ, 79, 104.

οἶκος, 30. οἶνον, 462. οἶσθα, 85.

οπί, 604. [This is an exception to the general rule about *o* after *F*, stated above.]

28. In many words an initial *σ* (*s*) has been dropped : among these are—

ἄλλομαι, cf. *salio*, 532.

ἄμα, cf. *simul*, 226.

ἀνδάνω, *suavis*, 378.

ἔχω, cf. aor. *εσχον*, 51.

ὄς = *suus*, 307.

29. Metre.

The Homeric Hexameter is of *six* feet, dactyls or spondees, except the fifth, which is almost invariably a dactyl.

30. Peculiar points in the metre of Homer are—

- (1) He shortens a diphthong or long vowel before another vowel, as *θάρασσε καὶ ἠῦδα*, 92 ; *εῖχεται εἶναι*, 91.
- (2) He lengthens short vowels, (a) especially in the first syllable of long words, *ᾠθάνατος*, *ᾠπόλλωνα*, 85 ; *ἄπονέ-εσθαι*, *ἀκάματος*. (b) Before single consonants, *ἐπὶ μέγαν*, 233 ; *Διᾠ λίσαι*, 394 ; *Διᾠ φίλε*, 74. (c) Before double consonants in the next word, *ἐσσόμενα πρό τ' ἐόντα*. (d) In *arsis*, as *βέλῳς ἐχεπευκῆς*, 50 ; *πόλεμῶν ἀλλ'*, 491.
- (3) He freely uses the same syllable either long or short, as *Ἀχιλεῦς*, *Ἀχιλλεύς* ; *ἔμμεναι*, *ἔμμεναι*, etc.

HOMER'S ILIAD,
BOOK I.



ΙΛΙΑΔΟΣ Α.

Introduction, main subject of the poem.

Μῆνιν ᾄειδε, θεὰ, Πηληϊάδεω Ἀχιλῆος
οὐλομένην, ἣ μυρ' Ἀχαιοῖς ἄλγε' ἔθηκε,
πολλὰς δ' ἰφθίμους ψυχὰς Ἀϊδὶ προΐαψεν
ἡρώων, αὐτοὺς δὲ ἐλώρια τεύχε κύνεσσιν
οἰωνοῖσί τε πᾶσι, Διὸς δ' ἐτελείετο βουλή, 5
ἐξ οὗ δὴ τὰ πρῶτα διαστήτην ἐρίσαντε
Ἀτρεΐδης τε ἄναξ ἀνδρῶν καὶ δῖος Ἀχιλλεύς.

Plague sent on the Greeks, because of Agamemnon's treatment of Chryses, priest of Apollo, who wished to ransom his daughter.

Τίς τ' ἄρ σφωε θεῶν ἔριδι ξυνέηκε μάχεσθαι ;
Λητοῦς καὶ Διὸς υἱὸς· ὃ γὰρ βασιλῆϊ χολωθεὶς
νοῦσον ἀνὰ στρατὸν ὥρσε κακὴν, ὀλέκοντο δὲ
λαοί, 10

οὐνεκα τὸν Χρύσην ἠτίμασεν ἀρητῆρα
Ἀτρεΐδης· ὃ γὰρ ἦλθε θαῶς ἐπὶ νῆας Ἀχαιῶν
λυσόμενός τε θύγατρα φέρων τ' ἀπερείσι' ἄποινα,
στέμματ' ἔχων ἐν χερσὶν ἐκηβόλου Ἀπόλλωνος
χρυσέῳ ἀνὰ σκῆπτρῳ, καὶ λίσσετο πάντας Ἀχαιοὺς,

Ἄτρεΐδα δὲ μάλιστα δύω, κοσμήτορε λαῶν 16

“Ἄτρεΐδα τε καὶ ἄλλοι εὐκνήμιδες Ἀχαιοί,
ὕμιν μὲν θεοὶ δοῖεν Ὀλύμπια δώματ' ἔχοντες
ἐκπέρσαι Πριάμοιο πόλιν, εὖ δ' οἴκαδ' ἰκέσθαι·
παῖδα δ' ἐμοὶ λύσαιτε φίλην, τὰ τ' ἄποινα δέχεσθαι,
ἄξόμενοι Διὸς υἱὸν ἐκηβόλον Ἀπόλλωνα.” 21

Ἐνθ' ἄλλοι μὲν πάντες ἐπευφήμησαν Ἀχαιοὶ
αἰδεῖσθαι θ' ἱερῇα καὶ ἀγλαὰ δέχθαι ἄποινα·
ἄλλ' οὐκ Ἄτρεΐδῃ Ἀγαμέμνονι ἦνδανε θυμῷ,
ἀλλὰ κακῶς ἀφίει, κρατερόν δ' ἐπὶ μῦθον ἔτελλε 25
“μή σε, γέρον, κοίλῃσιν ἐγὼ παρὰ νηυσὶ κιχείω
ἢ νῦν δηθύνοντ' ἢ ὕστερον αὖτις ἰόντα,
μή νύ τοι οὐ χραίσμῃ σκῆπτρον καὶ στέμμα θεοῖο·
τὴν δ' ἐγὼ οὐ λύσω· πρίν μιν καὶ γῆρας ἔπεισιν
ἡμετέρῳ ἐνὶ οἴκῳ, ἐν Ἀργεῖ, τηλόθι πάτρης, 30
ἰστὸν ἐποιοχόμενῃν καὶ ἐμὸν λέχος ἀντιόωσαν·
ἄλλ' ἴθι, μή μ' ἐρέθιζε, σαώτερος ὥς κε νέηαι.”

Ὡς ἔφατ', ἔδεισεν δ' ὁ γέρον καὶ ἐπείθετο μύθῳ.
βῆ δ' ἀκέων παρὰ θίνα πολυφλοίσβοιο θαλάσσης·
πολλὰ δ' ἔπειτ' ἀπάνευθε κιὼν ἠρᾶθ' ὁ γεραιὸς 35
Ἀπόλλωνι ἄνακτι, τὸν ἠῦκομος τέκε Δητῷ·
“κλυθὶ μεν, ἀργυρότοξ', ὃς Χρῦσιν ἀμφιβέβηκας
Κίλλαν τε ξαθέην, Τενέδοιό τε Ἴφι ἀνάσσεις,
Σμινθεῦ, εἴ ποτέ τοι χαρίεντ' ἐπὶ νηὸν ἔρεψα,
ἢ εἰ δὴ ποτέ τοι κατὰ πῖονα μηρί' ἔκηα 40
ταύρων ἢ δ' αἰγῶν, τὸ δέ μοι κρήνην ἐέλδωρ·
τίσειαν Δαναοὶ ἐμὰ δάκρυα σοῖσι βέλεσιν.”

“Ὡς ἔφατ’ εὐχόμενος, τοῦ δ’ ἔκλυε Φοῖβος
 Ἀπόλλων,

βῆ δὲ κατ’ Οὐλύμποιο καρήνων χωόμενος κῆρ,
 τόξ’ ὥμοισιν ἔχων ἀμφηρεφέα τε φαρέτρην· 45
 ἔκλαγξαν δ’ ἄρ’ οἴστοι ἐπ’ ὤμων χωομένοιο,
 αὐτοῦ κινήντος· ὃ δ’ ἦε νυκτὶ ἐοικώς.
 ἔξετ’ ἔπειτ’ ἀπάνευθε νεῶν, μετὰ δ’ ἰὼν ἔηκε·
 δεινὴ δὲ κλαγγὴ γένετ’ ἀργυρέοιο βιοῖο·
 οὐρῆας μὲν πρῶτον ἐπώχετο καὶ κύνας ἀργούς, 50
 αὐτὰρ ἔπειτ’ αὐτοῖσι βέλος ἔχεπευκὲς ἐφίεις
 βάλλ’· αἰεὶ δὲ πυραὶ νεκύων καίοντο θαμειαί.

An assembly called. Achilles encourages the prophet Kalchas, who is afraid of Agamemnon, to declare the cause of the plague. He does so, and recommends the restoration of Chryseis.

Ἐννῆμαρ μὲν ἀνὰ στρατὸν ὦχετο κῆλα θεοῖο,
 τῇ δεκάτῃ δ’ ἀγορήνδε καλέσσατο λαὸν Ἀχιλλεύς·
 τῷ γὰρ ἐπὶ φρεσὶ θῆκε θεὰ λευκώλενος Ἥρη· 55
 κῆδετο γὰρ Δαναῶν, ὅτι ῥα θνήσκοντας ὀράτο.
 οἱ δ’ ἐπεὶ οὖν ἤγερθεν ὁμηγερέες τ’ ἐγένοντο,
 τοῖσι δ’ ἀνιστάμενος μετέφη πόδας ὠκὺς Ἀχιλλεύς·
 “Ἀτρεΐδῃ, νῦν ἄμμε πάλιν πλαγχθέντας οἶω
 ἀψ’ ἀπονοστήσειν, εἴ κεν θάνατόν γε φύγοιμεν, 60
 εἰ δὴ ὁμοῦ πόλεμός τε δαμᾶ καὶ λοιμὸς Ἀχαιούς·
 ἀλλ’ ἄγε δὴ τινα μάντιν ἐρείομεν ἢ ἱερῆα,
 ἣ καὶ ὄνειροπόλον—καὶ γάρ τ’ ὄναρ ἐκ Διὸς ἐστίν—
 ὃς κ’ εἴποι ὃ τι τόσπον ἐχώσατο Φοῖβος Ἀπόλλων,

εἴτ' ἄρ' ὃ γ' εὐχολῆς ἐπιμέμφεται εἴθ' ἑκατόμβης,
αἶ κέν πως ἄρνων κνίσσης αἰγῶν τε τελείων 66
βούλεται ἀντιάσας ἡμιν ἀπὸ λοιγὸν ἀμύναι."

Ἦτοι ὃ γ' ὥς εἰπὼν κατ' ἄρ' ἔξετο· τοῖσι δ'
ἀνέστη

Κάλχας Θεστορίδης, οἰωνοπόλων ὃχ' ἄριστος,
ὃς ἤδη τά τ' ἐόντα τά τ' ἐσσόμενα πρό τ' ἐόντα, 70
καὶ νήεσσ' ἠγήσατ' Ἀχαιῶν Ἴλιον εἴσω
ἦν διὰ μαντοσύνην, τήν οἱ πόρε Φοῖβος Ἀπόλλων·
ὃ σφιν εὖ φρονέων ἀγορήσατο καὶ μετέειπεν·
"ὦ Ἀχιλεῦ, κέλεαί με, διΐφιλε, μυθήσασθαι
μῆνιν Ἀπόλλωνος ἐκατηβέλταο ἄνακτος· 75
τοιγὰρ ἐγὼν ἐρέω· σὺ δὲ σύνθεο καὶ μοι ὁμοσσον
ἦ μὲν μοι πρόφρων ἔπεςιν καὶ χερσὶν ἀρήξειν·
ἦ γὰρ οἶομαι ἄνδρα χολωσέμεν, ὃς μέγα πάντων
'Αργεῖων κρατέει καὶ οἱ πείθονται Ἀχαιοί·
κρείσσων γὰρ βασιλεὺς ὅτε χώσεται ἀνδρὶ χέρηϊ· 80
εἷ περ γάρ τε χόλον γε καὶ αὐτῆμαρ καταπέψῃ,
ἀλλὰ τε καὶ μετόπισθεν ἔχει κότον, ὃφρα τελέσῃ,
ἐν στήθεσσιν ἐοῖσι· σὺ δὲ φράσαι εἷ με σαώσεις."

Τὸν δ' ἀπαμειβόμενος προσέφη πόδας ὠκὺς
'Αχιλλεύς·

"θαρσῆσας μάλα εἰπὲ θεοπρόπιον ὃ τι οἶσθα· 85
οὐ μὰ γὰρ Ἀπόλλωνα διΐφιλον, ᾧ τε σύ, Κάλχαν,
εὐχόμενος Δαναοῖσι θεοπροπίας ἀναφαίνεις,
οὗ τις ἐμεῦ ζῶντος καὶ ἐπὶ χθονὶ δερκομένοιο
σοὶ κοίλῃς παρὰ νηυσὶ βαρείας χεῖρας ἐποίσει

σὺμπάντων Δαναῶν, οὐδ' ἦν Ἀγαμέμνονα εἶπης, 90
ὅς νῦν πολλὸν ἄριστος Ἀχαιῶν εὐχεται εἶναι."

Καὶ τότε δὴ θάρσθησε καὶ ἡῦδα μάντις ἀμύμων
"οὔτ' ἄρ' ὃ γ' εὐχολῆς ἐπιμέμφεται οὔθ' ἐκατόμβης,
ἀλλ' ἔνεκ' ἀρητῆρος, ὃν ἡτίμησ' Ἀγαμέμνων
οὐδ' ἀπέλυσε θύγατρα καὶ οὐκ ἀπεδέξατ' ἄποινα, 95
τοῦνεκ' ἄρ' ἄλγε' ἔδωκεν ἐκηβόλος ἡδ' ἔτι δώσει·
οὔδ' ὃ γε πρὶν Δαναοῖσιν ἀεικέα λοιγὸν ἀπώσει,
πρὶν γ' ἀπὸ πατρὶ φίλῳ δόμεναι ἐλικώπιδα κούρην
ἀπριάτην ἀνάποινον, ἄγειν θ' ἱερὴν ἐκατόμβην 99
εἰς Χρῦσιν· τότε κέν μιν ἱλασσάμενοι πεπίθοιμεν."

Agamemnon angrily consents, but says he must have an equivalent.

"Ἦτοι ὃ γ' ὥς εἰπὼν κατ' ἄρ' ἔξετο, τοῖσι δ'
ἀνέστη

ἥρως Ἀτρεΐδης εὐρὺ κρείων Ἀγαμέμνων
ἀχνύμενος· μένεος δὲ μέγα φρένες ἀμφιμέλαιναι
πίμπλαντ', ὅσσε δέ οἱ πυρὶ λαμπετόωντι εἵκτην·
Κάλχαντα πρῶτιστα κάκ' ὀσσόμενος προσέειπε 105
"μάντι κακῶν, οὐ πώ ποτέ μοι τὸ κρήγυον εἶπας·
αἰεὶ τοι τὰ κάκ' ἐστὶ φίλα φρεσὶ μαντεύεσθαι,
ἐσθλὸν δ' οὔτε τί πω εἶπας ἔπος οὔτ' ἐτελεσσας·
καὶ νῦν ἐν Δαναοῖσι θεοπροπέων ἀγορεύεις
ὥς δὴ τοῦδ' ἔνεκά σφιν ἐκηβόλος ἄλγεα τεύχει, 110
οὔνεκ' ἐγὼ κούρης Χρυσήϊδος ἀγλά' ἄποινα
οὐκ ἔθελον δέξασθαι, ἐπεὶ πολὺ βούλομαι αὐτήν

οἵκοι ἔχειν· καὶ γάρ ῥα Κλυταιμνήστρης προβέβουλα
 κουριδίης ἀλόχου, ἐπεὶ οὐκ ἔθέν ἐστι χερείων,
 οὐδέμας οὐδὲ φυήν, οὐτ' ἄρ φρένας οὔτε τι ἔργα. 115
 ἀλλὰ καὶ ὥς ἐθέλω δόμεναι πάλιν, εἰ τό γ' ἄμεινον·
 βούλομ' ἐγὼ λαὸν σόον ἔμμεναι ἢ ἀπολέσθαι·
 αὐτὰρ ἐμοὶ γέρας ἀντίχ' ἐτοιμάσατ', ὄφρα μὴ οἶος
 Ἀργεῖων ἀγέραςτος ἔω, ἐπεὶ οὐδὲ ἔουκε
 λεύσσετε γὰρ τό γε πάντες, ὃ μοι γέρας ἔρχεται
 ἄλλη.” 120

*Achilles says an equivalent may be given by and by: and Agamemnon
 says that he will take the maid assigned to some other hero.
 Meantime Chryseis is to go back under charge of some chief.*

Τὸν δ' ἡμείβετ' ἔπειτα ποδάρκης διὸς Ἀχιλλεύς·
 “Ἄτρεΐδῃ κύδιστε, φιλοκτεανώτατε πάντων,
 πῶς γάρ τοι δώσουσι γέρας μεγάθυμοι Ἀχαιοί ;
 οὐδέ τί που ἴδμεν ξυνήϊα κείμενα πολλὰ·
 ἀλλὰ τὰ μὲν πολίων ἐξεπράθομεν, τὰ δέδασται, 125
 λαοὺς δ' οὐκ ἐπέουκε παλίλλογα ταῦτ' ἐπαγείρειν.
 ἀλλὰ σὺ μὲν νῦν τήνδε θεῶ πρόες· αὐτὰρ Ἀχαιοὶ
 τριπλῇ τετραπλῇ τ' ἀποτίσομεν, αἶ κέ ποθι Ζεὺς
 δῶσι πόλιν Τροίην εὐτείχεον ἐξαλαπάξαι.”

Τὸν δ' ἀπαμειβόμενος προσέφη κρείων Ἀγα-
 μέμνων 130

“μὴ δὴ οὕτως, ἀγαθὸς περ ἑὼν, θεοείκελ' Ἀχιλλεῦ,
 κλέπτε νόῳ, ἐπεὶ οὐ παρελεύσεαι οὐδέ με πείσεις.
 ἢ ἐθέλεις, ὄφρ' αὐτὸς ἔχῃς γέρας, αὐτὰρ ἔμ' αὐτως
 ἦσθαι δευόμενον, κέλεαι δέ με τήνδ' ἀποδοῦναι ;

ἀλλ' εἰ μὲν δώσουσι γέρας μεγάθυμοι Ἀχαιοί, 135
 ἄρσαντες κατὰ θυμόν, ὅπως ἀντάξιον ἔσται·
 εἰ δέ κε μὴ δώωσιν, ἐγὼ δέ κεν αὐτὸς ἔλωμαι
 ἦ τεὸν ἦ Αἴαντος ἰὼν γέρας, ἦ Ὀδυσῆος
 [ἄξω ἐλών· ὁ δέ κεν κεχολώσεται ὃν κεν ἵκωμαι.]
 ἀλλ' ἦ τοι μὲν ταῦτα μεταφρασόμεσθα καὶ αὐτίς, 140
 νῦν δ' ἄγε νῆα μέλαιναν ἐρύσσομεν εἰς ἄλα δῖαν,
 ἐς δ' ἐρέτας ἐπιτηδὲς ἀγείρομεν, ἐς δ' ἐκατόμβην
 θείομεν, ἂν δ' αὐτὴν Χρυσηΐδα καλλιπάρηον
 βήσομεν· εἰς δέ τις ἀρχὸς ἀνὴρ βουλευφόρος ἔστω,
 ἦ Αἴας ἦ Ἰδομενεὺς ἦ δῖος Ὀδυσσεὺς 145
 ἥε σὺν Πηλεΐδῃ, πάντων ἐκπαγλότατ' ἀνδρῶν,
 ὄφρ' ἡμῖν ἐκάεργον ἰλάσσεαι ἱερὰ ρέξας."

Achilles taunts Agamemnon for slothfulness and greed: he himself will return to Phthia.

Τὸν δ' ἄρ' ὑπόδρα ἰδὼν προσέφη πόδας ὠκὺς
 Ἀχιλλεύς·
 “ὦ μοι, ἀναιδείην ἐπιειμένε, κερδαλεόφρον,
 πῶς τίς τοι πρόφρων ἔπεσιν πείθεται Ἀχαιῶν 150
 ἢ ὁδὸν ἐλθέμεναι ἢ ἀνδράσιν ἱφι μάχεσθαι ;
 οὐ γὰρ ἐγὼ Τρώων ἔνεκ' ἤλυθον αἰχμηγῶν
 δεῦρο μαχησόμενος, ἐπεὶ οὐ τί μοι αἵτιοί εἰσιν·
 οὐ γὰρ πῶ ποτ' ἐμὰς βούς ἤλασαν οὐδὲ μὲν ἵππους,
 οὐδέ ποτ' ἐν Φθίῃ ἐριβώλακι βωτιανείρῃ 155
 καρπὸν ἐδηλήσαντ', ἐπειὴ μάλα πολλὰ μεταξὺ
 οὔρεά τε σκιόεντα θάλασσά τε ἠχέεσσα·

ἀλλὰ σοὶ, ὦ μέγ' ἀναιδές, ἄμ' ἐσπόμεθ', ὄφρα σὺ
χαίρης,

τιμὴν ἀρνύμενοι Μενελάῳ σοί τε, κυνῶπα,
πρὸς Τρώων· τῶν οὐ τι μετατρέπη οὐδ' ἀλεγίξεις·
καὶ δὴ μοι γέρας αὐτὸς ἀφαιρήσεσθαι ἀπειλεῖς, 161
ᾧ ἔπι πόλλ' ἐμόγησα, δόσαν δέ μοι νῆες Ἀχαιῶν.
οὐ μὲν σοί ποτε ἴσον ἔχω γέρας, ὅππότε' Ἀχαιοὶ
Τρώων ἐκπέρσωσ' εὖ ναιόμενον πτολίεθρον·

ἀλλὰ τὸ μὲν πλεῖον πολυαῖκος πολέμοιο 165
χείρες ἐμαὶ διέπουνσ'· ἀτὰρ ἦν ποτε δασμὸς ἴκηται,
σοὶ τὸ γέρας πολὺ μείζον, ἐγὼ δ' ὀλίγον τε φίλον
τε

ἔρχομ' ἔχων ἐπὶ νῆας, ἐπεὶ κε κάμω πολεμίζων.
νῦν δ' εἶμι Φθίηνδ', ἐπειὴ πολὺ φέρτερόν ἐστιν
οἴκαδ' ἵμεν σὺν νηυσὶ κορωνίσιν, οὐδέ σ' οἴω 170
ἐνθάδ' ἄτιμος ἐὼν ἄφενος καὶ πλοῦτον ἀφύξειν."

"Go," says Agamemnon, "I reckon not of it, only I will take from
thy tent thy maid Briseis, that all may shun to rival me."

Τὸν δ' ἡμείβετ' ἔπειτα ἄναξ ἀνδρῶν Ἀγαμέμνων·
"φεῦγε μάλ', εἴ τοι θυμὸς ἐπέσσυται, οὐδέ σ' ἔγωγε
λίσσομαι εἶνεκ' ἐμείο μένειν· πάρ' ἔμοιγε καὶ ἄλλοι
οἳ κέ με τιμήσουσι, μάλιστα δὲ μητίετα Ζεὺς. 175
ἔχθιστος δέ μοι ἐσσι διοτρεφέων βασιλῆων·
αἰεὶ γάρ τοι ἔρις τε φίλη πόλεμοί τε μάχαι τε·
εἰ μάλα καρτερός ἐσσι, θεὸς που σοὶ τό γ' ἔδωκεν·
οἴκαδ' ἰὼν σὺν νηυσὶ τε σῆς καὶ σοῖς ἐτάδροισι
Μυρμιδόνεσσιν ἄνασσε, σέθεν δ' ἐγὼ οὐκ ἀλεγίξω,

οὐδ' ὄθομαι κοτέοντος· ἀπειλήσω δέ τοι ὦδε· 181
 ὥς ἔμ' ἀφαιρείται Χρυσηΐδα Φοῖβος Ἀπόλλων,
 τὴν μὲν ἐγὼ σὺν νηϊ τ' ἐμῇ καὶ ἐμοῖς ἐτάροισι
 πέμψω, ἐγὼ δέ κ' ἄγω Βρισηΐδα καλλιπάρηον
 αὐτὸς ἰὼν κλισίηνδε, τὸ σὸν γέρας, ὅφρ' εὖ εἰδῆς 185
 ὅσσον φέρτερός εἰμι σέθεν, στυγέη δέ καὶ ἄλλος
 ἴσον ἐμοὶ φάσθαι καὶ ὁμοιωθήμεναι ἄντην."

Achilles lays his hand on his sword, but is checked by Athene who says that she has been sent by Hera to prevent strife: she then takes flight to Olympus.

“Ὡς φάτο· Πηλεΐωνι δ' ἄχος γένετ', ἐν δέ οἱ ἦτορ
 στήθεσσιν λασίοισι διάνδιχα μερμήριξεν,
 ἥ ὃ γε φάσγανον ὀξὺ ἐρυσσάμενος παρὰ μηροῦ 190
 τοὺς μὲν ἀναστήσειεν, ὃ δ' Ἀτρεΐδην ἐναρίζοι,
 ἢ ἐχόλον παύσειεν ἐρητύσειέ τε θυμόν.
 εἶος ὃ ταῦθ' ὥρμαινε κατὰ φρένα καὶ κατὰ θυμόν,
 ἔλκετο δ' ἐκ κολεοῖο μέγα ξίφος, ἦλθε δ' Ἀθήνη
 οὐρανόθεν· πρὸ γὰρ ἦκε θεὰ λευκώλενος Ἥρη, 195
 ἄμφω ὁμῶς θυμῷ φιλέουσά τε κηδομένη τε·
 στῆ δ' ὀπιθεν, ξανθῆς δὲ κόμης ἔλε Πηλεΐωνα
 οἴῳ φαινομένη· τῶν δ' ἄλλων οὐ τις ὀράτο·
 θάμβησεν δ' Ἀχιλεὺς, μετὰ δ' ἐτράπετ', αὐτίκα δ'
 ἔγνω

Παλλάδ' Ἀθηναίην· δεινὸν δέ οἱ ὅσσε φάανθεν 200
 καί μιν φωνήσας ἔπεα πτερόεντα προσηύδα·
 “τίπτ' αὐτ', αἰγίοχοιο Διὸς τέκος, εἰλήλουθας;
 ἦ ἵνα ὕβριν ἴδῃ Ἀγαμέμνωνος Ἀτρεΐδαο;

ἀλλ' ἔκ τοι ἐρέω, τὸ δὲ καὶ τελέεσθαι οἶω
ἧς ὑπεροπλήσῃ τάχ' ἂν ποτε θυμὸν ὀλέσση." 205

Τὸν δ' αὖτε προσέειπε θεὰ γλαυκῶπις Ἀθήνη
"ἦλθον ἐγὼ παύσουσα τὸ σὸν μένος, αἶ κε πίθῃαι,
οὐρανόθεν· πρὸ δέ μ' ἦκε θεὰ λευκώλενος Ἥρη
ἄμφω ὁμῶς θυμῷ φιλέουσά τε κηδομένη τε·
ἀλλ' ἄγε λήγ' ἔριδος, μηδὲ ξίφος ἔλκεο χειρὶ· 210
ἀλλ' ἦ τοι ἔπεσιν μὲν ὀνειδίσον ὥς ἔσεται περ·
ὧδε γὰρ ἐξερέω, τὸ δὲ καὶ τετελεσμένον ἔσται·
καὶ ποτέ τοι τρὶς τόσσα παρέσσεται ἀγλαὰ δῶρα
ὕβριος εἵνεκα τῆσδε· σὺ δ' ἴσχεο, πείθεο δ' ἡμῖν."

Τὴν δ' ἀπαμειβόμενος προσέφη πόδας ὠκὺς
Ἀχιλλεύς· 215

"χρὴ μὲν σφωῖτερόν γε, θεὰ, ἔπος εἰρύσσασθαι
καὶ μάλα περ θυμῷ κεχολωμένον· ὥς γὰρ ἄμεινον·
ὅς κε θεοῖς ἐπιπείθεται, μάλα τ' ἔκλυον αὐτοῦ."

Ἦ καὶ ἐπ' ἀργυρέῃ κώπῃ σχέθε χεῖρα βαρεῖαν,
ἄψ' δ' ἐς κουλεὸν ὧσε μέγα ξίφος, οὐδ' ἀπίθησε
μύθῳ Ἀθηναίης· ἦ δ' Οὐλυμπόνδε βεβήκει 221
δῶματ' ἐς αἰγιόχοιο Διὸς μετὰ δαίμονας ἄλλους·

*Achilles continues his abuse, and tells Agamemnon that some day
he will need his help.*

Πηλεΐδης δ' ἐξαυτίς ἀταρτηροῖς ἐπέεσσιν
Ἀτρεΐδην προγέειπε, καὶ οὗ πω λῆγε χόλοιο·
"οἶνοβαρές, κυνὸς ὄμματ' ἔχων, κραδίην δ' ἐλάφοιο,
οὔτε ποτ' ἐς πόλεμον ἅμα λαῶ θωρηχθῆναι 226

οὔτε λόχονδ' ἰέναι σὺν ἀριστῆσιν Ἀχαιῶν
 τέτληκας θυμῷ· τὸ δέ τοι κῆρ εἶδεται εἶναι·
 ἦ πολὺν λῳΐόν ἐστι κατὰ στρατὸν εὐρὺν Ἀχαιῶν
 δῶρ' ἀποαιρεῖσθαι ὅστις σέθεν ἀντίον εἶπῃ· 230
 δημοβόρος βασιλεὺς, ἐπεὶ οὐτιδανοῖσιν ἀνάσσεις·
 ἦ γὰρ ἂν, Ἀτρεΐδῃ, νῦν ὕστατα λωβῆσαιο.
 ἀλλ' ἔκ τοι ἐρέω καὶ ἐπὶ μέγαν ὄρκον ὁμοῦμαι·
 ναὶ μὰ τὸδε σκῆπτρον, τὸ μὲν οὐ ποτε φύλλα καὶ
 ὄξους

φύσει, ἐπεὶ δὴ πρῶτα τομὴν ἐν ὄρεσσι λέλοιπεν, 235
 οὐδ' ἀναθηλήσει· περὶ γάρ ρά ἐ χαλκὸς ἔλεψε
 φύλλα τε καὶ φλοιόν· νῦν αὐτέ μιν υἷες Ἀχαιῶν
 ἐν παλάμῃς φορέουσι δικασπόλοι, οἳ τε θέμιστας
 πρὸς Διὸς εἰρύναται· ὃ δέ τοι μέγας ἔσσεται ὄρκος·
 ἦ ποτ' Ἀχιλλῆος ποθὴ ἴξεται υἷας Ἀχαιῶν 240
 σύμπαντας· τότε δ' οὐ τι δυνήσεται ἀχνύμενός περ
 χραισμεῖν, εὖτ' ἂν πολλοὶ ὑφ' Ἑκτορος ἀνδροφόνοιο
 θνήσκοντες πίπτωσι· σὺ δ' ἐνδοθι θυμὸν ἀμύξεις
 χωόμενος ὃ τ' ἄριστον Ἀχαιῶν οὐδὲν ἔτισας."

Nestor, the aged sweet-tongued chief of Pylos, tries to make peace.

ὧς φάτο Πηλεΐδης, ποτὶ δὲ σκῆπτρον βάλε
 γαίῃ 245
 χρυσείοις ἥλοισι πεπαρμένον, ἔξετο δ' αὐτός.
 Ἀτρεΐδης δ' ἐτέρωθεν ἐμήνιε. τοῖσι δὲ Νέστωρ
 ἠδυνεπὴς ἀνόρουσε, λιγύς Πυλίων ἀγορητής,
 τοῦ καὶ ἀπὸ γλώσσης μέλιτος γλυκίων ῥέεν αὐδὴ—

τῷ δ' ἤδη δύο μὲν γενεαὶ μερόπων ἀνθρώπων 250
 ἐφθίαθ', οἳ οἱ πρόσθεν ἅμα τράφεν ἠδ' ἐγένοντο
 ἐν Πύλῳ ἡγαθέῃ, μετὰ δὲ τριτάτοισιν ἄνασσει—
 ὃ σφιν εὐφρονέων ἀγορήσατο καὶ μετέειπεν·
 “ὦ πόποι, ἦ μέγα πένθος Ἀχαιῖδα γαῖαν ἰάνει·
 ἦ κεν γηθῆσαι Πρίαμος Πριάμοιό τε παῖδες 255
 ἄλλοι τε Τρῶες μέγα κεν κεχαροίατο θυμῷ,
 εἰ σφῶϊν τάδε πάντα πυθοίατο μαρναμένοισιν,
 οἳ περὶ μὲν βουλήν Δαναῶν, περὶ δ' ἐστὲ μάχεσθαι.
 ἀλλὰ πίθεσθ' ἄμφω δὲ νεωτέρῳ ἐστὸν ἐμείο·
 ἦδη γάρ ποτ' ἐγὼ καὶ ἄρείοισιν ἠέ περ ὑμῖν 260
 ἀνδράσιν ὠμίλησα, καὶ οὐ ποτέ μ' οἳ γ' ἀθέριζον.
 οὐ γάρ πω τοίους ἴδον ἀνέρας οὐδὲ ἴδωμαι,
 οἷον Πειρίθοόν τε Δρύαντά τε, ποιμένα λαῶν,
 Καινέα τ' Ἐξάδιόν τε καὶ ἀντίθεον Πολύφημο
 [Θησέα τ' Αἰγείδην, ἐπιείκελον ἀθανάτοισιν]· 265
 κάρτιστοι δὴ κείνοι ἐπιχθονίων τράφεν ἀνδρῶν·
 κάρτιστοι μὲν ἔσαν καὶ καρτίστοις ἐμάχοντο,
 φηρσὶν ὀρεσκῶοισι, καὶ ἐκπάγλως ἀπόλεσαν.
 καὶ μὲν τοῖσιν ἐγὼ μεθομίλεον ἐκ Πύλου ἐλθὼν,
 τηλόθεν ἐξ ἀπῆς γαίης· καλέσαντο γὰρ αὐτοί· 270
 καὶ μαχόμεν κατ' ἔμ' αὐτὸν ἐγὼ· κείνοισι δ' ἂν οὐ

τις

τῶν οἳ νῦν βροτοὶ εἰσιν ἐπιχθόνιοι μαχέοιτο·
 καὶ μὲν μεν βουλέων ξύνιεν πείθοντό τε μύθῳ·
 ἀλλὰ πίθεσθε καὶ ὕμμες, ἐπεὶ πείθεσθαι ἄμεινον·
 μήτε σὺν τόνδ' ἀγαθὸς περ ἐὼν ἀποαίρεο κούρην, 275

ἀλλ' ἔα, ὥς οἱ πρῶτα δόσαν γέρας υἱὲς Ἀχαιῶν
 μήτε σὺ, Πηλεΐδῃ, ἔθελ' ἐριζέμεναι βασιλῇ
 ἀντιβῖν, ἐπεὶ οὐ ποθ' ὁμοίης ἔμμορε τιμῆς
 σκηπτοῦχος βασιλεὺς, ᾧ τε Ζεὺς κῦδος ἔδωκεν.
 εἰ δὲ σὺ κάρτερός ἐσσι, θεὰ δέ σε γείνατο μήτηρ, 280
 ἀλλ' ὃ γε φέρτερός ἐστιν, ἐπεὶ πλεόνεσσιν ἀνάσσει·
 Ἀτρεΐδῃ, σὺ δὲ παῦε τεὸν μένος· αὐτὰρ ἔγωγε
 λίσσομ' Ἀχιλλῇ μεθέμεν χόλον, ὃς μέγα πᾶσιν
 ἔρκος Ἀχαιοῖσιν πέλεται πολέμοιο κακοῖο."

Agamemnon says that his rival shall not be arrogant and arbitrary: Achilles rejoins with a few words of abuse, and a threat against any further attempt on Agamemnon's part to take what belongs to him.

Τὸν δ' ἀπαμειβόμενος προσέφη κρείων Ἀγα-
 μένων· 285
 “ναὶ δὴ ταῦτά γε πάντα, γέρον, κατὰ μοῖραν ἔειπες·
 ἀλλ' ὃδ' ἀνὴρ ἐθέλει περὶ πάντων ἔμμεναι ἄλλων,
 πάντων μὲν κρατέειν ἐθέλει, πάντεσσι δ' ἀνᾶσσειν,
 πᾶσι δὲ σημαίνειν, ἃ τιν' οὐ πείσεσθαι οἶω·
 εἰ δέ μιν αἰχμητὴν ἔθεσαν θεοὶ αἰὲν ἑόντες, 290
 τοῦνεκά οἱ προθέουσιν ὀνειδέα μυθήσασθαι ;”

Τὸν δ' ἄρ' ὑποβλήδην ἡμείβετο δῖος Ἀχιλλεύς·
 “ἦ γάρ κεν δειλὸς τε καὶ οὔτιδανὸς καλεοίμην,
 εἰ δὴ σοὶ πᾶν ἔργον ὑπείξομαι ὅττι κεν εἴπῃς·
 ἄλλοισιν δὴ ταῦτ' ἐπιτέλλεο, μὴ γὰρ ἔμοιγε 295
 [σήμαιν'· οὐ γὰρ ἔγωγ' ἔτι σοι πείσεσθαι οἶω.]
 ἄλλο δέ τοι ἐρέω, σὺ δ' ἐνὶ φρεσὶ βάλλεο σῆσι·

χερσὶ μὲν οὐ τοι ἔγωγε μαχήσομαι εἵνεκα κούρης
 οὔτε σοὶ οὔτε τῷ ἄλλῳ, ἐπεὶ μ' ἀφέλεσθέ γε δόντες·
 τῶν δ' ἄλλων ἅ μοί ἐστι θοῇ παρὰ νηϊ μελαίνῃ, 300
 τῶν οὐκ ἂν τι φέροις ἀνελὼν ἀέκοντος ἐμεῖο·
 εἰ δ' ἄγε μὴν πείρησαι, ἵνα γνῶωσι καὶ οἶδε·
 αἰψά τοι αἶμα κελαινὸν ἐρωήσῃ περὶ δουρί.”

The assembly is dismissed: Achilles goes to his quarters. Agamemnon dismisses Chryseis under charge of Odysseus. Purification and sacrifice.

ὦς τῷ γ' ἀντιβίοισι μαχησαμένῳ ἐπέεσσιν
 ἀνστήτην, λῦσαν δ' ἀγορὴν παρὰ νηυσὶν Ἀχαιῶν·
 Πηλεΐδης μὲν ἐπὶ κλισίας καὶ νῆας εἵσας 306
 ἥϊε σύν τε Μενoitιάδῃ καὶ οἷς ἐτάροισιν·
 Ἀτρεΐδης δ' ἄρα νῆα θοὴν ἄλαδε προέρυσσεν,
 ἐς δ' ἐρέτας ἔκρινεν ἐείκοσιν, ἐς δ' ἐκατόμβην
 βῆσε θεῶ, ἀνὰ δὲ Χρυσηΐδα καλλιπάρηον 310
 εἶσεν ἄγων· ἐν δ' ἀρχὸς ἔβη πολύμητις Ὀδυσσεύς.

Οἱ μὲν ἔπειτ' ἀναβάντες ἐπέπλεον ὑγρὰ κέλευθα,
 λαοὺς δ' Ἀτρεΐδης ἀπολυμαίνεσθαι ἄνωγεν·
 οἱ δ' ἀπελυμαίνοντο καὶ εἰς ἅλα λύματ' ἔβαλλον,
 ἔρδον δ' Ἀπόλλωνι τεληέσσας ἐκατόμβας 315
 ταύρων ἢ δ' αἰγῶν παρὰ θῖν' ἁλὸς ἀτρυνγέτοιο·
 κνίσῃ δ' οὐρανὸν ἴκεν ἐλισσομένη περὶ καπνῶ.

Two squires of Agamemnon are despatched to fetch Briseis: their welcome by Achilles.

ὦς οἱ μὲν τὰ πένοντο κατὰ στρατόν· οὐδ' Ἀγα-
 μένων

λῆγ' ἔριδος, τὴν πρῶτον ἐπηπείλησ' Ἀχιλῆϊ,
 ἀλλ' ὃ γε Ταλθύβιον τε καὶ Εὐρυβάτην προσέειπε,
 τῷ οἱ ἔσαν κήρυκε καὶ ὀτρηρὸν θεράποντε· 321

“ἔρχεσθον κλισίην Πηληϊάδεω Ἀχιλῆος·
 χειρὸς ἐλόντ' ἀγέμεν Βρισηΐδα καλλιπάρηον·
 εἰ δέ κε μὴ δώῃσιν, ἐγὼ δέ κεν αὐτὸς ἔλωμαι
 ἐλθὼν σὺν πλεόνεσσι· τό οἱ καὶ ρίγιον ἔσται.” 325

“Ὡς εἰπὼν προΐει, κρατερὸν δ' ἐπὶ μῦθον ἔτελλε·
 τὼ δ' ἀέκοντε βάτην παρὰ θιν' ἁλὸς ἀτρυγέτοιο,
 Μυρμιδόνων δ' ἐπὶ τε κλισίας καὶ νῆας ἰκέσθην.
 τὸν δ' εὖρον παρὰ τε κλισίῃ καὶ νηϊ μελαίνῃ
 ἦμενον· οὐδ' ἄρα τῷ γε ἰδὼν γήθησεν Ἀχιλλεύς. 330
 τὼ μὲν ταρβήσαντε καὶ αἰδομένῳ βασιλῆα
 στήτην, οὐδέ τί μιν προσεφώνεον οὐδ' ἐρέοντο·
 αὐτὰρ ὃ ἔγνω ἦσιν ἐνὶ φρεσὶ φώνησέν τε·
 “χαίρετε, κήρυκες, Διὸς ἄγγελοι ἡδὲ καὶ ἀνδρῶν,
 ἄσπον ἔτ'· οὗ τι μοι ὕμμες ἐπαίτιοι, ἀλλ' Ἀγα-
 μέμνων, 335

ὃ σφῶϊ προΐει Βρισηΐδος εἵνεκα κούρης.
 ἀλλ' ἄγε, διογενὲς Πατρόκλεες, ἔξαγε κούρην
 καὶ σφωῖν δὸς ἄγειν· τὼ δ' αὐτὼ μάρτυροι ἔστων
 πρὸς τε θεῶν μακάρων πρὸς τε θνητῶν ἀνθρώπων
 καὶ πρὸς τοῦ βασιλῆος ἀπηνέος, εἴ ποτε δὴ αὐτε 340
 χρεῖῳ ἐμεῖο γένηται ἀεικέα λοιγὸν ἀμῦναι
 τοῖς ἄλλοις· ἥ γὰρ ὃ γ' ὀλοιῇσι φρεσὶ θύει,
 οὐδέ τι οἶδε νοῆσαι ἅμα πρόσσω καὶ ὀπίσσω,
 ὅππως οἱ παρὰ νηυσὶ σόοι μαχεοίατ' Ἀχαιοί.”

ὧς φάτο, Πάτροκλος δὲ φίλῳ ἐπεπείθεθ' ἐταίρῳ,
 ἐκ δ' ἄγαγε κλισίης Βρισηΐδα καλλιπάρηον, 346
 δῶκε δ' ἄγειν· τῷ δ' αὖτις ἔτην παρὰ νῆας Ἀχαιῶν·
 ἢ δ' ἀέκουσ' ἄμα τοῖσι γυνὴ κίεν· αὐτὰρ Ἀχιλλεὺς
 δακρύσας ἐτάρων ἄφαρ ἔξετο νόσφι λιασθείς,
 θὶν' ἔφ' ἄλὸς πολιῆς, ὁρόων ἐπ' ἀπείρονα πόντον·
 πολλὰ δὲ μητρὶ φίλῃ ἠρήσατο χεῖρας ὀρεγνύς· 351

Achilles makes piteous lament to his mother Thetis, who rises from the sea to comfort him.

“μῆτερ, ἐπεὶ μ' ἔτεκές γε μινυνθάδιόν περ ἑόντα,
 τιμὴν πέρ μοι ὄφελλεν Ὀλύμπιος ἐγγυαλίξαι
 Ζεὺς ὑψιβρεμέτης· νῦν δ' οὐδέ με τυτθὸν ἔτισεν·
 ἦ γάρ μ' Ἀτρεΐδης εὐρὺ κρείων Ἀγαμέμνων 355
 ἠτίμησεν· ἐλὼν γὰρ ἔχει γέρας, αὐτὸς ἀπούρας.”

ὧς φάτο δάκρυ χέων, τοῦ δ' ἔκλυε πότνια μήτηρ
 ἡμένη ἐν βένθεσσιν ἄλὸς παρὰ πατρὶ γέροντι·
 καρπαλίμως δ' ἀνέδυ πολιῆς ἄλὸς ἡϋτ' ὀμίχλῃ,
 καὶ ῥα πάροιθ' αὐτοῖο καθέζετο δάκρυ χέοντος, 360
 χειρὶ τέ μιν κατέρεξεν, ἔπος τ' ἔφατ' ἔκ τ' ὀνόμαξε·
 “τέκνον, τί κλαίεις; τί δέ σε φρένας ἵκετο πένθος;
 ἐξαύδα, μὴ κεῖθε νόῳ, ἵνα εἶδομεν ἄμφω.”

Achilles tells her his story, and begs her to remind Zeus of her former services and ask him for help.

Τὴν δὲ βαρὺ στενάχων προσέφη πόδας ὠκὺς
 Ἀχιλλεύς·

ἴσθα· τίη τοι ταῦτα ἰδυίῃ πάντ' ἀγορεύω; 365

ὥχόμεθ' ἐς Θήβην, ἱερὴν πόλιν Ἡετίωνος,
 τὴν δὲ διεπράθομέν τε καὶ ἤγομεν ἐνθάδε παντὰ
 καὶ τὰ μὲν εὖ δάσσαντο μετὰ σφίσιν υἱες Ἀχαιῶν,
 ἐκ δ' ἔλον Ἀτρεΐδῃ Χρυσήϊδα καλλιπάρηον.
 Χρύσης δ' αὖθ' ἱερεὺς ἐκατηβόλου Ἀπόλλωνος 370
 ἦλθε θοὰς ἐπὶ νῆας Ἀχαιῶν χαλκοχιτώνων
 λυσόμενός τε θύγατρα φέρων τ' ἀπερείσι' ἀποινα,
 στέμματ' ἔχων ἐν χερσὶν ἐκηβόλου Ἀπόλλωνος
 χρυσέῳ ἀνὰ σκήπτρῳ, καὶ λίσσέτο πάντας Ἀχαιοὺς,
 Ἀτρεΐδα δὲ μάλιστα δύω, κοσμήτορε λαῶν. 375
 ἔνθ' ἄλλοι μὲν πάντες ἐπευφήμησαν Ἀχαιοὶ
 αἰδεῖσθαι θ' ἱερῆα καὶ ἀγλαὰ δέχθαι ἄποινα·
 ἀλλ' οὐκ Ἀτρεΐδῃ Ἀγαμέμνονι ἠνδανε θυμῷ,
 ἀλλὰ κακῶς ἀφίει, κρατερόν δ' ἐπὶ μῦθον ἔτελλε·
 χωόμενος δ' ὁ γέρων πάλιν ᾤχετο· τοιοῦτον δ' Ἀπόλλων
 εὐξαμένου ἤκουσεν, ἐπεὶ μάλα οἱ φίλος ἦεν, 381
 ἦκε δ' ἐπ' Ἀργείοισι κακὸν βέλος· οἳ δέ νυ λαοὶ
 θνήσκον ἐπασσύτεροι, τὰ δ' ἐπ' ᾤχετο κῆλα θεοῖο
 πάντῃ ἀνὰ στρατὸν εὐρὺν Ἀχαιῶν· ἅμμι δὲ μάντις
 εὖ εἰδὼς ἀγόρευε θεοπροπίας ἐκάτοιο. 385
 αὐτίκ' ἐγὼ πρῶτος κελόμην θεὸν ἰλάσκεσθαι·
 Ἀτρεΐδῳ δ' ἔπειτα χόλος λάβεν, αἶψα δ' ἀναστὰς
 ἠπείλησεν μῦθον, ὃ δὴ τετελεσμένος ἐστί·
 τὴν μὲν γὰρ σὺν νηϊ θοῇ ἐλίκωπες Ἀχαιοὶ
 ἐς Χρυσὴν πέμπουσιν, ἄγουσι δὲ δῶρα ἄνακτι· 390
 τὴν δὲ νέον κλισίῃθην ἔβαν κήρυκες ἄγοντες
 κούρην Βρισηΐδος, τὴν μοι δόσαν υἱες Ἀχαιῶν.

ἀλλὰ σὺ, εἰ δύνασαι γε, περίσχεο παιδὸς ἔηρος·
 ἐλθοῦς' Οὐλυμπόνδε Δία λίσαι, εἴ ποτε δὴ τι
 ἦ ἔπει ὦνησας κραδίην Διὸς ἡὲ καὶ ἔργῳ. 395
 πολλάκι γάρ σεο πατρὸς ἐνὶ μεγάροισιν ἄκουσα
 εὐχομένης, ὅτ' ἔφησθα κελαινεφείῃ Κρονίωνι
 οἷη ἐν ἀθανάτοισιν ἀεικέα λοιγὸν ἀμῦναι,
 ὅππότε μιν ξυνδῆσαι Ὀλύμπιοι ἤθελον ἄλλοι,
 [Ἥρη τ' ἡδὲ Ποσειδάων καὶ Παλλὰς Ἀθήνη] 400
 ἀλλὰ σὺ τὸν γ' ἐλθοῦσα, θεά, ὑπελύσαο δεσμῶν,
 ὥχ' ἐκατόγχειρον καλέσας' ἐς μακρὸν Ὀλυμπον,
 ὃν Βριάρεων καλέουσι θεοὶ, ἄνδρες δέ τε πάντες
 Αἰγαίων'—ὃ γὰρ αὐτε βίην οὐ πατρὸς ἀμείνων—
 ὃς ῥα παρὰ Κρονίωνι καθέζετο κύδει γαίων· 405
 τὸν καὶ ὑπέδεισαν μάκαρες θεοὶ οὐδέ τ' ἔδησαν.
 τῶν νῦν μιν μνήσασα παρέξο καὶ λαβὲ γούνων,
 αἳ κέν πως ἐθέλῃσιν ἐπὶ Τρώεσσιν ἀρῆξαι,
 τοὺς δὲ κατὰ πρύμνας τε καὶ ἀμφ' αἶλα ἔλσαι
 Ἀχαιοὺς
 κτεινομένους, ἵνα πάντες ἐπαύρωνται βασιλῆος, 410
 γνῶ δὲ καὶ Ἀτρεΐδης εὐρὺ κρείων Ἀγαμέμνων
 ἦν ἄτην, ὃ τ' ἄριστον Ἀχαιῶν οὐδὲν ἔτισεν."

Zeus is away visiting the Æthiopians: Thetis promises to go to him on his return.

Τὸν δ' ἡμείβετ' ἔπειτα Θέτις κατὰ δάκρυ χέουσα.
 "ὦμοι τέκνον ἐμὸν, τί νύ σ' ἔτρεφον αἰνὰ τεκούσα ;
 ἢ θ' ὄφελες παρὰ νηυσὶν ἀδάκρυτος καὶ ἀπῆμων 415

ἦσθαι, ἐπεὶ νῦν τοι αἶσα μίνυνθά περ, οὔ τι μάλα δὴν·
 νῦν δ' ἅμα τ' ὠκύμορος καὶ οἴζυρὸς περὶ πάντων
 ἔπλεο· τῷ σε κακῇ αἴσῃ τέκον ἐν μεγάροισι.
 τοῦτο δέ τοι ἐρέουσα ἔπος Διὶ τερπικεραύνῳ
 εἶμ' αὐτὴ πρὸς Ὀλυμπον ἀγάννιφον, αἶ κε πίθεται·
 ἀλλὰ σὺ μὲν νῦν νηυσὶ παρήμενος ὠκυπόροισι 421
 μῆνι Ἀχαιοῖσιν, πολέμου δ' ἀποπαύεο πάμπαν·
 Ζεὺς γὰρ ἐς Ὀκεανὸν μετ' ἀμύμονας Αἰθιοπῆας
 χθιζὸς ἔβη κατὰ δαίτα, θεοὶ δ' ἅμα πάντες ἔποντο·
 δωδεκάτῃ δέ τοι αὐτὶς ἐλεύσεται Οὐλυμπόνδε, 425
 καὶ τότε ἔπειτά τοι εἶμι Διὸς ποτὶ χαλκοβατὲς δῶ,
 καὶ μιν γουνάσομαι καὶ μιν πείσεσθαι οἶω."

Arrival and restoration of Chryseis: her father prays for the averting of divine wrath from the Achaean host.

ὧς ἄρα φωνήσας ἀπεβήσετο, τὸν δ' ἔλιπ' αὐτοῦ
 χῳόμενον κατὰ θυμὸν εὐζώνοιο γυναικὸς,
 τὴν ῥα βίη ἀέκοντος ἀπηύρων· αὐτὰρ Ὀδυσσεὺς 430
 ἐς Χρύσην ἵκανε νῆα γυναικὸς ἱερὴν ἑκατόμβην·
 οἱ δ' ὅτε δὴ λιμένος πολυβενθέος ἐντὸς ἵκοντο,
 ἰστία μὲν στείλαντο, θέσαν δ' ἐν νηϊ μελαίνῃ,
 ἰστὸν δ' ἰστοδόκη πέλασαν προτόνοισιν ὑφέντες
 καρπαλίμως, τὴν δ' εἰς ὄρμον προέρεσαν ἐρετμοῖς.
 ἐκ δ' εὐνὰς ἔβαλον, κατὰ δὲ πρυμνήσιν ἔδησαν· 436
 ἐκ δὲ καὶ αὐτοὶ βαῖνον ἐπὶ ῥηγμῖνι θαλάσσης,
 ἐκ δ' ἑκατόμβην βῆσαν ἐκηβόλῳ Ἀπόλλωνι·
 ἐκ δὲ Χρυσῆϊς νηὸς βῆ ποντοπόροιο.

τὴν μὲν ἔπειτ' ἐπὶ βωμὸν ἄγων πολύμητις Ὀδυσσεὺς
 πατρὶ φίλῳ ἐν χερσὶ τίθει, καὶ μιν προσέειπεν 441
 “ὦ Χρῦση, πρό μ' ἔπεμψεν ἄναξ ἀνδρῶν Ἀγα-
 μέμνων

παῖδά τε σοὶ ἀγέμεν, Φοῖβῳ θ' ἱερὴν ἑκατόμβην
 ῥέξαι ὑπὲρ Δαναῶν, ὅφρ' ἱλασόμεσθα ἄνακτα,
 ὃς νῦν Ἀργείοισι πολύστονα κήδε' ἐφῆκεν.” 445

“Ὡς εἰπὼν ἐν χερσὶ τίθει, ὃ δ' ἐδέξατο χαίρων
 παῖδα φίλην τοὶ δ' ὦκα θεῷ κλειτὴν ἑκατόμβην
 ἐξείης ἔστησαν εὐδμητον περὶ βωμόν,
 χερνίσαντο δ' ἔπειτὰ καὶ οὐλοχύτας ἀνέλοντο.
 τοῖσιν δὲ Χρῦσης μεγάλ' εὔχετο χεῖρας ἀνασχών 450
 “κλῦθί μεν, ἀργυρότοξ', ὃς Χρῦσῃν ἀμφιβέβηκας
 Κίλλαν τε ξαθέην Τενέδοιό τε Ἴφι ἀνάσσεις
 ἡμὲν δὴ ποτ' ἐμεῦ πάρος ἔκλυες εὐξαμένοιο,
 τίμησας μὲν ἐμέ, μέγα δ' ἔψαο λαὸν Ἀχαιῶν
 ἦδ' ἔτι καὶ νῦν μοι τὸ δ' ἐπικρήνηνον ἐέλδωρ 455
 ἥδη νῦν Δαναοῖσιν ἀεικέα λοιγὸν ἄμυνον.”

Detailed account of sacrifice and feast : return of Odysseus.

“Ὡς ἔφατ' εὐχόμενος, τοῦ δ' ἔκλυε Φοῖβος
 Ἀπόλλων.

αὐτὰρ ἐπεὶ ῥ' εὔξαντο καὶ οὐλοχύτας προβάλοντο,
 αὔευσαν μὲν πρῶτα καὶ ἔσφαξαν καὶ ἔδειραν,
 μηρούς τ' ἐξέταμον κατὰ τε κνίσῃ ἐκάλυψαν 460
 δίπτυχα ποιήσαντες, ἐπ' αὐτῶν δ' ὠμοθέτησαν·

καίε δ' ἐπὶ σχίξῃς δ' γέρων, ἐπὶ δ' αἶθοπα οἶνον
 λείβε· νέοι δὲ παρ' αὐτὸν ἔχον πεμπώβολα χερσίν.
 αὐτὰρ ἐπεὶ κατὰ μῆρ' ἐκάη καὶ σπλάγχν' ἐπάσαντο,
 μίστυλλον τ' ἄρα τᾶλλα καὶ ἄμφ' ὀβελοῖσιν ἔπειραν,
 ὥπτησάν τε περιφραδέως, ἐρύσαντό τε πάντα· 466
 αὐτὰρ ἐπεὶ παύσαντο πόνου τετύκοντό τε δαῖτα,
 δαίνυντ', οὐδέ τι θυμὸς ἐδεύετο δαιτὸς εἵσης.
 αὐτὰρ ἐπεὶ πόσιος καὶ ἐδητύος ἐξ ἔρον ἔντο,
 κούροι μὲν κρητῆρας ἐπεστέψαντο ποτοῖο, 470
 νώμησαν δ' ἄρα πᾶσιν ἐπαρξάμενοι δεπάεσσιν·
 οἱ δὲ πανημέριοι μολπῇ θεὸν ἰλάσκοντο
 καλὸν αἰδόντες παιήονα κούροι Ἀχαιῶν,
 μέλποντες ἐκάεργον· ὃ δὲ φρένα τέρπετ' ἀκούων.

Ἦμος δ' ἡέλιος κατέδου καὶ ἐπὶ κνέφας ἦλθε, 475
 δὴ τότε κοιμήσαντο παρὰ πρυμνήσια νηός·
 ἦμος δ' ἡριγένεια φάνη ῥοδοδάκτυλος Ἥως,
 καὶ τότε ἔπειτ' ἀνάγοντο μετὰ στρατὸν εὐρὺν
 Ἀχαιῶν·

τοῖσιν δ' ἔκμενον οὖρον ἱεὶ ἐκάεργος Ἀπόλλων·
 οἱ δ' ἰστὸν στήσαντ' ἀνά θ' ἰστίᾳ λευκὰ πέτασσαν,
 ἐν δ' ἄνεμος πρῆσεν μέσον ἰστίον, ἀμφὶ δὲ κῶμα 481
 στεῖρῃ πορφύρεον μεγάλ' ἴαχε νηὸς ἰούσης·
 ἦ δ' ἔθειεν κατὰ κῶμα διαπρήσσουσα κέλαιθον.
 αὐτὰρ ἐπεὶ ῥ' ἔκοντο κατὰ στρατὸν εὐρὺν Ἀχαιῶν,
 νῆα μὲν οἷ γε μέλαιναν ἐπ' ἡπείροιο ἔρυσσαν 485
 ὑψοῦ ἐπὶ ψαμάθοις, ὑπὸ δ' ἔρματα μακρὰ τάνυσσαν·
 αὐτοὶ δ' ἐσκίδναντο κατὰ κλισίας τε νέας τε.

Achilles' deep wrath continues.

Αὐτὰρ ὃ μῆνιε νηυσὶ παρήμενος ὠκυπόροισι
διογενὴς Πηλέος υἱὸς, πόδας ὠκὺς Ἀχιλλεύς
οὔτε ποτ' εἰς ἀγορὴν πωλέσκετο κυδιάειραν 490
οὔτε ποτ' ἐς πόλεμον, ἀλλὰ φθινύθεσκε φίλον κῆρ
αὔθι μένων, ποθέεσκε δ' αὐτὴν τε πτόλεμόν τε.

Scene in Olympus: Thetis asks Zeus to avenge her son.

Ἄλλ' ὅτε δὴ ῥ' ἐκ τοῖο δυωδεκάτῃ γένητ' ἡώς,
καὶ τότε δὴ πρὸς Ὀλυμπον ἴσαν θεοὶ αἰὲν εἶοντες
πάντες ἅμα, Ζεὺς δ' ἦρχε· Θέτις δ' οὐ λήθετ' ἐφετ-
μέων 495

παιδὸς ἐοῦ, ἀλλ' ἢ γ' ἀνεδύσετο κῦμα θαλάσσης,
ἠερίῃ δ' ἀνέβη μέγαν οὐρανὸν Οὐλυμπόν τε.
εὖρεν δ' εὐρύοπα Κρονίδην ἄτερ ἡμενον ἄλλων
ἀκροτάτῃ κορυφῇ πολυδειράδος Οὐλύμπιοιο·
καὶ ῥα πάροιθ' αὐτοῖο καθέζετο, καὶ λάβε γούνων 500
σκαίῃ, δεξιτερῇ δ' ἄρ' ὑπ' ἀνθερεῶνος ἐλουῖσα
λίσσομένη προσέειπε Δία Κρονίωνα ἄνακτα·
“Ζεῦ πάτερ, εἴ ποτε δὴ σε μετ' ἀθανάτοισιν ὄνησα
ἢ ἔπει ἢ ἔργῳ, τὸ δέ μοι κρήνην ἐέλδωρ·
τίμησόν μοι υἱόν, ὃς ὠκυμορώτατος ἄλλων 505
ἔπλετ'· ἀτάρ μιν νῦν γε ἄναξ ἀνδρῶν Ἀγαμέμνων
ἠτίμησεν· ἐλὼν γὰρ ἔχει γέρας, αὐτὸς ἀπούρας·
ἀλλὰ σύ πέρ μιν τίσον, Ὀλύμπιε μητίετα Ζεῦ·
τόφρα δ' ἐπὶ Τρώεσσι τίθει κράτος, ὅφρ' ἂν Ἀχαιοὶ
υἱὸν ἐμὸν τίσωσιν ὀφέλλωσιν τέ ε' τιμῇ.” 510

Zeus is silent: on further entreaty he gives a reluctant consent, expressing his fear of Hera's suspicions.

ὦς φάτο· τὴν δ' οὔτι προσέφη νεφεληγερέτα
Ζεὺς,

ἀλλ' ἀκέων δὴν ἦστο· Θέτις δ' ὥς ἤψατο γούνων,
ὥς ἔχετ' ἐμπεφυϊά, καὶ εἶρετο δεύτερον αὐτῖς·
“νημερτὲς μὲν δὴ μοι ὑπόσχεο καὶ κατάνευσον,
ἢ ἀπόειπ', ἐπεὶ οὐ τοι ἔπι δέος, ὄφρ' εὖ εἰδῶ 515
ὅσσον ἐγὼ μετὰ πᾶσιν ἀτιμοτάτῃ θεός εἰμι.”

Τὴν δὲ μέγ' ὀχθήσας προσέφη νεφεληγερέτα Ζεὺς·
“ἦ δὴ λοίγια ἔργ' ὅτε μ' ἐχθοδοπήσαι ἐφήσεις
Ἥρῃ, ὅτ' ἄν μ' ἐρέθῃσιν ὀνειδείοις ἐπέεσσιν·
ἦ δὲ καὶ αὐτως μ' αἰεὶ ἐν ἀθανάτοισι θεοῖσι 520
νεικεῖ, καὶ τέ μέ φησι μάχῃ Τρῶεσσιν ἀρήγειν.
ἀλλὰ σὺ μὲν νῦν αὐτῖς ἀπόστιχε, μή τι νοήσῃ
Ἥρῃ· ἐμοὶ δέ κε ταῦτα μελήσεται, ὄφρα τελέσω·
εἰ δ' ἄγε τοι κεφαλῇ κατανέυσομαι, ὄφρα πεποιθήσ'
τοῦτο γὰρ ἐξ ἐμέθεν γε μετ' ἀθανάτοισι μέγιστον
τέκμωρ· οὐ γὰρ ἐμὸν παλινάγρετον οὐδ' ἀπατηλὸν
οὐδ' ἀτελεύτητον, ὃ τι κεν κεφαλῇ κατανέυσω.” 527

Ἡ καὶ κυανέῃσιν ἐπ' ὀφρύσι νεῦσε Κρονίων·
ἀμβρόσια δ' ἄρα χαῖται ἐπερρώσαντο ἄνακτος
κρατὸς ἀπ' ἀθανάτοιο· μέγαν δ' ἐλέλιξεν Ὀλύμπου.

Τῷ γ' ὥς βουλευσάντε διέτμαγεν· ἦ μὲν ἔπειτα 531
εἰς ἅλα ἄλτο βαθεῖαν ἀπ' αἰγλήεντος Ὀλύμπου,
Ζεὺς δὲ ἐὼν πρὸς δῶμα· θεοὶ δ' ἅμα πάντες ἀνέστησαν
ἐξ ἐδέων σφοῦ πατρὸς ἐναντίον· οὐδέ τις ἔτλη

μείναι ἐπερχόμενον, ἀλλ' ἀντίοι ἔσταν ἅπαντες· 535

Hera chides with Zeus: he rebukes her sternly.

ὥς δ' ἔνθα καθέζετ' ἐπὶ θρόνον· οὐδέ μιν Ἥρη
ἠγνοῖσεν ἰδοῦσ' ὅτι οἱ συμφράσσατο βουλὰς
ἀργυρόπεζα Θέτις θυγάτηρ ἀλίοιο γέροντος·
αὐτίκα κερτομίοισι Δία Κρονίωνα προσηύδα
"τίς δὴ αὖ τοι, δολομήτα, θεῶν συμφράσσατο
βουλὰς; 540

αἰεὶ τοι φίλον ἐστὶν ἐμεῦ ἀπὸ νόσφιν ἔοντα
κρυπτάδια φρονέοντα δικαζέμεν· οὐδέ τι πῶ μοι
πρόφρων τέτληκας εἰπεῖν ἔπος ὅττι νοήσης."

Τὴν δ' ἠμείβετ' ἔπειτα πατὴρ ἀνδρῶν τε θεῶν τε·
"Ἥρη, μὴ δὴ πάντας ἐμοὺς ἐπιέλπεο μύθους 545
εἰδήσειν· χαλεποί τοι ἔσονται ἀλόχῳ περ εὔσῃ·
ἀλλ' ὃν μὲν κ' ἐπικικῆς ἀκούμεν, οὗ τις ἔπειτα
οὔτε θεῶν πρότερος τόν γ' εἴσεται οὔτ' ἀνθρώπων·
ὃν δέ κ' ἐγὼν ἀπάνευθε θεῶν ἐθέλωμι νοῆσαι,
μὴ τι σὺ ταῦτα ἕκαστα διείρεο μηδὲ μετάλλα." 550

Τὸν δ' ἠμείβετ' ἔπειτα βοῶπις πότνια Ἥρη·
"αἰνότατε Κρονίδη, ποῖον τὸν μῦθον ἔειπες·
καὶ λῆν σε πάρος γ' οὔτ' εἶρομαι οὔτε μεταλλῶ,
ἀλλὰ μάλ' εὐκηλος τὰ φράζειαι ἄσσοι ἐθέλῃσθα.
νῦν δ' αἰνῶς δεῖδοικα κατὰ φρένα μὴ σε παρείπῃ 555
ἀργυρόπεζα Θέτις θυγάτηρ ἀλίοιο γέροντος·
ἠερίη γὰρ σοί γε παρέξετο καὶ λάβε γούνων
τ' οὔτω κατανεῦσαι ἐτήτυμον ὥς Ἀχιλλῆα

τιμήσης, ὀλέσης δὲ πολέας ἐπὶ νηυσὶν Ἀχαιῶν."

Τὴν δ' ἀπαμειβόμενος προσέφη νεφεληγερέτα
Ζεὺς·

560

"δαιμονίη, αἰεὶ μὲν οὔτεαι, οὐδέ σε λήθω
πρῆξαι δ' ἔμπης οὔτι δυνήσεται, ἀλλ' ἀπὸ θυμοῦ
μᾶλλον ἐμοὶ ἔσται· τὸ δέ τοι καὶ ῥίγιον ἔσται.
εἰ δ' οὔτω τοῦτ' ἐστίν, ἐμοὶ μέλλει φίλον εἶναι·
ἀλλ' ἀκέουσα κάθησο, ἐμῷ δ' ἐπιπείθεο μύθῳ, 565
μή νύ τοι οὐ χραίσμωσιν ὅσοι θεοὶ εἰς' ἐν Ὀλύμπῳ
ἄσπον ἰόνθ', ὅτε κέν τοι ἀάπτους χεῖρας ἐφείω."

Hephaestus deprecates this wrangling, and reminds his mother that it is hard to fight against the strongest: he himself had once been hurled from heaven down to Lemnos.

ᾧς ἔφατ', ἔδεισεν δὲ βοῶπις πότνια Ἥρη,
καὶ ῥ' ἀκέουσα καθῆστο, ἐπιγνάμψασα φίλον κῆρ·
ᾧχθησαν δ' ἀνὰ δῶμα Διὸς θεοὶ Οὐρανίῳνες· 570
τοῖσιν δ' Ἥφαιστος κλυτοτέχνης ἦρχ' ἀγορεύειν,
μητρὶ φίλῃ ἐπὶ ἦρα φέρων, λευκωλένῳ Ἥρη·
"ἦ δὴ λοίγια ἔργα τάδ' ἔσσεται οὐδ' ἔτ' ἀνεκτά,
εἰ δὴ σφὼ ἕνεκα θνητῶν ἐριδαίνετον ᾧδε,
ἐν δὲ θεοῖσι κολῶν ἐλαύνετον· οὐδέ τι δαιτὸς 575
ἐσθλῆς ἔσσεται ἡδος, ἐπεὶ τὰ χερεῖονα νικᾷ.
μητρὶ δ' ἐγὼ παράφημι, καὶ αὐτῇ περ νοεούσῃ,
πατρὶ φίλῳ ἐπὶ ἦρα φέρειν Διὶ, ὅφρα μὴ αὐτε
νεικείησι πατήρ, σὺν δ' ἡμιν δαῖτα ταραΐξῃ.
εἴ περ γάρ κ' ἐθέλῃσιν Ὀλύμπιος ἀστεροπητῆς 580
ἐξ ἐδέων στυφελίξαι· ὃ γὰρ πολὺ φέρτατός ἐστιν

ἀλλὰ σὺ τὸν γ' ἐπέεσσι καθάπτεσθαι μαλακοῖσιν
αὐτίκ' ἔπειθ' Ἴλαος Ὀλύμπιος ἔσσεται ἡμιν."

Ὡς ἄρ' ἔφη, καὶ ἀναΐξας δέπας ἀμφικύπελλον
μητρὶ φίλῃ ἐν χειρὶ τίθει, καὶ μιν προσέειπε 585
"τέτλαθι, μήτερ ἐμὴ, καὶ ἀνάσχεο κηδομένη περ,
μή σε φίλῃν περ εὐοῦσαν ἐν ὀφθαλμοῖσιν ἴδωμαι
θεινομένην. τότε δ' οὐ τι δυνήσομαι ἀχνύμενός περ
χραιομεῖν· ἀργαλέος γὰρ Ὀλύμπιος ἀντιφέρεσθαι·
ἤδη γάρ με καὶ ἄλλοτ' ἀλεξέμεναι μεμαῶτα 590
ρίψε ποδὸς τεταγὼν ἀπὸ βηλοῦ θεσπεσίῳ,
πάν δ' ἡμαρ φερόμην, ἅμα δ' ἡελίῳ καταδύντι
κάππεσον ἐν Δήμῳ, ὀλίγος δ' ἔτι θυμὸς ἐνῆεν
ἔνθα με Σίντιες ἄνδρες ἄφαρ κομίσαντο πεσόντα."

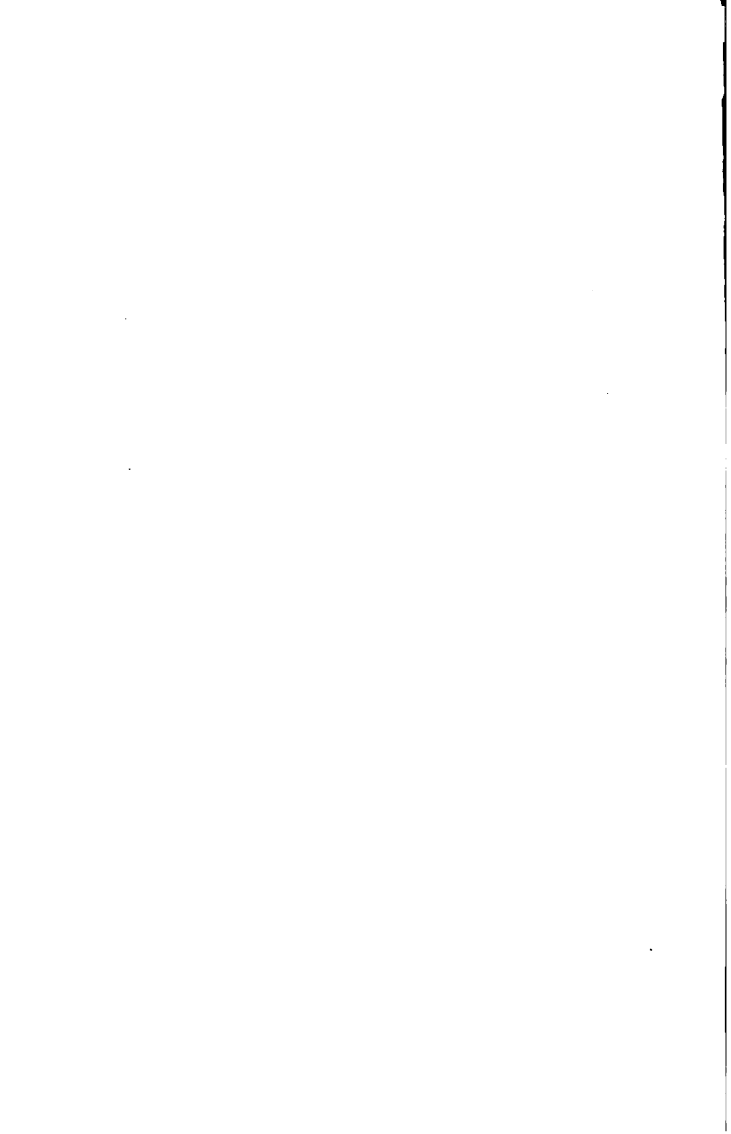
Hephaestus serves out wine to the gods: they laugh at his officiousness: banqueting and music follow: then all retire to sleep.

Ὡς φάτο, μείδῃσεν δὲ θεὰ λευκώλενος Ἥρη, 595
μειδῆσασα δὲ παιδὸς ἐδέξατο χειρὶ κύπελλον·
αὐτὰρ ὁ τοῖς ἄλλοισι θεοῖς ἐνδέξια πᾶσιν
οἶνοχόει γλυκὺ νέκταρ ἀπὸ κρητῆρος ἀφύσσων·
ἄσβεστος δ' ἄρ' ἐνῶρτο γέλως μακάρεσσι θεοῖσιν,
ὥς ἴδον Ἐφαιστον διὰ δώματα ποιπνύοντα. 600

Ὡς τότε μὲν πρόπαν ἡμαρ ἐς ἡέλιον καταδύντα
δαίνυντ', οὐδέ τι θυμὸς ἐδεύετο δαιτὸς εἵσης,
οὐ μὲν φόρμιγγος περικαλλέος, ἣν ἔχ' Ἀπόλλων,
Μουσάων θ', αἱ ἄειδον ἀμειβόμεναι ὅπῃ καλῇ.

Αὐτὰρ ἐπεὶ κατέδυ λαμπρὸν φάος ἡελίοιο, 605

οἳ μὲν κακκείοντες ἔβαν οἰκόνδε ἕκαστος,
ἦχι ἐκάστῳ δῶμα περικλυτὸς ἀμφιγυήεις
Ἥφαιστος ποίησεν ἰδυίησι πραπίδεσσι·
Ζεὺς δὲ πρὸς ὃν λέχος ἦι Ὀλύμπιος ἀστεροπητῆς,
ἔνθα πάρος κοιμᾶθ' ὅτε μιν γλυκὺς ὕπνος ἰάνοι· 610
ἔνθα καθεῦδ' ἀναβὰς, παρὰ δὲ χρυσόθρονος Ἥρη.



NOTES.

[A. B. etc., denote books of the *Iliad*; a. β. etc., of the *Odyssey*. The references denoted thus (§) are to the remarks on Homeric grammar in the Introduction.]

The book is divided thus by Lachmann:

- 1-347, Anger of Achilles.
- 348-429, Scene in Olympus.
- 430-492, The return of Chryseis.
- 493-611, Scenes in Olympus.

1. 'Tell, O goddess, in song, of the deep wrath and deadly of Achilles, son of Peleus.' Πηληιάδεω, so Ἀτρείδεω, § 2, c, d, e. -εω is one syllable, the form is due to change of quantity of *ω*, and change of *α* into *ε*. Ἀχιλλῆος, § 4 c.

2. σὺλομένην, an adj., not a participle; so δλομέναν, *Eur. Med.* 1253, of Medea about to kill her children.

3. Ἀΐδε προτάψαν, 'launched to Hades.' Αἰδης never in Homer a place, but a god, and the dative may be one of advantage. Cf. *Verg. Æn.* ii. 398, *multos Danaum demittimus Orco*. The προ- is of place, not time, as in πρό-εμι, πρό-πεμπω. [The old translation was 'sent before their time'].

4. αἰσούς, the bodies as distinguished from ψυχάς. The Homeric idea of the soul was that of a feeble reflexion of the body, which was *the man*. θάρια, in apposition with αἰσούς, for the digamma, see § 27. κίνεσσι, § 4 d.

5. πᾶσι, as applying to dogs and birds=παντοίοις, 'of every kind.' Διὸς δ', etc., an instance of *parataxis*, § 23. ἐτελέετο, observe tense.

6. δῆ helps to define the exact moment when the quarrel began. διαστήτην, the rule in Homer is for the dual not to take the augment, e.g., ἀνστήτην, 305; στήτην, 332.

7. ἀναξ ἀνδρῶν occurs in Homer forty-six times of Agamemnon, once each of Anchises, Aeneas, Augeas, and Eumelos.

8. τίς τ' ἄρ', 'which was it, then, of the gods who pitted them in strife for quarrel,' cf. α. 346, μήτηρ ἐμῇ, τί τ' ἄρα φθονέεις; ἔριδι, local dative. μάχεσθαι, inf. of purpose, Goodwin § 265.

9. Διηροῦς υἱός, sc. Apollo.

10. ἄρσε...ὀλέκοντο. The aor. and impf. form a contrast between the one act of starting the plague and its continuing destructive power; for the sentiment, cf. Hor. *quicquid delirant reges, plectuntur Achivi*.

11. τὸν Χρύσην = *illum*, 'that (well-known) Chryses,' that man from whose action such disastrous results ensued, § 18.

12. ἦλθε, 'had come,' § 24. Θεός—here we have an instance of what is called sometimes a *Homeric*, sometimes a *literary epithet*, i.e., such an epithet as becomes permanently attached to a word, whether it is or is not appropriate in the particular context, e.g., θεός is applied to ships drawn up on land. Cf. πόδας ὠκὺς Ἀχιλλεύς, εὐκνήμιδες Ἀχαιοί, γλαυκῶπις Ἀθήνη. νῆας, 'the naval camp,' Sophokles, *Ajax* 3, σκηνὰν ναυτικὰν.

13. λύσομενος, 'to ransom (or "get freed," contrast λῦσαι in 20) his daughter,' θύγατρα, Attic θυγατέρα. ἄποινα, the α is euphonic, as in ἀκοιτίς, ἀλοχος.

14. στέμματ', this may be a suppliant wreath. Cf. *Soph. O. T.* 3, ἱκτηρίους κλάδουσιν ἐξαστεμμένοι; or, the sacred fillet of Apollo; cf. *Æn.* ii. 430, *Apollinis infula texit*. [Much is to be said for the singular στέμμα τ', especially with reference to verse 28.] ἐκηβόλου § 27, and cf. 438. Ἀπόλλ. Α. is long, § 30.

15. ἀνά, 'high on'; the usage with dat. is not Attic, being found only in Pindar and in lyric parts of the tragedians.

17. ἄλλοι = οἱ λοιποί.

18. θεοί, as often in *Iliad* (but once only in *Odyssey*) a monosyllable.

19. εἰ δ' οἶκαδ', § 14 b [Bentley on account of digamma, which is common in οἶκος, conjectured καὶ Folkad'.]

20. 'O that ye would give me my own dear daughter again, while ye take this ransom,' etc. The form of the sentence brings it under *parataxis*, § 23. λύσαιτε is strictly opt., and can hardly, without *ἄν* or *κε*, be made equivalent to an imper. It is open to us to read λύσαιτε and make this and δέχεσθαι inf. equal to imperatives (Goodwin § 269). [Nauck cuts the knot by reading λύσαντε...τάδ' ἀποινα δέχεσθε.] τὰ τ' (Chryses points to the waggons containing the ransom) is in apposition with its subst., § 18 a.

22. ἐπευφήμησαν, with inf. = ἐκέλευσαν ἐπευφημοῦντες; so

O. 665, τῶν ὕπερ ἐνθάδ' ἐγὼ γουνάξομαι οὐ παρεόντων
ἐστάμεναι κρατερῶς.

B. 290, δδύρονται οἰκόνδε νέεσθαι.

23. δέχθαι, § 8 d (2). The termination *θαι* is added straight to the stem without any connecting vowel, so aors. βλήσθαι, φθίσθαι, λέχθαι, ὀρθαί (ὀρνυμι). They are middle in form but often passive in meaning.

24. ἄλλ' corresponds to μὲν in 22 instead of more usual δέ' ἦνδανε, sc. δέχθαι ἀποινα, § 28. θυμῷ, locative, cf. 378.

25. ἀφίει, impf., because though the sending was immediate the effects were lasting. ἐπ...έτελλεν, *imesis*, § 15, 'asperam ei vocem tanquam onus imposuit,' Nägelsbach.

26. μή...κιχέω, elliptical form, some such word as ὄρα being supplied. κιχέω, § 19 a.

28. οὐ χραίσμῃ must be taken in close connection so as virtually to form a single word, cf. 566.

29 sqq. 'But her will I not release: yea, sooner shall eld o'ertake her in my house in Argos, far from her fatherland, plying the loom and sharing my bed.' πρίν, here an adverb. ἀντιώσαν, in this place only with an acc. (perhaps of relation), the usual case being gen. as in a. 25, ἀντιῶν ταύρων τε καὶ ἀρνειῶν ἐκατόμβης [ἀμφιέπουσιν is also suggested = 'tending'].

32. σαώτερος, 'that so thou may'st return the safer.' This is a comparative and not, as some wrongly explain, a positive form. ὥς κε = ὥς ἂν of Attic, Aristophanes for example rarely using the subj. and ὥς without ἂν. For the position of the ὥς cf. η. 242, κῆδε' ἐπεὶ μοι πολλὰ δόσαν.

33. Ἔβασεν = ἐδφεισεν, which accounts for the long ε, so μάλα δὴν, 416; ἐπὶ δέος, 515. δ γέρων, this is nearly the Attic usage of the article and adjective equal to a substantive, cf. δ γεραίος 35, τὰ ἑόντα 70.

34. 'He strode in silence along the shore of the deep surging sea.' ἀκίων, probably originally adv., but by false analogy declined as a participle; thus we have ἀκίουσα in 569 [ἀχέων = 'in anger' has been proposed to correspond with χωόμενος in 380]. πολυφλόισβοιο, an *onomatopoetic* word, where the sound gives the sense. The contrast of the roar of the sea and the silence of the priest is significant.

35. πολλά' ἤρῃτο, 'prayed much and oft.' πολλά, adverbial accusative.

36. τόν, § 18 c.

37. ἀμφιβέβηκας, 'hast surrounded' and dost surround. The idea is that of a *praesens deus*, walking round a place like a sentinel, rather than of one bestriding a fallen man to help him.

38. ζαθέην (ζα—Aeolic for διὰ—is intens., cf. ζαμενής, ζάκοτος) refers to the connection with worship and temple of Apollo.

Τενέδοιο...ἀνάσσεις, 'protectest,' the primitive meaning of the word, and according to some scholars its only meaning in Homer. Cf. Verg. *Æn.* ii. 21, *est in conspectu Tenedos notissima fama|insula.*

39. Σμινθεῖ, not connected with *Sminthé*, a town in Troad, which is not otherwise known, but = 'god of mice,' a title received when Apollo removed a plague of field mice with which he had visited the lands of a certain priest against whom he was angry [Schol. οἱ Κρήτες τοὺς μύας σμίνθους καλοῦσιν].

χαρίεντα, 'to do thee pleasure,' a proleptic use of the adjective, the shrine not being χαρίεις till it had pleased the god.

ἐπ...ἔρφα, and in next line, ἐπ...ἔκηα by *tnesis*. The most reasonable explanation of ἐπερέφω is the covering of the shrine with garlands. Cf. Verg. *Æn.* ii. 248, *nos delubra deum...festa velamus fronde*, though it is objected that some such word as στεφάνοις, κισσῶ (Eur. *Bacchae*, 323) would be required. Otherwise it = 'roof over.'

40. εἰ δὲ, 'if truly.' μῆρα, 'cut slices of the thigh': just so χρυσίον = 'coined gold.' See 460 sqq. for the sacrifice.

41. κρήνην, § 9, τό demons., and δέ = 'then.' ἐλδωρ, the digamma is lost, as in ἐλκοσι, εἶση.

42. βέλεσσι, dat. of instrument.

44. βῆ, 'set forth,' aor. denotes immediate action. χῶδμ. κῆρ, 'wroth at heart,' accus. of relation or respect. [Notice that Olympus is in the Iliad identified with the mountain in north Thessaly, although it is the seat of the gods: cf. 499].

45. τόξα, plural, as comprising the parts of which the bow was made up; so θύραι, ἄρματα, δόμοι. ὅμοισιν, locative, Goodwin § 190. ἀμφηρεφέα τε φαρέτρην, when, as here, five short syllables come together, the middle one is made long: cf. 74, με, διφιλε.

46. Cf. *Æn.* iv. 149, *tela sonant umeris.*

47. αὐτοῦ κινηθέντος, 'when he moved.' νυκτὶ ἱοικώς, 'like the night-cloud he passed' (Derby). The point of resemblance is both in the sudden approach of darkness and its awful gloom. Cf. M. 462, δ δ' ἄρ' ἐσθορε φαίδιμος Ἐκτωρ | νυκτὶ θοῇ ἀτάλαντος ὑπώπια.

48. μετά, not with ἔηκε but adv., 'at,' 'upon,' 'to reach them.' The aor is used because it is the first shot.

49. γένητο, 'ensued.' Notice the adaptation of sound to sense. δαινὴ κλαγγή, to be taken together.

50. ἐπώχετο, so we use 'visitation' for a divine judgment.

51. αὐτοῖς, 'the men.' βέλῳς, because ἐχεπευκὲς has lost its initial σ.

52. βάλλ', this singular and effective rhythm is found also in verses 143, 144, 296, 501, 506, 523, 528. αἰεὶ δέ, 'and ever the pyres with their dead were blazing frequent.' νεκύων, perhaps a gen. of material. Homer here effectively chooses one prominent effect of the pestilence; contrast 382 f. where the general effect is given.

54. ἀγορήνδε καλέσασατο, 'had them summoned to council,' i.e., by heralds. This is called causative middle, Goodwin § 199 n. 2. The ἀγορά was an assembly of the rank and file as well as of the chieftains of the Achæan host.

55. φρεσὶ, locative. ἐπὶ...θήκε, *tnesis*.

56. ὁρᾶτο, middle, with apparently no difference from active. Cf. ἴδωμαι, 587.

57. This looks like an empty repetition. Cf. 88, 553. Paley, however, thinks that the latter clause is a recognised technical term.

58. δ' here introduces the apodosis. τοῖσι with μετέφη. πόδας ὁκύς, 12 n.

59. πάλιν πλαγχθέντας, 'frustrated, baffled.' Cf. B.132, ὃ με μέγα πλάζουσι. δῖος is in Homer scanned — —, — —, — —.

60, 61. 'If, that is, we shall haply escape death, seeing that war and pestilence at once are to o'erwhelm the Achaeans.' εἰ κεν=εάν or ἤν, which would require subjunctive. Notice the certainty expressed by the fut. δαμῶ, as opposed to the comparative uncertainty in the preceding line.

62. ἐρεόμεν, 'let us consult'; more usually ἐρω= 'tell,' ἔρομαι (Ep. εἶρομαι) 'ask,' § 10. μάντιν. Homer distinguishes μάντις the most general word for a seer, ἱερεὺς the same in his sacred character, ὄνειρόπολος a dream-soothsayer.

63. καί...τε (cf. καί...δέ in Attic), 'for a dream, too, is of Zeus,' i.e., his will can be guessed from visions as from sacrifices. For such an oracle by means of dreams, cf. *Æn.* vii. 86 ff.

*Multa modis simulacra videt volitantia miris,
Et varias audit voces, fruiturque deorum
Colloquio, atque imis Acheronta affatur Avernis.*

64. ὅς κ' εἴποι, 'any, that is, who can tell.' The digamma in εἴποι has obviously disappeared. On point of syntax, see Monro *H. G.* § 304 (a): the optative shows *want of confident expectation*.

65. εὐχολῆς...ἑκατόμβης, causal gen., 'for some vow or hecatomb' (unpaid). Cf. 429. For a thing signifying the loss or want of it, cf. *Eur. Hec.* 227, γίγνωσκε δ' ἀλκὴν [i.e., 'thy weakness'].

66. τελείων, 'unblemished,' in a sacrificial sense [or, (2) 'full' hecatombs of 100 beasts, (3) 'of full or proper age'].

67. βούλεται=βούληται ἀπὸ...ἀμύνη, *imesis*. ἀντιάσας, 29 n.

68. κατ...ἔξω, *imesis*. τοῖσι, 'among them.'

69. δχα, only used with ἀριστος.

70. $\delta\varsigma$ $\text{F}\tilde{\Upsilon}\delta\eta$. This is the accepted form in good Greek, though $\tilde{\eta}\delta\epsilon\iota$ is nearer the original $\tilde{\eta}\delta\epsilon\epsilon$. Cf. *Verg. G.* iv. 393, *novit namque omnia vates, quae sint, quae fuerint, quae mox ventura trahantur.*

71. $\nu\eta\epsilon\sigma\sigma\alpha\tau\omicron$, 'guided,' $\nu\eta\omega\upsilon\eta$ $\eta\gamma$. 'led,' of general or commander. $\tilde{\iota}\lambda\iota\omicron\nu$ $\epsilon\lambda\omega$ (genitive in Attic after $\epsilon\lambda\omega$). This need not be forced; Kalchas, by his prophetic art, encouraged the expedition till it reached Troy. Paley traces here a reference to some older ballad.

72. $\eta\nu$, 'his.'

73. $\epsilon\tilde{\iota}\theta$ $\phi\rho\omicron\nu\acute{\omicron}\nu\epsilon\omega\nu$, 'with careful (cautious) thought.' Cf. 253.

74. $\kappa\epsilon\lambda\epsilon\alpha\iota$, not directly, but Achilles may be supposed to have conveyed to Kalchas in some way that he was to be consulted. $\mu\upsilon\theta\eta\sigma\alpha\sigma\theta\alpha\iota$, cf. β . 159, $\delta\rho\upsilon\iota\theta\alpha\varsigma$ $\gamma\gamma\omega\tilde{\nu}\alpha\iota$ $\kappa\alpha\iota$ $\epsilon\tilde{\nu}\alpha\lambda\iota\sigma\iota\mu\alpha$ $\mu\upsilon\theta\eta\sigma\alpha\sigma\theta\alpha\iota$.

76. $\sigma\acute{\iota}\nu\theta\epsilon\omicron$, 'make a compact with me' [or, 'consider with thyself'].

77. $\pi\rho\acute{\omicron}\phi\rho\omega\nu$, adverbial. $\tilde{\epsilon}\pi\epsilon\sigma\iota\nu$ $\kappa\alpha\iota$ $\chi\epsilon\rho\sigma\acute{\iota}\nu$. Cf. 395, = $\lambda\acute{\omicron}\gamma\omega$ $\kappa\alpha\iota$ $\epsilon\rho\gamma\omega$ of prose. $\mu\acute{\epsilon}\nu$ = $\mu\eta\nu$.

78, 79. 'For truly methinks I shall anger that hero, who rules with might the assembled Argives—and him the Achaeans obey.' Notice the sudden transition from relative to chief clause; it may perhaps come under the head *parataxis*, § 23, cf. 95, 162. $\chi\omicron\lambda\omega\sigma\acute{\epsilon}\mu\epsilon\nu$, inf. fut., is regular tense after verbs of expecting, whose fulfilment is in fact future, as 170, 296, 427.

80. $\chi\acute{\epsilon}\rho\eta$, 'an inferior,' follows analogy of nouns in $\epsilon\tilde{\nu}\varsigma$. It is the obsolete positive of $\chi\epsilon\tilde{\iota}\rho\omega\nu$, $\chi\epsilon\tilde{\iota}\rho\iota\sigma\tau\omicron\varsigma$. $\acute{\alpha}\nu\delta\rho\acute{\iota}$, as in *foeman*. $\chi\acute{\omega}\sigma\epsilon\tau\alpha\iota$ = $\chi\acute{\omega}\sigma\eta\tau\alpha\iota$, and in Attic $\theta\tau\alpha\nu$ $\chi\acute{\omega}\sigma\eta\tau\alpha\iota$ would be required.

81. $\chi\acute{\omicron}\lambda\omicron\nu$, 'hot anger,' $\kappa\acute{\omicron}\tau\omicron\nu$, 'resentment,' which lasts. $\epsilon\tilde{\iota}\pi\epsilon\rho$, 'even if,' later it usually meant, 'if as is the case,' 'since.' It takes subj. eight times in Homer. $\epsilon\tilde{\iota}$ goes with indic. pres. 178; aor. 39, 290; perf. 173; fut. 135, 137; subj. 340; with $\kappa\epsilon(\nu)$, 324; opt. ($\kappa\epsilon\nu$), 60.

82. $\delta\phi\rho\alpha$... $\tau\epsilon\lambda\acute{\epsilon}\sigma\sigma\eta$, 'till he have accomplished it,' so with or without $\tilde{\alpha}\nu$ or $\kappa\epsilon$. Cf. a. 363, $\delta\phi\rho\alpha$ $\omicron\iota$ $\theta\pi\kappa\omicron\nu$... $\beta\acute{\alpha}\lambda\epsilon$.

83. $\phi\rho\acute{\alpha}\sigma\alpha\iota$, 'determine,' 'consider.'

85. *θυρήσας*. See note on *παρβήσαντε*, 331. *μᾶλα*, 'all the more,' almost = *μᾶλλον*. Cf. 173, 218. *θεσπρόπιον*, for metre, see 45 n.

86. *μὰ*. Notice ellipse of a verb of swearing; *μὰ* in itself is a neutral particle, so Aristophanes has even *ναὶ μὰ Δία*, *Ach.* 88; *οὐ τοι μὰ τοὺς δώδεκα θεούς*, *Eq.* 235; but often in Attic *μὰ* appeared to get a negative force. *Ἀπολλ.* (A) § 30.

87. *τε*. *τε* has not merely a copulative force, but is sometimes explanatory or *exegetical*, 'him, viz., to whom.' *Κάλχαν*, vocative. Cf. *Αἴαν*, *Θέαν*.

88. 'While I live, and on the earth see (the sun)'; there is a fulness of expression in this line which is common in Homer and in all languages, cf. 57, 99, but the second part is more picturesque and expressive than the first. So we find *ἐπὶ χθονὶ σίτον ἔδοντες*.

89. *σολ*, observe emphatic position.

90. 'Not even shouldst thou oite Agam.' *εἴπῃς* implies the fuller phrase *κακῶς εἴπῃς*.

91. Note the simplicity of the Homeric heroes. Cf. 244, 412. Odysseus (ι. 20) says, 'I am Odysseus, son of Laertes, whose fame,' etc., and Virgil's Æneas says *sum pius Æneas*.

92. *ἤνδα*. impf., 'began to lift up his voice.'

95. Cf. 79 n.

97, 98. *Δαναοῖσιν*, *dat. commodi*; elsewhere in Hom. *ἀπωθέω* takes a genitive. [There is another reading approved by Zenodotus, *οὐδ' ὅγε πρὶν λοιμοῖο βαρείας χεῖρας ἀφέξει*.]

πρὶν...πρὶν, first is adv., second conjunction. *ἀπὸ...δόμεναι*, *tnesis*, § 12.

Διακώτιδα. Cf. 389, *ἐλίκωπες*, *Ἀχαιοί*, perhaps 'bright-eyed,' root *Feλ*. Cf. *ἐλιξ* in Odyssey of oxen, 'glossy,' connected with *σελας*. [2. The old meaning 'rolling,' 'quick glancing eyes,' connected the word with *ἐλίσσω*. 3. 'With well-rounded face,' Monro. 4. Schol. *μελανόφθαλμον*, *ἀφ' οὗ εὐκρεπῆ*.]

99. *ἀπριάτην*, cf. ξ. 317; an adv. like *μάτην*, *ἄντην*, *ἀντιβλήν*, (278). Compound adjectives are, as a rule, of only two terminations.

103. 'His dark soul was filled full of fury.' *ἀμφυμύλαιναί*, 'physical effect of anger would be to produce blackness,

we may of. such phrases as ξανθὸς χόλος, *splendida bilis* [the Schol. *αὶ ἐν βάθει κείμεναι* is not so good]. If ἀμφὶ μέλαινα be adopted, the ἀμφὶ will be adverbial. 'His soul all round,' i.e., his whole soul.

104. ἔϊκτην, a perfect form. Cf. ἤϊκτο, ἐπέπιθμεν and perhaps ἱκμενος (but see 479, etc.), § 8 f.

105. Note the *asyndeton*, § 25. πρῶτιστα, for double superlative: cf. 'most highest.' κάκ' ὀσσόμενος, 'glowering.'

106. τὸ κρήγυνον. τὸ is used as an article to make the adjective a substantive, as in Attic. [The derivation of κρήγυνον is very doubtful. Curtius gives root κρη(δ), κρηδ- αγυς = 'pleasing the heart.' Cf. Ahab's words of Micaiah, 1 Kings xxii. 8, 'I hate him; for he doth not prophesy good concerning me but evil.'

107. 'Ever I know these evils are dear to thy soul to prophesy.' τὰ generalizes (Fäsi). μαντεύεσθαι, explanatory infin., which is common in Greek.

109. καὶ νῦν shows transition from general to particular.

110. ὥς δῆ, ironical. δῆ = Lat. *scilicet*, 'forsooth.'

112. 'For my will is all to keep herself with me' (οἰκοί = *chez moi*).

114. κουριδής, 'lawful.' All passages point to this as the only possible meaning. The root is perhaps that of κύριος, and it is noteworthy that the phrase κύριος γυναικός is used only in reference to a wife, as opposed to δεσπότης in reference to a slave.

117. βούλομ', supply μᾶλλον. Cf. Γ. 41 and the celebrated passage λ. 489, βουλοίμην κ' ἐπάουρος ἐὼν θητενέμεν ἄλλω, ... ἢ πᾶσι νεκύεσσι καταφθιμένοισιν ἀνάσσειν.

120. 'For ye all see this, that my prize, mine! (μοι) is passing elsewhere.' δ is for *ὅτι* rather than the relative; for ἄλλῃ we should have expected ἀλλαχόσε.

121. ποδάρκης, Hom. epithet. Cf. πόδας ὠκύς, 148.

122. κύνιστε (κέρδιστε suggests itself). See 325 n.

123. γάρ, 'why, how,' etc. The γάρ introduces a kind of explanation of a suppressed clause hinted at by φιλοκτεανώτατε.

124, 125. 'We know not aught, methinks (σου), of common store in plenty, but what we took as spoil from the cities,

this has been divided.' This line illustrates the double use of the article as relative and demonstrative; this particular combination is rare, and the reading may have been ἀλλὰ θ' ἄ μὲν. Monro § 262, 2.

126. λαοῖς. This may be (1) the beginning of a dependent clause after ἐπέοικε, or (2) as an accus. after ἐπαγγελεῖν, 'collect from the people.' πᾶλλογα is a *proleptic* use, i.e., it anticipates the result of the collection.

127. Ἀχαιοί = ἡμεῖς οἱ Ἀχαιοί.

129. Τροίην [Cobet would read Τρώην, and refer it to some Troad town, on the principle that Τροίη πόλις is not used of Troy proper. But see λ. 510].

131. δῆ. The η is elided before the following vowels. Cf. 340.

132. παρελεύσασαι, 'overreach me,' supply με from next clause.

133, 134. δῶρα, 'in order that'; but with this interpretation there is a difficulty with αὐτάρ, which is apparently inserted strongly to mark the contrast as in Γ. 290. Or (2) δῶρα may depend closely on ἐθέλεις, the construction being changed in the second clause. αὐτως, 'idly,' because when things remain 'just as they were,' nothing is effected.

136. 'And make it meet my desire, so that it compensate' (my loss of the maiden). δπως with fut. ind. is used with verbs of *plotting*, *adapting* to denote *how* a purpose may be carried out, although this sense approached that of the subjunctive *in order that*, Madvig § 123, note 1. Cf. α. 57, δπως Ἰθάκης ἐπιλήσεται.

At the end of line 136 there is a breaking off in the sense (technically called *aposiopesis*). Some such word as 'well' is to be supplied.

137. κεν...ἔωμαι. Nearly=opt. with ἄν. Cf. 184, 205, and (without κε) 262.

138. Αἶαντος γέρας = Tekmessa, Ὀδυσσοῦτος = Laodiké.

139. κεν with fut., as 175. δν...ἔωμαι. This usage, whereby the preposition is omitted, is found both with persons and places. Cf. 322.

140. μεταφράσομεθα, 'discuss hereafter.'

141. μέλαιναν ἐρύσσομεν [perhaps *θοὴν προερύσσομεν*, cf. 308]. μέλαινα, Homeric or permanent epithet, possibly = 'pitched.' ἄλλα διὰν, 'mare magnum, nam omnia magna sunt divina,' Heyne.

142, 143, 144. ἐς...ἀγέρομεν, ἐς...θείομεν, ἀν...βήσομεν, *imesis*, § 15. ἐπιτηδές, 'such as may serve.' βήσομεν, transitive, 'put on board.' βαίνω like φύω, ἱστημι, has future and first aorist transitive.

146. ἀρχός, predicate, 'be leader.'

148. ὑπόδρα ἰδών, 'looked askance.'

149. ἀναιδείην ἐπιείμενε. The figure recalls the words of the Psalm, 'as for his enemies he shall clothe them with shame.' As in Latin, verbs, which in active take double accusative, retain the accusative of the thing in the passive. Goodwin §§ 164 and 197.

150. πεῖθηται, subj. 'in questions of doubt,' Goodwin § 256. ἔπεσιν τοι, cf. Lat. *dicto alicui audientem esse*.

151. ὀδὸν ἐλθέμεναι, 'to go on a foray,' cogn. accus., Goodwin § 159. ἱφι, an old case form from ἵς, as is evident from *ξιφὸς γε μὲν ἱφι πεποιθώς*, Aratus, 588.

153. δεῦρο with ἤλυθον in preceding line; for the position, cf. οὐρανόθεν, 208. μοι is emphatic, 'they are not guilty *in my eyes*,' or 'towards me.'

154. μὲν = μήν, 'nor, in truth.'

156. μεταξὺ, here only for the Homeric *μεσηγός* (which Bekker adopts).

157. οὐρεά κ.τ.λ. in apposition with πολλά. The mountains would be those crossed in a land journey by Macedonia and Thrace; the sea, of course, is the Aegean.

158, 159. ὄφρα σὺ χαίρης. These words must depend on ἀρνύμενοι, for ἐσπόμεθα would require an opt., 'securing to thy joy vengeance for Menelaus and thee.' For the sense of τιμή cf. 505, *τίμησάν μοι νῖδν*. ἀρνύμαι is to αἶρω as *capto* to *capio*.

161. καὶ δῆ, 'and now,' temporal.

162. φ, from this we may supply δ as object of δόσαν. For the sudden transition from a relative to chief sentence cf. 79 n, 95. πῶλλ' is used adverbially.

163. σοι = 'thy reward,' an abbreviated form of comparison. Cf. Hor. *Od.* i. 1, *et lituo tubae permixtus sonitus*. Shakspeare *Tempest*, 'No, not so much destruction as a hair.' [Nägelsbach explains by the analogy of ταυτό σοι.]

164. 'A Trojan fenced city.' Many such must have been taken during the siege [not Troy itself, as Heyne and others after Zenod.; against this the doubled ποτε tells strongly, and also the present έχω which cannot = future. Nägelsbach accordingly supplies οὐδ' έχω].

167. τὸ γέρας, this is a genuine Attic usage, separating the subject from the predicate (unless γε be read for τὸ).

ὀλίγον τε φίλον τε, 'small yet grateful.' Cf. ξ. 208, δόσις δ' ὀλίγη τε φίλη τε.

168. ἐπεὶ κε κάμω, more indef. than κεκάμω (redupl. aor.), without κε, 'whenever I am weary of constant war.' The ἄν or κε is usually inserted in this connection, only two passages having the simple subjunctive. Monro § 296 n.

170, 171. 'Nor am I minded, remaining here without reward, to draw for thee full draughts of wealth and riches.' There can be no reasonable doubt that σ' = σοι [otherwise the construction is very harsh]. Cf. Z. 165 and a. 60, οὐ νό τ' 'Οδυσσεύς | Ἀργείων παρὰ νηυσὶ χαρίζετο (where τ' = ται).

173. μάλ'. Cf. 85 n.

174. πάρα = πάρεσι, as the accent shows.

175. κέ with fut. as 139. Cf. a. 268, ἡ κεν νοστήσας ἀποτίσεται, ἢ καὶ οὐχί. μητίετα, § 2 (a), epithet only of Zeus. Cf. B. 169, Διὶ μῆτιν ἀτάλαντος.

176. έχθιστος, formed from subst. έχθος. Cf. κύδιστος, κέρδιστος. διοτρεφέων, all kings claimed descent from Zeus, just as singers and musicians from Apollo. Cf. 337, and especially Hesiod, *Theogon.* 96, ἐκ δὲ Διὸς βασιλῆες. βασιλῆων, § 4 (c).

178. που, 'I ween.'

180, 181. Μυρμιδόνεσσιν, § 4 (e). The dat. may be considered (1) one of *place*; (2) one of *interest*; 'be king to thy comrade Myrmidons.'

σέθεν κ.τ.λ., 'for thee I care not, nor regard thy wrath.'

182. ὥς, 'even as,' not = *quoniam* in Homer.

184. Βρισηίδα, Achilles' spoil at Lyrnessus.

185. κλισίηνδε, § 14 (b). τό, emphatic, *istud tuum prae-mium*.

187. 'Abhor to rival me, and brave me to my face.' Derby. ἴσον φάσθαι, 'to fancy himself my equal.' ἴσον is adverbial, for if an adj. ἴσος would be required.

189. στήθεσιν λασίοισι, 'in his manly (lit., hairy) breast' [Galen de Temp. ii. 6, εἰ μὲν γὰρ τις ἱκανῶς εἴη δασύς τὰ στήνα, θυμικὸν ἀποφαίνονται]. μερμήριξεν. Cf. for reduplication δάπτω, δαρδάπτω.

191. 'Whether he should disperse those (others), and himself slay Atreides.' The present ἐναρξίῃ implies the *attempt* to kill him. [τοὺς μὲν...δ δέ, as the opposition lies in the object not in the subject, we should have expected Ἀτρεΐδην δέ. Fäsi.]

192. ἀναστήσειεν κ.τ.λ. Observe the Æolic forms.

193. εἶος = εἰως, through εἰως. On the analogy of Ἀχιλῆος, ῆος would be the more correct form.

194. ἔλκετο, 'was in act to draw. Cf. 210, 219 f.

195. πρὸ...ῆκε, *imesis*.

196. Supply ἀμφοῦν with κηδομένη from ἀμφω. Cf. 300, ἡ τέ τοι αἰεὶ|ἐν πάντεσσι πόνοισι παρίσταμαι, ἥδ' ἐφυλάσσω.

197. ξανθὸς κόμης. Cf. 323, Goodwin § 171. Verbs of *touching*, etc., take a gen. only, or acc. of person and gen. of part touched.

200. δεινὸ κ.τ.λ. This gives a hint for the interpretation of the epithet γλαυκῶπις, 206.

201. φωνήσας, 'lifted up his voice and spake,' etc.

202. τίπτε = τί ποτε.

204. τελέσθαι, fut. middle with passive signification.

205. 'By his own presumption some time soon will he lose his life.'

206. γλαυκῶπις, 'with glaring eyes,' a permanent epithet of Athene. The root is perhaps that of γλαύσσω = 'to be lighted up,' and the reference to colour, 'gray-eyed,' is very doubtful. See also the vocabulary.

207. τό, 'this thy violence.'

210. λήγ' ἐριδος, gen. of separation; Goodwin § 174. Cf. 'leave off from strife.'

211. 'Yet do thou in words rebuke him as to what is to be,' the phrase *ὡς ἔσεται περ* forms a kind of object [or (2) 'in such words as come']. The *μὲν* serves to point the contrast with any physical violence.

212. γὰρ, '(you have no need of violence) for,' etc.

213. καὶ, 'even,' goes with *τῆς τόσα*, as in Ω. 686.

214. ἴσχεο, collateral form of *ἔχω*, but in early times used in the one meaning of 'keeping (back),' 'restraining.'

216, 7. 'The behest of you twain, O goddess, a man must observe, however wrathful his soul.' The two are Hera and Athene, so 214, *ἡμῖν*. *εἰρύομαι* gets the idea of guarding from drawing a thing towards oneself for shelter. Cf. 239.

218. 'If any obey the gods, to him they give heed the more.' *ἔκλυον* is what is called *gnomic* (Goodwin § 205. 2), i.e., it conveys a sententious or semi-proverbial idea. The *τε* here is also of an explanatory character. See Monro, § 332.

219. ἦ, found in Attic in formula *ἦ δ' ὅς* = 'said he.' *σχεθε*, 'held,' § 8(d). He has had his hand on his sword since 194.

220. οὐδ' ἀπ'ῆψε, i.e., 'he at once obeyed,' by the figure *Meiosis* or *Litotes*, where you say less than you mean.

221. βεβήκει, 'was gone.'

222. μετά, 'to join.'

223. *ἑαυτίς*, 'afresh,' for the appearance of Athene had stopped the proceedings. *ἀπαρτηροῖς*, 'baneful = *ἀτηροῖς* Schol. [This gives us *ἀτη* as the root of the word. Other derivations suggested are (1) *τεῖρω*, hence 'unceasing,' (2) *ἀεφον*. and *τάρταρος*, (3) root *ταρ*, *τρέω* = *tremorem efficiens*.]

225. 'Thou sot with eye of dog and heart of deer.' Derby. Cf. *κυνῶπα*, 159.

227. *λοχόνδ' ἔλναι*, where special courage would be needed. Cf. N. 277—

*ἐς λόχον, ἔνθα μάλιστ' ἀρετὴ διαίδεται ἀνδρῶν
ἐνθ' ὃ τε δειλὸς ἄνθρωπος, ὅς τ' ἀλκιμος ἐξεφάνθη.*

228. *κῆρ* (plural *κῆρες* = 'fates'), 'for that is in thine eyes as death.' *τέτληκας* = present, as in 543.

230. Supply a pronoun, e.g., *τοῦτον*, before *ὅς τις*, cf. 182. *ἄπη* [possibly *ἀντία* *φέπη*], for construction cf. 554.

231. 'A king that devours his people!' nom. of exclamation. Cf. King Stork in the fable. οὔτιδανοῖσιν, 'niddings,' a word of frequent occurrence in Bulwer Lytton's *Harold*.

232. ἡ γὰρ ἄν...λωβήσαιο, supply 'else' before ἡ γὰρ. In Attic the indic. with ἄν would be required, 'else verily this would have been now thy last outrage.'

233. ἐπὶ μέγαν. Metre, § 28.

234. The point of this appeal on Achilles' part is something of this kind—'as this staff will certainly never blossom again, so certainly will you want my help.' σκήπτρον, probably the staff which was handed from speaker to speaker in a public assembly. τὸ μὲν. Cf. O. 40 (λέχος) κουρίδιον, τὸ μὲν οὐκ ἂν ἐγὼ ποτε μάψ ὀμβόσαιμι.

235. τομήν, 'stump' or 'stem.' Cf. Verg. *Æn.* xii. 206—

*Ut sceptrum hoc (dextra sceptrum nam forte gerebat)
Nunquam fronde levi fundet virgulta neque umbras,
Quum semel in silvis imo de stirpe recisum
Matre caret, posuitque comas et brachia ferro,*

where *semel* explains πρῶτα.

236. ἔ=αὐτό § 6a (e). περὶ...ἔλαψε, *tnesis*; obs. double acc. after verb of *depriving*.

238. 'Who guard the sacred ministry of law by charge from Zeus.' εἰρύαται=εἰρύνται, has a pres. signif. See 216n. Θέμιστας, common right, law of usage not written.

240. Ἀχιλ. ποθή=*desiderium Achilles*, an objective gen.

242-4. εἴτ' ἄν πίπτωσι, subj. because indefinite; for constr. with an act. verb of passive meaning cf. P. 428, πεσόντος ὑφ' Ἑκτορος ἀνδροφόνου. ὃ τε, 'in that,' cf. 120, 412. δτ' stands for ὅτε, never for ὅτι.

246. 'With golden studs embossed.'

247. ἐμήνιε, 'still was wroth.'

248. ἡδυεπής. Cf. *Theogn.* 5. 714, γλῶσσαν ἔχων ἀγαθὴν Νέστορος ἀντιθέου, and Cic. *de Sen.* 10, *ex eius lingua melle dulcior fluebat oratio*.

249. καὶ explains λιγὺς ἀγορητής.

250. Following Hdt. 2. 142, γενεαὶ τρεῖς ἀνδρῶν ἑκατον ἔτεά ἐστιν, we must picture Nestor as between 70 and 80. μερόπων,

we have to choose between 'mortal' (μόρος) or 'intelligent' (as from μαρπ = 'seize or grasp'). [The old explanation from μέπος ὄψ, 'of articulate speech,' is abandoned.]

251. ἐφθλαθ' = ἐφθιντο, § 8 (f). Cf. 238. οἱ with ἄμα τράφεν (= ἐτράφησαν) ἡδ' ἐγένοντο. This is a case of the 'cart before the horse,' due to the desire to give prominence to Nestor's bringing up.

252. ἡγάθεος = ζάθεος. [Der. ἀγαθός. (2) ἀγαν Θεός. (3) θέα (= belle vue).]

254. γαῖαν, 'land' = 'people.' Cf. 1 Sam. 14. 25, 'all [they of] the land came to a wood.'

256. κεχαροάτο, redupl. aor.

257. σφῶιν...τάδε πάντα, both depend on the verb. μαρναμένοιν = οἶα μάρνασθε. Verbs of hearing and seeing, of knowledge and experience (Madvig, § 178) prefer a participle to a finite verb with *στι, ὥς, οἶα*. E.g., Xen. *Anab.* i. 10. 16, οὐκ ἴδεσαν Κύρον τεθνηκότα, Verg. *Aen.* sensit *medios delapsus in hostes*. Milton *P. Lost*, 9. 692, 'and knew not eating death.'

258. 'Ye who excel the other Greeks in counsel and in fight.' περὶ...έστε, *tnesis*. βουλήν, acc. of respect. Cf. α. 66, *ὅς περὶ μὲν νόον ἐστὶ βροτῶν. μάχεσθαι*, just so O. 642, *ἡμὲν πόδας ἡδὲ μάχεσθαι*.

260. *ἡέ περ ὑμῖν* = *ἡέ περ ὑμεῖς ἐστε*, as 263. οἶον Περὶθοον = οἶος Περὶθοος ἦν.

262. The act. ἴδον and middle ἴδωμαι are used without any obvious distinction of meaning, as in Δ. 374, 5. ἴδωμαι, an emphatic fut. according to Monro, *H. G.*, § 276 a. Cf. ζ. 201, οὐδὲ γένηται. In Eng. we might say 'I never could see.' See Goodwin § 255.

266. δῆ, strengthens superlatives, also in later prose.

267. μὲν = μήν, and in 269, 272.

268. φησὶν, probably the Centaurs, as the names recorded above are those of the Lapithae, who fought with the Centaurs living on Mt. Pelion in Thessaly. [Some commentators refer to ordinary wild beasts, formidable in an uncivilized country.]

270. ἀπίης, 'far off land,' not the old name for Peloponnese. καλίσαντο = pluperfect, § 24.

271. κατ' ἑμ' αὐτόν [Hom. has nowhere ἑμαυτόν, σεαυτόν]. 'I for my part took share in the fray,' i.e., I was combatant as well as counsellor. [Doederlein = *pro virili parte*.]

273. βουλέων, gen. after verb of hearing ξύνιεν, Goodwin § 171. 2.

277. θέλε. This form, not θέλω, is always used by Homer. The preceding η absorbs the ε.

278. 'Since no king hath ever obtained equal honour,' i.e., as great as Agam.'s. [So Fäsi; the usual 'a king hath greater power' would shut out Achilles wrongly from the number of βασιλῆες.] ἀντιβίην, adv. Cf. ἀπριάτην, ἀμπαδίην. See 99 n.

279. ᾧ τε. § 25.

280, 1. εἰ...ἄλλ', 'if you are...yet.' Cf. Plaut. *Bacchid.* 305, si illi sunt virgae ruri, at mihi tergum domi est. καρτερός of personal strength and courage. φέρτερος, 'of higher rank.' Cf. I. 69 (also of Agam.), σὺ γὰρ βασιλεύτατός ἐσσι.

283. 'I entreat thee to slacken thy wrath against Achilles.' Δχ., *dativus incommodi*.

286. κατὰ μοῖραν, 'rightfully.'

288, 9. 'He would have power o'er all, be king of all, and all command.' σημαίνειν, strictly of giving word of command. Cf. σημαίων, σημάντωρ, for a 'general.'

289. ἃ τιν', 'wherein there is one, methinks, will refuse obedience.' τιν' is subject of πείσεσθαι, and may refer to Agam., or (2) be collective [or ἄνω' may be made one word]. See also note on 427.

291. προθέουσι, 'allow him,' the form θέω is used for τίθημι, this is exceptional as the form in μι is the older. [There is another interpretation after Aristarchus which makes προθ. agree with οὐείδεα, 'burst forth,' 'rush out,' and this may have suggested an alternative reading, προθέωσι, conj. delib.] μνησασθαι, explanatory infinitive.

293. κε...καλεόμεν, this is equivalent to a future, which helps to account for ὑπείξομαι in the next line.

294. πᾶν ἔργον, 'in all points.'

298. κόρης, 'the maid.' In Attic the article would be essential.

302. *εἰ δ' ἄγε*. *εἰ* an interjection; cf. *εἰα*, especially in the combination *εἰα ἀγε*; cf. also *ἦν, ἰδοὺ* in *Eur. H. F.* [or the phrase may be elliptical, 'but if (thou wilt), come make but one trial' (*πείρησαι*)].

303. Notice effective *asyndeton*, § 26. *ἔρωσται*, 'shall flow,' conn. with *ἔρωή, ῥώομαι, ῥέω, ρυο* [with *ῥω=ῥν*, cf. *πλω=πλυ*]. There is another word='cease,' with which it must not be confounded.

305. *ἀνστήτην*. Cf. 6 n. The previous speeches have been delivered sitting.

306. *ἔσας*, 'well-balanced.' Epic for *ῥας*, only used in this form in fem. See 41 n.

307. *Μενoitιάδῃ* = Patroklos. This abrupt introduction serves to show that there was an older epic, with which the poet's audience was familiar.

309. *ἔς*, 'for it.'

310. *βῆσε*. 144 n.

311. *πολύμητις* (cf. *α. 1, πολύτροπος*), a constant epithet of Odysseus, who, observe, is generally sent on any important mission, *e.g.*, to Antenor concerning Helen. Γ. 205.

314. 'And they fell to purifying themselves, and cast into the sea the off-scourings.' *λύματα*, conn. with *lu-es* and *lu-strum*. Cf. 1 Sam. 7. 6, 'They drew water and poured it out before the Lord, ... and said there, We have sinned against the Lord.'

316. *ἀτρυγέτοιο*, 'restless,' from root *τρν-*. It is one of the earliest instances of *F* passing into *γ*, the *F* itself being still earlier developed from the *ν*. [(2) Schmidt explains 'not to be dried,' from root *τρνγ-*, but the existence of such a root is doubtful, Curtius pp. 598, 9. (3) 'unvintaged,' the old interpretation went well with *ἀκάρπιστα πέδια* of *Eur. Phoen.* 210, and as a contrast to *τραφερή*, but it left the *ε* unaccounted for. (4) Scholl connects with *trux*, making the primary meaning *dark, gloomy*.]

317. 'And wreathed in smoke the savour rose to heaven,' Derby. *περὶ*, 'round in the smoke.' Cf. *χ. 95, περὶ χεῖλη*, 'round in its hole.'

318. *τήν=καθ' ἥν*.

320, 1. *δοτῆρ' ὑπὸ θεράπωντε*, 'ready squires.' *θεράπων* varies in meaning from a 'henchman' to a 'herald,' who was often a

man of noble birth ; thus Talthybius has a temple in Sparta, and his descendants, Talthybiadae, are entitled to conduct all embassies from that place.

322. κλισίην. 139 n.

323. χειρός, 'by the hand.' 197 n. If we admit a stop at end of 322, ἀγέμεν must be for the imperative : cf. public notices, etc., in French [otherwise it will be object after ἐρχεσθον : so B. 8, βάσκ' ἔθι...ἀγορευέμεν].

324. κεν...ἔλωμαι. 137 n. δέ in the latter clause introduces the apodosis. Observe that the latter part of A.'s message is put in the direct form.

325. ῥίγιον, 'worse,' lit. 'more chilling.' An instance of comp. derived from a substantive. Cf. κύδιστος (122), ἐχθίω, κέρδιον, κύντερον, ἐλέγχιστος, etc.

326. μῦθον, the speech of vv. 322-325.

331. ταραβήσαντε, 'awe-struck,' aor. of a momentary, αἰδομένω, present of an enduring state. Cf. θαρσήςας, 85. [In aor. ταραβέω = *vereor*, with an acc., but only in Iliad.]

333. δ, Achilles. ἔγνω, noted their coming, though they did not speak [or (2) knew their message, though they had not delivered it].

334. Διός ἀγγ. Heralds as well as judges (cf. 239) held their office as a sacred commission from Zeus, the fountain-head of all that is great and glorious. Cf. διογενές, 176 n.

337. Πατρόκλεις. There are two forms, Πάτροκλος, Πατροκλῆς.

338-344. 'Let these themselves be witnesses before the blessed gods and mortal men and before him the injurious king, if ever again there be need of me to ward off from the rest (of the host) untoward ruin ;—for verily he doth rage with deadly thought, nor knows he at all to look alike before and after, how by the ships the Achaeans may safely do battle for him.' In the middle there is a broken sentence, where Achilles' rage chokes him.

μαχέοιντο. This opt. is rather awkward. It must be taken as in a quasi-oblique form of speech, depending on the thought of Agam., not on the words of Achilles. [μαχέονται, fut., and μαχεοίεσθαι are also read, partly to avoid the unhomeric -οιντο.]

346. ἐκ...ἀγαγε, *imesis*.

348. γυνή, in apposition with ἡ δέ.

349. λιασθείς, conn. with κλίνω, 'retired.' [Cf. χλαῖνα, λαπα, νέφος, κνέφας for disappearance of κ.]

350. ἀπείρονα [mss. have οἶνοπα]. θιν' ἔφ', depends on Ἰξερο. For acc. cf. Θ. 442, χρύσειον ἐπὶ θρόνον.

352. περ, perhaps in its original meaning 'very' (περί).

353. πέρ=*utique, certe*. ὄφελλεν (= ὤφειλε) Aeolic.

354. τυτθόν, adverbial.

356. αὐτός ἀπούρας [quasi ἀποφρας, from root of ἐρύω], 'himself selfishly hath robbed me.' αὐτός=*suum ipse in usum*.

358. πατρί γερ., Nereus.

359. 'Rose up from the hoary sea.' The point of the comparison is in the swiftness and lightness of the rising. The gen. is one of separation, Goodwin § 174. Cf. ε. 337, ἀνεδύσετο λίμνης, see also 496 n.

362. 'Come to thy soul.' The second accusative is one of reference.

365. Ἰδυίη. Thetis as goddess knew already what had happened. The form of the word is in harmony with ἰδμεν, ἰδμεναι. Εἰδώς, ἰδυῖα, never ἰδώς or εἰδυῖα.

366. ἱερήν. Cf. ζαθέην, 38. Thebe in the Troad under Plakos (Z. 397). Its king was Eetion, father of Andromache.

368. There is in the Homeric polity little or nothing of absolute monarchy; the people divide the spoil, apportioning special gifts to the chieftains. Yet the chiefs take exclusive part in the debate, and if an underling spoke he was beaten.

382. ἐπ' Ἀργείοις, 'upon' or 'against.' Cf. 51, αὐτοῖσι, βῆλος ἐφίετς.

383. ἐπασσύτεροι, 'in quick succession' (ἄσσον). τά, demonstrative.

388. The metre of the first part of the line corresponds with the sense.

389. ἄλκωρες. 98 n.

391. νέον belongs to ἔβαν ἄγοντες.

393. 'Protect thy brave son.' Hektor with kindred simplicity speaks of himself as *δῖος*. *ἑὺς* is written without aspirate; probably connected with *εὖ*, and appears in fem. plur. *ἑάων*. The possible conn. with *εἰμι* points to a meaning 'very,' 'thy very son.'

394. *Δῖα λίσαι*. § 28.

396. 'For often heard I thee in the halls of my father (Peleus) making thy boast, whilst thou saidst,' etc. So in Lat. *audivi cum*. For the *μέγαρον* see cut in Introduction.

398. *οἴη*, nom., because the subject to principal and dependent verb is the same.

403. Briareos—Ægeaon. For double name, cf. T. 74 (of the river of the Troad), *ὃν Ξάνθον καλέουσι θεοὶ, ἄνδρες τε Σκάμανδρον*. Briareos a sea-god, son of Poseidon.

406. *οὐδέ τ' ἔδησαν*. Possibly a play is intended on *ἔδεισαν*, *ἔδησαν*. The *τ'* is *epezegetic* in character, Monro § 332 (4). Cf. B. 179, *ἀλλ' ἴθι νῦν κατὰ λαὸν Ἀχαιῶν μηδέ τ' ἐρώει*.

407. *γούνων*. Cf. 197, 323, for the gen.

408, 9. 'If haply he may consent to help the Trojans, and the others—the Greeks—to hem in close at the ships and near the sea, while they are being slaughtered.' *ἐπ...ἀρήξαι*, *imesis*. *ἔσαι* has the digamma. As the ships lay on the beach, *ἀμφ' ἄλα* is only an expansion of *κατὰ πρύμνας*.

410. *ἐπαύρωνται*, ironical.

412. *δ τ'*. 244 n. The last words give a more definite account of *ἄτην*.

413. *κατὰ...χέουσα*, *imesis*.

414. *αἰνὰ* (adv.) *τεκοῦσα*, 'and bore thee for sorrow.'

415. *αἰθ' ὄφελος* expresses a wish which cannot now be fulfilled. The Schol. refers to the legend that two courses were open to Achilles, (1) to remain in Phthia and spend a long and untroubled life [but *παρὰ νηυσὶ* seems inappropriate in this connection], (2) to join the expedition to Troy and win glory and early death.

416. *μύνηθα...δὴν*, adverbs of time equivalent to adjectives. *μάλα δὴν*. § 27.

418. *τῷ*, 'wherefore.'

419. ἐρέουσιν, fut. *τερπικέραυνος*, 'hurler of the thunder-bolt.' Root of *torqueo*, *τρέπω* [formerly *τέρπω*, 'whose joy is in, etc.].

421. ὠκυπόροισι, Homeric epithet. *μεν*, 'to visit.'

423. Αἰθιοπῆας (*Αἰθιοπας*, a. 22), 'To visit the Æthiopians' is a phrase meaning to go a far journey, for Homer regards them as living *ἔσχατοι ἀνδρῶν*, extreme east and west.

425. The absence of Zeus is made long enough to let Achilles' loss be felt.

427. πείσεσθαι, 'methinks he will be prevailed on,' middle for passive.

428. ἀπεβήστρο, comb. of first and second aorists. Cf. 496, *ἀνεδύστρο*.

429. γυναικός, gen. of cause. Cf. 65.

430. βίη ἀέκοντος, 'despite his reluctance' [or, 'with violence they robbed him unwilling'].

431. ἔκανεν, descriptive imperfect.

433. 'They struck sails and stowed them in the dark ship, while the mast they lowered briskly by the forestays and laid it on its rest.' *ἱστροδόκη* was aft, to allow the mast to lie on it in a kind of rest or crutch. See the cut in introduction.

435. προέρεσαν, preferable to the *προέρυσσαν* of some editions.

436-9. These lines are admirably suited to the sense, especially the last line.

436. εὐνάς, 'mooring stones,' to which the *πρυμνήσια*, 'stern cables,' were attached. Ships lay on the beach, with their prows to the sea [others make *εὐναί* = 'heavy weights in the bows']. Notice the change of tenses and the *imesis* in *ἐκ-έβαλον*, etc.

444. ὄφρα ἱλασόμεσθα. Strictly the optative should follow a past tense, *ἔπεμψε*.

445. νῦν, 'erewhile.'

446. The change of tense is picturesque; the impf. denotes the slow courtly movement of Odysseus, the aor. the sudden embrace of his daughter by the priest.

449. ούλοχύτας ἀνέλοντο, 'took up the grains of barley.' This was done by all participating in the sacrifice, and the grains salted were sprinkled between the horns of the victim. ούλοχύται [? ὅλος, *whole* grains; or ἀλέω, as being coarsely ground].

450. μέγαλα, 'in a loud voice.' τοῖσι, local dative.

451-6. Chryses prays for pardon in the same terms as for vengeance. See notes on 37-43.

454. ἰψαιο, 'mightily oppressed.

458 ff. With this passage compare carefully, γ. 440-460.

458. εἶξαντο...προβάλλοντο = plupfs. So in 467.

459. αὐέρυσαν = ἀνφέρυσαν, 'drew back,' i.e., the victim's head to cut the throat: the object is not expressed.

460 ff. μηροῖς. 'They cut out pieces of the thighs, and enveloped them in fat which they made of two layers, and on them they put morsels of raw meat; and he—the old man—went on to burn them upon cleft wood, and made libations over them of ruddy wine.' δίπτυχα, acc. sing. Supply κνίσην. μηροί are strictly the thighs proper, μηρά or μηρία being the morsels cut out. It was important to keep these parts wrapped in fat. It is cited as a bad omen in Soph. *Ant.* 1011, μηροὶ καλυπτῆς ἐξέκειντο πιμελῆς.

463. πεμπώβολα, on which to roast the meat.

464. κατ...ἐκάν, *imesis*.

466. 'Drew off the spits' when roasted.

467. τετύκοντο, redupl. aorist, § 8 (d) 2.

468. 'They began to feast, and zest failed them not for the equally shared banquet.' For the form ἔιση cf. 306 n.

469. Cf. Verg. *Æn.* 8. 184, *postquam exempta fames et amor compressus edendi*.

470. ἐπιστέψαντο ποτοῖο, 'filled high with drink.' The gen. is used as after a verb of filling, as ε. 94, ἀμβροσίης πλῆσασα, Goodwin § 172. The *vina coronant* of Verg. *Æn.* 3. 525, if it means crowning with a chaplet, looks like a misconception of this passage, which is explained as above by the old grammarians.

471. 'They distributed to all, when in succession they had dropped the sacred libation into their cups.' ἀρχεσθαι

implies a sacred rite, like ἀπαρχαί, 'first fruits.' The attendants dropped into each cup a little wine which was poured out in libation. [The old interpretation was 'beginning from the left,' i.e., passing from left to right, which receives some colour from 597 n.]

472. μολπή, usually includes playing and dancing.

473. παῖθονα, here a song of thanksgiving, at E. 899 is a proper name. καλόν, adverbial as in α. 155.

474. Ἐκάεργος, perhaps the same as ἐκήβολος, etc., but a meaning = *averruncus*, averter of pestilence, is also suggested.

475. ἐπ...ἦλθε, *imesis*.

477. ἡριγένεια. ἦρι, 'at early dawn.' [Fick compares English *early*. Cf. ἄριστον, the morning meal.]

478. ἀνάγοντο, 'they got ready to weigh anchor.' ἀνά, 'out to sea,' κατά, 'to land.' Cf. ἀνά, 'up country,' κατά, 'down to coast.'

479. ἔκμενον, more probably conn. with ἐκνέομαι (cf. *sequor*, *secundus*) than with ἔουκα. See 104 n.

482. 'And the dark wave roared loud about the keel, as the ship sped on.'

485. ἐπί, with gen. of *rest* is construed with ἐρυσσαν = 'drew up so that they lay on.'

486. 'And stretched beneath it long props.'

488. μῆνις, 'was still in dudgeon.'

489. Πηλὸς υἱός. If the digamma is in *Fulós*, the two last syllables of Πηλός must be made one.

491. πωλέσκετο, φθινύθειςκε, ποθέειςκε, iterative impfs. § 8 (b). φῶλον κῆρ, little more than 'his own heart.' Horace imitates the phrase '*amico quae dederis animo*.'

492. αὐτὴν τε πτόλεμον τε, 'the battle roar.' This figure whereby two expressions are used to convey one meaning is called *hendiadys*. πτόλεμον. Cf. πτόλις for πόλις.

493. ἐκ τοῖο, taking up the narrative from the words of Thetis, 425.

496. κῦμα, notice the accus. (perhaps of space traversed) compared with the construction in 359. παιδὸς ἐοῦ, obs. that the digamma is neglected.

497. 'And at early dawn she scaled great heaven, which is Olympus.' See 420, where the material Olympus is identified with the seat of the gods.

498. εὐρύοπα, 'deep thundering,' acc. as from εὐρύοψ, though elsewhere it is Aeolic nominative [some connect with δπτομαι rather than δψ].

500. γόνων. Cf. 197 n.

505. τίμησόν μοι, 'avenge for me.' Cf. 159 n. ὀκυμορότατος, superl. for compar. by a sufficiently common figure. Cf. Milton, 'the fairest of her daughters, Eve.'

509. τόφρα...δφρ' ἄν, 'till such time as.' ἐπὶ...τίθει, *tnesis*.

510. δφέλλωσιν, from δφέλλω, 'enhance.'

512, 3. ὥς...ᾧς, 'As Thetis had first touched his knees, so clung she to them fast.' If the second ὥς has no accent, cf. the phrase in Verg. *Ecl.*, *ut vidi, ut perii*. ἐμπεφ. Cf. a. 381, ὁδὰξ ἐν χειλεσι φύντες, and Verg. *Æn.* 3. 607, *genua amplexus genibusque volutans | haerebat*.

514. νημερτές, 'unerringly.' Cf. νήσις, νήπιος, νώνυμος, etc.

518, 9. This will be fatal work, when thou wilt urge me to enmity with Hera.' Supply τὰδ' ἔσσεται as at 573. [The nom. Ἡρῃ is also read, a comma being placed at end of 518.]

520. αὐτως, 'as it is' [or, 'idly,' 'without cause'].

523. κε...μελήσεται. The middle, here only, for usual μελήσει. Perhaps κε is used here, instead of future simply, because the action of Zeus is dependent on the departure of Thetis.

524. εἰ δ' ἄγε. Cf. 302 n.

526. 'For nought to which I now assent can be taken back, or prove deceptive or fail of accomplishment.' κατανεύω, to nod the head forward in assent, ἀνανεύω, to toss it back in dissent.

528. κυανέησιν, 'dark' [κύανος, an amalgam of iron and steel]. ἐπ...ἐνευσε, *tnesis*, or ἐπὶ possibly = 'over.'

529. ἐπ...εppώσαντο [ἐπ' = 'therewith']. Pheidias is said to have aimed at making his great statue of Zeus at Olympia an embodiment of these lines.

530. ἐλάλειν, 'made to shake' [possibly redupl. form of ἐλίσσω]. Cf. Verg. *Æn.* 9. 106, *Adnuit, et totum nutu tremefecit Olympum*.

532. *ἄλτο*, syncopated aorist from *ἄλλομαι*, *salio*. This loss of *τ* will account for the apparent hiatus in *ἄλα ἄλτο*. § 28.

533. *Ζεὺς δέ*, supply *βῆ*.

536. 'Hera was not ignorant about him, for she had seen,' etc. *μιν*, acc. of reference.

539. *κερτομίοισι*, used as a subst.

542. 'Ever is it thy pleasure in secret counsel to decide apart from me.' *έόντι* would mean 'thou lovest when thou art apart from me.' Monro *H. G.* § 240 n.

543. *πρόφρων* belongs to *τέτληκας*.

546. *χαλεποί*, 'twill be hard for thee, though thou art my wife (to know them).' Observe the personal construction, and cf. 589.

549. *έθέλωμι*. § 10.

550. *ταύτα έκαστα* refers to the *sense* rather than the *form* of *έν* (*μυθον*).

551. *βοώπις*, 'with eyes of the steer,' i.e., with large calm eyes, always of women. But *ταυρηδόν βλέπειν* = to have a surly, savage look. *πότνια*, for the form, which is exclusively fem., cf. *δμνία*.

553. 'Sooth ere now I refrain from asking them questions.' *καί λίην*, a strong asseverative, cf. a. 46. *πάρος* with a present is unusual.

554. *εὐκηλος*, 'undisturbed.' *ἄσθ' έθέλησθα*, 230 n.

555. *δαίδοικα*, perf. of *δείδω*. *δείδια* is also found. *παρείπη*, 'cajoled' [*παρήλθεν* is read by Herwerden, and then *μή* must = whether].

558. *ώς... τιμήσης*, 'to honour.' Here only does the final *ώς* stand instead of infinitive [futs. are read by Nauck, and then *ώς* = *στι*].

559. *πολλάς*, last two syllables count as one.

561. *δαιμονίη*, 'presumptuous.' The word means 'possessed' either for good or evil, and is sometimes a term of affection, sometimes of contempt, not unlike our word 'friend.' *έταί*, 'art jealous.'

562. *άπό θυμοῦ*, 'distasteful.' Cf. *άποθύμια έρδοι*, *Ξ.* 261.

564. εἰ δ' οὕτω, κ.τ.λ., 'if the thing be so,' i.e., as you assert.

567. ἄσσον ἰόντα. The regular constr. is *χραιομεῖν τινί τι*. In this case the *τι* is the visitation of Zeus, which is expressed in a personal form.

569. ἀκίονσα. 34 n.

570. ὄχθησαν, 'were disturbed.' Cf. 517. οὐρανῶνες, not a patronymic; perhaps *ὑπερίων* as a local adjective, 'on high,' may be compared.

572. ἐπὶ ἦρα φέρων = ἐπιφέρων ἦρα, which = *Φηρα*, from root *uar*, in *βούλομαι*, *volo*.

573. τάδ' 'here.'

575. κολφόν ἔλαυν, 'pursue or practice wrangling.' Cf. *νηπιῖδας* ὀχέειν, a. 297.

576. τὰ χερεῖονα, 'because that—the worse custom—prevails.' The use of the article should be noticed. § 18, and cf. 106.

579. σὺν...ταράξῃ, *tnesis*. ἡμῖν, *dat. incommodi*.

581. 'To hurl us with violence from our seats,' then supply as an apodosis to the sentence 'he can.'

582. καθάπτεσθαι, *inf. for imperative*. Cf. 20 n.

584. δέπας ἀμφικύπελλον. A cup so formed that top or bottom could be drunk from.

586. τέτλαθι, perhaps *redupl. aorist*.

587. ἴδωμαι. Cf. 56 n.

589. ἀργαλέος...ἀντιφέρεσθαι, for construction cf. 546.

590. Hephaestus pleaded for Hera, his mother, when Zeus was angry with her for impeding the return of Herakles from Troy.

591. τεταγών, only in this form, connected with *tango*, *tetigi*.

593. κάππεσον = κατέπεσον.

594. Σίντιες, the aborigines of Lemnos, perhaps 'savages' (*σίνομαι*); they are called *ἀγριόφωνοι* in θ. 294. Vulcan is called by Verg. *Æn.* 8. 454, *pater Lemnius*: the volcanic character of the island would suggest the connection.

596. παιδός depends on κύπελλον, 'her son's cup.'

597. ἐνδεξία. The Schol. says ἀπὸ τῶν δεξιῶν μερῶν ἀρξάμενος, or the other way about, see 471 n ['deftly' would suit the meaning, and is justified by the use of the word in the Hom. Hymns].

604. ἀμειβόμεναι. The Muses sang turn and turn about with Apollo's playing.

606. κακκελοντες = κατακελοντες, desiderative.

607. ἀμφιγυῖας. See vocab. [others γυῖος, 'lame on both feet,' from root γυ-, curve].

611. καθεύδε, 'lay down to sleep,' impf. The next book, B. 2, tells us Δία δ' οὐκ ἔχε νήδυμος ὕπνος.

VOCABULARY.

* Non-Attic form or word. [Forms in $\eta = \alpha$ are not always so marked.]

† Homeric ἀπαξ λεγόμενα.

§ Nearly always in Iliad only.

ἄ, neuter plural of ὄ.

§ ἄ-απτος, *ον*, adj., *unapproachable, resistless*, 567 [perhaps *φέπω*].

* ἄγαγε = ἤγαγε, aorist of ἄγω.

ἀγαθός, ἡ, *ὄν*, adj., *good, brave*, 131 [ἀγαμαι = *wonder at*].

* Ἀγαμέμνων, *ονος*, m., *Agamemnon*, son of Atreus, king of Mykenae, chief leader of Greeks to Troy. His quarrel with Achilles about Briseïs and its consequences form the subject of the Iliad, 24, 90, 94, 102, etc.

ἀγάν-νιφος, *ον*, adj., *snow-clad*, 420.

ἄγγελος, *ον*, m., *messenger*, 340 [cf. *gallus*, *nightingale*].

ἄγε, strictly imper. of ἄγω, but nearly an interj., *come, come now*, 62, 210, 337.

* ἀγείρομεν = ἀγείρωμεν, at 142. See ἐσ-αγείρω.

ἀγείρω, aorist ἤγειρα, passive ἤγέρθην, v.a., *gather, assemble*, 57.

* ἀγέμεν = ἄγειν, 323, 443.

ἀ-γέραςτος, *ον*, adj., *without a gift of honour, ungifted*, 119 [ἀ- neg., γέρας].

ἀγλαός, ἡ, *ὄν*, adj., *glorious, splendid, magnificent*, 23, 111, 213.

* ἀ-γνοι-έω, ἤσω, v.a., *be ignorant of, not recognise*, 537.

ἀγοράομαι, ἡσομαι, aor. ἡσάμην, v. dep., *address, speak*, 73.

ἀγορεύω, *σω*, v.a., *tell, say, speak, harangue*, 100, 365, 571; *declare*, 385 [ἀγορή].

ἀγορή, ἡς, f., *assembly, council of people*, 305 [ἀγείρω = *gather*].

* ἀγορήσατο, aor. mid. of ἀγοράομαι, v. dep., *speak to, address*, 73.

*ἀγορήν-δε, adv., to the assembly, 54; see also -δε.

ἀγορητής, οὔ, m., haranguer, speaker, 248.

ἄγω, ἄξω, v.a., lead, conduct, carry, 99, 139, 184.

ἀδάκρυτος, ον, adj.; tearless, 415 [δάκρυ, tear].

ἀεί, *αἰεί, *αἰέν, adv., ever, always, 52, 107, 177 [cf. αἰών, ævum].

ἄειδε, imperat. of

αἰδω, δέσσομαι, v.a., sing of; sing, relate in song, 1 [connected with original VAD, cf. ἀηδών = nightingale].

ἀεκής, ἐς, adj., unseemly, shameful, 97, 341.

ἀέκων, οὔσα, adj., unwilling, against one's will, 301, 430 [ἀ, ἐκών].

ἄζομαι, respect, dread, 21.

ἀθάνατος, ον, adj., immortal, deathless, especially as a by-name of the gods, 265; or of what belongs to them, 530.

ἀθεράζω, v.a., despise, 261.

Ἀθηναίη, ης, f., same as following, 200, 221.

Ἀθήνη, ης, f., Athēnē, the goddess who protected the arts, especially the occupations of women, patroness of cities and certain warriors (being herself the war-goddess), e.g., Achilles and Diomēdēs, 194, 206.

αἶ, pl. f. of δς.

*αἶ = εἰ, with κεν, 66, if perchance.

Αἶας, αὐτος, m., Ajax, son of Telamon, king of Salamis, one of the bravest and stoutest warriors before Troy, 138, 145.

†Αἰγῶν, ὄνος, m., Aegæon, hundred-handed monster with fifty heads, son of Poseidon, whom the gods called Briareos, 404.

Ἀἰγέδης, ον, m., son of Aegæus, i.e. Thēseus, 265.

αἰγί-οχος, ον, adj., aegis-bearing, 202, 222 [αἰγίς lit. storm-wind, ἐπ-εἰ-γω].

ἄιγλῆς, εσσα, εν, adj., bright, glittering, 532 [αἰγλή, as if ἀγλή, cf. ἰγ-νίς].

αἰδέομαι, aor. ἵδεσάμην, v. dep., revere, stand in awe of, respect, 23.

Αἰδης, ον, m., Hades, the god of the unseen world [ἀ neg., ἰδεῖν].

**Αἰδι, dat. of foregoing, 3.

αἰδομαι, v. dep., feel shame (before), 331.

αἰδομένω, pres. part. of foregoing.

αἰεί, αἰέν. See ἀεί.

*αἰθε = εἰθε, particle expressing wish, O if! 415.

*Αἰθιοπῆς, acc. pl. of.

Αἰθιοπες, ων, m., the Ethiopians, a pious people, dwelling near Ocean, in two halves, one east, one west, 423.

αἶθ-ον, οπος, adj., *sparkling*,
462 [αἶθω, *blaze*].

αἶκε(ν), conj., *if perchance*, with
subj.; 66, 128, 207.

αἷμα, ατος, n., *blood*, 303.

αἰνά, adv., *terribly*, 414.

αἰνός, ή, όν, adj., *terrible, dread*,
552.

αἰνώς, adv., *exceedingly*, 555.

αἶξ, αἰγός, m. f., *goat*, 41, 66.

αἰρέω, ήσω, a. εἶλον, v.a., *take*,
seize, 139, 197; mid., *take for*
oneself, 137.

αἶσα, ης, f., *portion*, 416 [per-
haps ἴσος].

αἵτιος, η, ον, adj., *blameworthy*,
chargeable, 153.

αἰχμητής, οῦ, m., *spearman*,
290.

αἶψα, adv., *straightway, forth-*
with, 303.

ἀκέων, ουσα, adj., *silent*, 34,
(see note), 512.

*ἀκουμένον = ἀκούειν.

ἀκούω, σομαι, v.a., *hear*, 381.

ἀκρότατος, η, ον, adj., *topmost*,
499.

ἀλα-δε, adv., *to the sea*, 307.

ἀλγος, εος, n., *grief, sorrow*,
distress, 2, 96 [cf. ἀλέγω =
take trouble].

ἀλεγίζω, v.a., *reck of*, 160, 180.

*ἀλέξιμεναι = ἀλέξειν.

ἀλέξω, ήσω, v.a., *defend*, 590.

ἄλιος, η, ον, adj., *of the sea*,
538.

ἄλλα, neut. pl. of ἄλλος.

ἀλλά, conj., *but*, 24, 25, 32, 62.

ἄλλῃ, adv., *in another direction*,
120.

ἄλλομαι, v. dep., *spring, leap*,
532.

ἄλλος, η, ο, pron. adj., *other*
(usually pl.), 17, 22.

ἄλλοτ(ε), adv., *at another time*,
590.

ἄ-λοχος, ου, f., *consort, wife*,
114 [ἀ cop., λέχος].

ἄλς, ἄλός, f., *sea*, 141.

*ἄλτο, aor. of ἄλλομαι.

ἄμα, adv. and prep. with DAT.,
at the same time, together
(with), 158, 226, 251, 343,
417.

ἀ-μβρόσιος, η, ον, adj., *immortal*
(as belonging to a god), 529
[ἀ, βροτός].

ἀμείβομαι, impf. ἡμειβόμεν, v.
dep., *answer*, 121, 172, 292
[cf. moveo, *mutuo*].

ἀμειβόμενος, η, ον, part., *an-*
swering, i.e., alternately, 604.

ἀμείνων, ον, adj., *better*, 116,
217 [cf. old Lat. *manus* =
good].

*ἄμμε = ἡμᾶς, 59.

*ἄμμι = ἡμιν, 384.

ἀ-μύμων (ῦ), ον, adj., *noble* (of
birth), 92, 423 [ἀ neg.,
μῶμος = *blame*].

ἄμυνον, aor. imper. of.

ἀμύνω, a. inf. ἀμύναι, v.a., *ward*
off, 341.

ἀμύσσω, ξω, v.a., *gnaw*, 243.

ἀμφ-ηρεφής, *ἐς*, adj., *close covered*, 45 [ἐρέφω=roof over].

ἀμφί, prep. with DAT., *round, upon*, 465.

ἀμφι-βαίνω, βήσομαι, ἔβην, βέβηκα, v.a., *go around, protect*, 37.

ἀμφι-βέβηκα, pf. of foregoing (in pres. sense), 37.

ἀμφι-γυῖς, adj. m., *strong* (lit. ambidexter), 607 [γυῖον = limb, see note].

ἀμφι-κύπελλος, *ον*, adj., *double-cupped*, whose base is a bowl and may be drunk from, 584.

ἀμφί-μελας, αῖνα, *αν*, adj., *dark on both sides, dark*, 103.

ἀμφω, οἷν, pron., *both*, 196, 209, 259, 363.

ἀν=ἀνά. See ἀνα-βαίνω, 143.

ἀν (or *κε), conditional particle.

ἀνά, prep. with ACC., *throughout*, 10, 53, 384, 570; with DAT., *on, along*, 15; adverbial, *upon*, 310.

ἀνα-βαίνω, βήσω, v.a., *make to go up, put on board*, 143; mid. (with pf. and aor. 2 act.), *go up, go on board*, 312; *ascend*, 497, 611.

ἀνα-βάς, βάσα, βάν, aor. part. of foregoing.

ἀν-άγομαι, v. mid., *put out* (to sea), 478.

ἀνα-δύομαι (aor. ἀν-έδν), v. dep., *rise (from)*, 359, 496.

ἀναθιλέω, ἦσω, v.n., *bloom afresh*, 236.

*ἀν-αιδέη, *ης*, f., *shamelessness*, 149.

ἀν-αιδής, *ἐς*, adj., *shameless*, 158.

ἀν-αἶξας, aor. part. of ἀν-αίσσω.

ἀν-αιρέω, ἦσω, εἶλον, v.a., *take away*, 301; mid., *take up* (out of baskets), 449.

ἀν-αίσσω, ξω, v.n., *start up*, 584.

ἀναξ, κτος, m., *king*, 7, 36, 75, 172 [connected with root, Fav=protect].

ἀνα-περάννυμι, *aor. πέτασσα, v.a., *spread, unfurl*, 480.

ἀν-άποινον, adv., *without ransom*, 99.

ἀνάσσω, v.a., *rule over* (with gen.), *rule among* (with dat.), 180, 231 (252), 288.

ἀνα-στάς, στάσα, σταν, part. aor. of ἀν-ίσταμαι, *having stood up*, 387.

ἀνα-στήσεις, aor. opt. of ἀν-ίστημι.

*ἀνά-σχω, ἀνα-σχάν, aor. imper. mid. and part. act. of ἀν-έχω.

ἀνα-φαίνω, v.a., *show forth, declare*, 87.

ἀνδάνω, pf. ἔαδα, aor. εὔαδα, v.n., *be pleasing* (with dat.), 24.

ἀνδρο-φόνος, *ον*, adj., *slaying men, death-dealing*, 242.

ἀν-έβην, aor. of ἀνα-βαίνω.

- ἀν-ιδυν, ἀν-εδυσάμην, aor. of ἀνα-δύω.
 ἀν-εκτός, ἡ, ὄν, verbal adj., to be borne, 573.
 *ἀν-ελοντο, aor. mid. of ἀν-αιπέω.
 ἀνεμος, ον, m., wind, 481 [ἄω, ἄημι, Lat. *animus, anima*].
 ἀν-ίστην, aor. (intrans.) of ἀν-ίστημι.
 ἀν-έχω, aor. ἀν-έσχον, v.a., hold up, 450; mid., bear up, 586.
 ἀνὴρ, ἀνδρός, m., man, 7, 78, 80, 144, 262, etc. [rt. (A)NAP, cf. ἀνθρωπος].
 ῥάνθεράων, ὦνος, m., chin, 501 [ἄνθος = bloom, perhaps, sprouting beard].
 ἀνθρωπος, ον, m., man, 250.
 ἀν-ίστημι, στήσω, ἔστησα, v.a., make to arise, disperse, 191; mid. (with pf. and 2 aor. active), arise, rise up, 58, 68, 305.
 ἀν-ορούω, aor. -όρουσα, v.n., spring up, 248.
 *ἀν-στήτην, aor. dual of ἀν-ίσταμαι.
 ἀντ-άξιος, ον, adj., equivalent, 136.
 ἀντην, adv., face to face, openly, 187 [an adverbial accusative].
 ἀντιάω, v.a., come to, approach, 31; hence, meet with, receive, 67.
 ἀντι-βλήν, adv., with opposing force, 278.
 ἀντρί-βιος, ον, adj., opposing, angry, 304.
 ἀντρί-θεος, ον, adj., equal to the gods, god-like, 264.
 ἀντρίον, adv. and prep. with GEN., against, 230.
 ἀντρίος, η, ον, adj., opposite, i.e., to meet, 535.
 *ἀντιώσαν=ἀντι-δουσαν.
 ἀντι-φέρομαι, v. mid., place oneself against, resist, 589.
 ἀνωγα, pf.=pres., command, bid, 313.
 ἀπ-αμβομαι, v. dep., answer, 84, 130, etc.
 ἀπ-αμύνω (ῡ), v.a., ward off, 67.
 ἀπ-άνευθε(ν), adv. and prep., afar, far away, apart from, 35, 48, 549.
 ἀπαντες, ασαι, αντα, adj., all, 535 [collateral form of πας].
 †ἀπατηλός, ἡ, ὄν, adj., that can deceive, deceitful, 526 [ἄπτω, cf. ἥπιος, Curtius, 510].
 ἀπ-αυράω, v.a., wrest away, 356.
 *ἀπ-εβήσето, mixed aor. of ἀπο-βαίνω, sped away, 428.
 ἀπ-εδέξα(ο), aor. of ἀπο-δέχομαι.
 ἀπ-ειλέω, ἤσω, v.n., threaten, 161, 181; with cognate acc., 388.
 ἀπ-εμμι, v.n., am away from, 542.
 ἀπ-είπον, aor., refuse, say no, 515.
 *ἀ-περείσιος, ον, adj., countless, immense, 13 [πέρας=a boundary].

ἀ-πήμων, ονος, adj., *free from trouble*, 415.

ἀπ-ηνής, ἐς, adj., *harsh*, 340 [rt. that of ἀνεμος, *animus*, *anima*; opp. to προσ-ηνής].

ἀπ-ηύρων, impf. of ἀπ-αυράω.

ἀ-πιθέω, ἦσω, ἦσα, v.a., *am disobedient, disobey*, 220.

ἀπιος, η, ον, adj., *remote, far off*, 270 [ἀπό].

ἀπό, prep. with GEN., *from* 249; *estranged from*, 562.

*ἀπο-αίρεο, pres. imp. of.

ἀπο-αιρέομαι, v. dep., *snatch away, seize*, 230, 275.

ἀπο-βαίνω, βήσομαι, v.n., *go away, depart*.

ἀπο-δέχομαι, ξομαι, v. dep., *receive, accept (from one)*, 95.

ἀπο-δίδωμι, δώσω, aor. inf. ἀπὸ ...δόμεναι, v.a., *give back*, 98, 134.

ἀπο-ειπέ, imperat. of -εἶπον, *refuse*, 515.

§ἀ-ποινα, ων, n., *fine, recompense*, especially *ransom*, 13, 20, 23; with gen. for *Chryseis*, 111.

ἀπ-ολέσθαι, aor. mid. of ἀπόλ-λυμι.

*ἀπ-όλεσσα = ἀπ-ώλεσα, aor. of ἀπ-όλλυμι, v.a., *destroy*, 268; mid., *perish*, 117.

*Απόλλων, ωνος, m., *Apollo*, son of Zeus and Leto, brother of Artemis: the far-darter, god of the sun and light, of prophecy and music, 14, 21, 36,

64, 72 (ā or ǎ metri causa), 75, 86, etc.

ἀπο-λυμαίνομαι, v. dep., *cleanse oneself, purify oneself*, 313, 314.

ἀπο-λύω, σω, v.a., *release*, 95.

ἀπο-νοστήω, ἦσω, v.n., *return*, 60.

*ἀπο-παύεο, pres. imp. mid. of ἀπο-παύομαι, v. mid., *cease from*, 422.

ἀπο-στέλλω, v.n., *go away, go back*, 522.

ἀπό-στιχε, aor. imperat. of fore-going.

ἀπο-τίω, τίσω, v.a., *repay*, 128.

*ἀπ-ούρας, ασα, αν, aor. part. of ἀπ-αυράω, 356.

ἀ-πριάτην, adv., *without price*, 99 [πρίαιμαι = *buy*].

ἀπτομαι, v. dep., *seize upon, touch (with gen.)*, 512.

ἀπ-ωθέω, ώσω, v.a., *thrust away, remove*, 97.

ἀρ. See ἀρα, 115.

ἀρα (ἀρ, ῥα), adv., *then, so, so then*, 8, 46, 56, 65, 68, 93, 113 (weaker than οὖν) [prob. cf. root 'AP = *fit, join*, whence come ἀραρίσκω, Lat. *arma, artūs, ars*, etc.].

ἀράομαι (ā Hom.), v. dep., *pray*, 35.

ἀραρίσκω, aor. 1 ἄρσα, aor. 2 ἤραρον, v.n. and a., *suit, fit, prepare*, 136.

ἀργαλέος, η, ον, adj., *hard, grievous*, 589 [quasi ἀλγᾶλεος, ἀλγος = *grief*].

- Ἄργεῖοι, *ων*, m., *Argives*, collective designation of the Greeks, 79, 119, 381, 445.
- Ἄργος, *εος*, n., *Argos*, the realm of Agamemnon who dwelt in Mykenae, 30.
- ἀργός, *ή, όν*, adj., *swift*, 50 (lit. *flashing*), [*ἀργ*, root of *ἀργυρος*, *silver*, cf. *argutus*].
- ἀργυρέος, *η, όν*, adj., *of silver*, *silver*, 49; *silver-decked*, 219.
- ἀργυρό-πεζα, *ης, f.*, *silver-footed*, 538.
- ἀργυρό-τοξος, *ον*, adj., *bearing the silver bow*, 37.
- ἀρεών, *ον*, adj. (used as comp. of *ἀγαθός*), *better*, *braver*, 260 [rt. AP-. See *ἀρα*].
- ἄρῃγω, *ξω*, v.a., *aid* (with dat.), 77, 521.
- *ἀρητήρ, *ήρος*, m., *priest*, 11, 94 [*ἀράομαι*].
- ἀριστεύς, *ήος*, m., *chieftain*, *prince*, 227.
- ἀριστος, *η, όν*, superl. adj., *best*, *bravest*, 69, 91.
- ἀρνός (gen. sing.), m. and f., *lamb*, 66.
- ἀρνύμαι, v. dep., *strive to win*, 159 [*ἀρπομαι*].
- ἀρσας, aor. of *ἀρπασκω*.
- ἀρχός, *ού*, m., *leader*, 144, 311.
- ἀρχω, *ξω*, v.a., *lead*, 495; *begin*, 571.
- ἀσβέστος, *ον*, adj., *unquenchable*, *not to be subdued*, 599.
- *ἄσσ(α) = *τινα*, *whatever*, 554.
- ἄσσον, adv., *nearer*, 335, 567.
- ἄσπεροπητής, *ού*, m., *sender of lightning*, 580, 609 [cf. *ἀσπράπτω*, *στεροπή*].
- ἄτάρ = *αὐτάρ*, 166, 506.
- ἀ-ταρτηρός, *όν*, adj., *horrible*, 223 [see n.].
- ἀ-τελεύτητος, *ον*, adj., *without fulfilment*, 527.
- ἄτερ, adv. and prep., *apart* (*from*), 498.
- ἄτη, *ης, f.*, *infatuate folly*, 412.
- ἀ-τιμάζω, *ἄσω*, a. *ητιμάσα*, v.a., *dishonour*, 11.
- ὀ-τιμάω, *ήσω*, v.a., *dishonour*, 94, 356.
- ἀ-τίμος, *ον*, adj., *dishonoured*, 171; superl., 516.
- ἀ-τινα, pl. neut. of *δοτις*.
- Ἄτρεΐδης, *ου* (voc. *η*), m., *Atreidēs*, son of Atreus, i.e., Agamemnon, 7, 59, 102, etc.; the two sons of Atreus were Ag. and his brother Menelaus, 16 (dual), 17.
- Ἄτρεΐων, *ωνος*, m. = *foregoing*, 387.
- ἀ-τρύγετος, *ον*, adj., *restless*, 316, 327 [*τρύω* = *disturb*: see 316 n.].
- ἄτ, adv., *again*, *back*.
- αὐδάω, impf. *ἠδδων*, v.a., *speak*.
- αὐδή, *ης, f.*, *voice*, *speech*, 249.
- αὐ-ερύω, aor. *ἐρύσα*, v.a., *draw back*, 459 [*ἀνFερύω*].
- αὐθι, adv., *there*, *on the spot*, 492.
- αὐτάρ, conj., *but*, *and moreover* 51, 118, 127, 282.

αὐ-τε, adv., *moreover, however, again*, 202, 206, 237, 340.

αὐτή, from αὐτός.

αὐτη, from οὗτος.

αὐτῇμαρ, adv., *on the day itself*, 81.

αὐτίκα, adv., *straightway, immediately*, 118, 199.

*αὐτις = αὐθις, *again, another time, back*, 27, 140, 347, 425, 513.

αὐτός, ἡ, ὁ, pron., *self* (opp. to the ψυχῇ), 4; αὐτήν, *her own self*, 112; (in oblique cases), *he, she, it*, 47, 51.

αὐτοῦ, adv., *on the spot, there*, 428.

αὐτως, adv., *in this very way*, 133; *now, as it is*, 520.

ἀφ-αίρῶ, f. ἡσσομαι, v.a., *take away*, 161; mid., *take away*, 182, 299.

ἀφαρ, adv., *at once, straightway*, 349, 594.

*ἀφ-έλσθαι, aor. ind. of ἀφ-αίρεσθαι. 299.

ἀφενος, n., *possessions* (especially cattle), 171 [same root as *ops*, *copia* (= co-opia)].

ὀφ-είμι, impf. 3 sing. of

ἀφ-έμμι, ἡσσω, ἡκα, εἶκα, v.a., *send away*, 25.

ἀφύσσω, ὕζω, v.a., *draw off*, 598; hence *win, acquire*, 171.

Ἀχαιῖς, ἴδος (Ἰ), f. adj., *Achaean*, 254.

Ἀχαιός, ἡ, ὁν, adj., *Achaean*; especially pl. m.

Ἀχαιοί, the *Achaean, Greeks*, 2, 12, 15, 17, 22, 61, 71, 79, 123, etc.

Ἀχιλλεύς, ἦος, m., *Achilles, the bravest of the Greeks before Troy*, 1, 7, 74.

Ἀχλλεύς = foregoing, 7, 54, 58, 84, 121, etc.

ἄχνημαι, v. dep., *grieve, resent*, 103, 241, 588.

ἄχος, εος, n., *pang, grief*, 188.

ἄψ, adv., *back again*, 60, 220.

βαθύς, εἶα, ὅ, adj., *deep*, 532.

βαίνω, βήσομαι, ἐβην (βῆ), βέβηκα, v.n., *go*, 34, 44.

*βάλλω, imper. mid. of.

βάλλω, βαλῶ, ἐβαλον, βέβληκα, v.a., *hit, smite*, 52; *throw*, 245; mid., *lay*, 297.

βαρύ, adv., *heavily, deeply*, 364.

βαρύς, εἶα, ὅ, adj., *heavy*, 89, 219.

βασιλεύς, ἦος, m., *king*, 9, 80, 176.

*βάτην (aor.), βεβήκει, plupf. of βαίνω, *go*, 221, 327.

βέλος, εος (d. pl. *εσσων), n., *bolt, shaft*, 42, 51, 382.

βένθος, εος, n., *depth*, 358 [βάθος. Cf. πάθος, πένθος].

*βῆ = ἐβη, from βαίνω, 34, 44, 439.

βηλός, οὔ, m., *threshold*, 591 [βα = go].

βίη, ης, f., *might*, 403; dat., βίῃ, *in spite (of)*, 430.

βίος, οἶα, m., *bow*, 49.

βουλεύω, σω, v.n., *take counsel*, 531.

βουλή, ἥς, f., *counsel, scheme*, 258, 273, 537.

βουλη-φόρος, ον, adj., *advising*; ἀνὴρ β., *a man of counsel, wise man*, 144.

βούλομαι, ἥσομαι, v. dep., *wish, am willing*, 67; *prefer*, 112, 117.

βοῦς, βοός, m. f., *ox, cow*, 154.

βο-ώπις, ἴδος, f., *ox-eyed, i.e., with large, round, gentle eyes*, 551.

†Βριάρεως, ω, m., *name of the hundred-handed water-giant*, 403.

Βρισεύς, ἦος, m., *king and priest of Lyrnessus in Mysia*, 392.

Βρισηΐς, ἴδος (ἵ), f., d. of Briseus, Achilles' captive, torn from him by Agamemnon, 184, 323, 336, 346.

βροτός, οὔ, m., *mortal*, 272 [μόρος, mors=μροτός].

βωμός, οὔ, m., *altar*, 440 [βαίνω].

βωτι-άνειρα, ἥς, f. adj., *feeding heroes, nurse of heroes*, 155.

*γαίη, ἥς, f., *earth, land*, 245, 254.

γαίω, v.n., *exult*, 405.

γάρ, conj., *for*, 9, 12, 78, 80, etc. [γε, ἀρα].

γε, enclitic particle, *at least, surely, indeed*, but often to be tr. only by emphasis on

the word which it follows, 60, etc.

γεῖνομαι, aor. *γεινάμην, v. dep., *bring forth*, 280.

γέλως, ωτος, m., *laughter*, 599.

γενεή, ἥς, f., *generation*, 250.

γεν-, *γένετ'. See γίγνουαι.

γεραιός, ἥ, ον, adj., *old*; subst., *old man*, 35.

γέρας, αος, n., *gift of honour*, 118, 120, etc.

γέρων, οντος, m., *old man*, 26, 33, 358.

γηθέω, ἥσω, v.n., *rejoice*, 255, 330.

γῆρας, αος, n., *old age*, 29.

γί-γν-ομαι, γενήσομαι, ἐγενόμην, v. dep., *come about, arise*, 49; *become, am*, 57; *am born*, 251.

γι-γνώ-σκω, γνώσομαι, ἐγνων, ἐγνώκα, v.a., *learn to know, recognise*, 199.

γλαυκ-ώπις, ἴδος, f. adj., *with flashing eyes*, 206 [γλαυκός, gleaming: or γλαύξ=οῶν, as many representations of Athene, with owl's eyes, have been dug up at Troy].

γλυκίων, ον, comp. of.

γλυκύς, εἶα, ὅ, adj., *sweet*, 249, 598, 610.

γλώσσα, ἥς, f., *tongue*, 249.

*γνώσι=γνώσι, 302.

γόνυ, ατος, n., *knee*, 407, 512.

*γουνάσσομαι, ἄσσομαι, v. dep., *kneel before, supplicate*, 427.

*γούνων, G. pl. of γόνυ.

γυνή, αἰώς, f., *woman*, 348.

δ' = δέ, 3, 5.

δαιμόνιος, η, ον, adj. (always in voc.), *strange one!* 561 (note).

δαίμων, ονος, m., *god, deity*, 222.

δαίνυμαι, v. mid., *feast*, 468, 602.

*δαίνυντ(ο), imperf. 3 pl. of foregoing.

δαῖς, δαιτός, f., *banquet, feast*, 424.

δάκρυ, vos, n., *tear*, 42, 356.

δακρύω, ὕσω, v.n., *weep*, 349.

δαμάζω, f. 3 sing. δαμά, v.a., *subdue*, 61.

Δαναοί, ὦν, m., *Danai*, a by-name of the Greeks (as warriors), who fought at Troy, 42, 56, 87, 90, 97, 109, 258, 444, 456.

δασμός, οὔ, m., *division*, 166.

*δάσαντο = ἐδάσαντο, aor. mid. of

δατέομαι, δάσομαι, v. dep., *divide*, 125, 368.

δέ, conj., *but, and*; frequently in opp. to μέν, *on one hand... on other hand*: introduces the apodosis, 194.

-δε, suffix = *to*.

δέδασμαι, pf. pass. of δατέομαι, 125.

*δελδοικα = δέδοικα, *fear*.

δεῖδω, δέσω, ἐδφεισα, δελδοικα, v.a., *fear, dread*, 33, 555.

δελός, ή, ὄν, adj., *cowardly*, 293.

δεινός, ή, ὄν, adj., *dread, terrible*, 49, 200.

δέκατος, η, ον, adj., *tenth*; τῇ δεκάτῃ, *on the tenth day*, 54.

δέμας, n., *stature*, 115.

*δεξιτερή, ής, f., *the right hand*, 501.

δέος, εος, n., *fear*, 515.

*δεπάεσσι(v), d. pl. of

δέπας, aos, n., *cup*, 471, 584.

δέρκομαι, v. dep., *see, behold the light of day*, 88.

δέρω, δερῶ, ξδεια, v.a., *flay*, 459.

δεσμός, οὔ, m., *bond, fetter*, 401.

δέομαι, v. dep., *lack, am without*, 134, 468, 602.

δεῦρο, adv., *hither*, 153.

δεύτερον, adv., *a second time*, 513.

δέχθαι, 23, inf. aor. of.

δέχομαι, ξομαι, aor. ἐδέγμην, v. dep., *receive, accept*, 20, 23, 112, etc.

δέω, δήσω, v.a., *bind*, 406.

δή, adv., *indeed, truly* (defining more closely), 6, 40, 92, 110, 131; *now*, ἀγε-δη (= *agedum*), 62 [perhaps connected with *iam* (*diam*)].

δηθύνω, v.n., *linger, loiter*, 27 [δῆν, cf. δή, ἡδη].

δηλέομαι, ήσομαι, v. dep., *destroy*, 156.

- δημο-βόρος**, *ον*, adj., *devouring the people*, 231.
δὴν, adv., *for long*, 416, 512 [= δὲν].
Δία, acc. of *Zeús*, 394, 502, 539.
διὰ, prep. with ACC., *through, by means of*, 72 (of space), 600.
δι-άν-δίχα, adv., *in two directions, between two resolves*, 189.
δια-πέρθω, *σω*, -έπραθον, v.a., *sack utterly*, 368.
***δια-πρήσσω**, v.a., *complete, accomplish*, 483.
***δια-στήτην**, aor. dual of δι-ίστημι.
δια-τμήγω, *ξω*, aor. pass. -ετμάγην, v.a., *part*, 531.
δί-δω-μι, *δώσω, έδωκα, δέδωκα*, v.a., *give*, 96, 116, 123, etc.
***δ-είρεο**, imperat. of δι-είρομαι.
δι-έπραθον, aor. of δια-πέρθω, 367.
δι-έπω, v.a., *carry out, perform*, 166.
***δι-είρομαι**, v. dep., *inquire*, 550.
***δι-έτμαγεν**, 3rd pl. aor. pass. of δια-τμήγω.
Δί, dat. of *Zeús*, 419, 578.
δι-ίστημι, *στήσω, έστησα*, v.a., *suniler*; 2nd aor. **διδάστην*, *part (from each other)*, 6.
δίφιλος, *ον*, adj., *loved by Zeus*, 74, 86 (— — —).
δικάζω, v.a., *decide, give judgment*, 542.
δικασ-πόλος, *ον*, m., *law-giver*, 238.
διο-γενής, *ές*, adj., *sprung from Zeus, Zeus born*, 337, 469.
Διός, g. of *Zeús*, 5, 9, 21, 63, 202, etc.
δῖος, *δία, δῖον*, adj., *lordly, noble, of Achilles*, 9, 121, 292; (of the sea), 141; (of Odyssey), 145 [cf. *divus, deus, dies, δηλος*].
διο-τρεφής, *ές*, adj., *nourished by Zeus, Zeus-cherished*, 176.
δί-πτυχος, *ον*, adj., *two-fold*, 461.
δοίεν, aor. opt. of *δίδωμι*.
δολο-μήτης, *ον*, m., *craft, devising, crafty*, 540.
***δόμεναι** = *δοῦναι*, 116. See *ἀπο-δίδωμι*.
δόρυ, *ατος*, n., *spear*, 303.
δός, **δόσαν*, aor. of *δίδωμι*, 162, 392.
δουρί, d. sing. of *δόρυ*.
†Δρύας, *αντος*, m., *Dryas, one of the Lapithae*, 263.
δύναμαι, *ήσομαι*, v. dep., *am able*, 241.
***δυνήσεται**, f. 2 sing. of fore-going.
δύο, **δύω*, numeral adj., *two*, 250.
***δυω-δέκατος**, *η, ον*, adj., *twelfth*, 493.
***δῶ**, n., *house*, 426.
δω-δέκατος, *η, ον*, adj., *twelfth*; *δωδεκάτη (ήμέρα)*, *the twelfth day*, 425.

δώσι, aor. subj. of δίδωμι, 324.

δῶμα, ατος, n., *home, abode, hall*, 18, 222, 600, 607 [δέμω, δῶμος].

δώρον, ου, n., *gift*, 213, 230, 390.

δῶσι (sing.), δώωσι (pl.), aor. subj. of δίδωμι, 128, 137.

ἐ, pron. enclitic, *him, her, it*, 236, 510.

ἐα, imperat. of ἐάω.

ἐάν, conj., *if*, with subj. (for which Homer uses ἤν).

ἐάω, άσω, v.a., *let alone*, 276.

*ἐβαν = ἐβησαν, *went*, 391.

ἐγ-γυαλίζω, ἱζω, v.a., *confer*, 353 [γύαλον = something convex: hence *to put into hollow of hand*].

ἐγγυαλίζαι, aor. inf. of foregoing.

ἐγνων, aor. of γιγνώσκω, 199, 333.

ἐγώ, pron., *I* (in oblique cases), *me*, 28, etc.

ἐγω-γε, strengthened form of ἐγώ.

*ἐγών = ἐγώ, 76.

ἔδαισα, aor. of δαίδω.

ἔδειρα, aor. of δέρω.

ἐδεξάμην, aor. of δέχομαι.

ἐδηλησάμην, aor. of δηλέομαι.

ἔδησα, aor. of δέω, *bound*, 406.

ἐδ-ητύς, ύος, f., *food*, 469.

ἔδος, εος, *seat*, 534.

*ἐκα, aor. of δίδωμι, 96, 178.

*ἐείκοσι(ν), num. adj., *twenty*, 309.

*ἐειπον (i.e., ἐφεφεπον) = εἶπον, 286.

*ἐέλδωρ, n., *wish, desire* [ἐφέλδωρ, cf. Lat. *velle*].

ἔχομαι, impf. ἔζετο, v. dep., *sit*, 48. See also καθέχομαι.

*ἐηκα, aor. of ἱημι.

*ἐήος, gen. of ἐός.

ἐθελησθα, subj. of.

ἐθέλω, v.n., *am willing, will, presume*, 112, 116, 277, 554.

*ἐθελωμι, pres. subj. of foregoing, 549.

ἐθεν, gen. of ἐ (than) *she*, 114.

ἐθεσαν, ἐθηκα, aorists of τίθημι.

εἰ, conj. *if* (with indic.), 39, 83, 178; εἰ δή, *if indeed*, 40, 60; with opt., 60; with subj., 66, 324; without a verb, 116.

εἰ δ' ἄγε, *but come now*, 302, 524.

εἵδεται, v. dep., *it seems*, 228 [Lat. *videtur*].

εἰδήσειν, f. of οἶδα, 185.

*εἶδομεν = εἶδωμεν, 363.

εἰδῶ, ἦς, ἦ, subj. of οἶδα, 185.

εἰδώς, *ἰδυνία, ός, part. of οἶδα, *knowing*, 385.

*ἐύκτην, plpf. dual from root *fik, Feik, were like unto*.

*εἰλήλουθα = ἐλήλυθα, pf. of ἔρχομαι, 202.

εἰλέω, aor. ἔλσα, v.a., *drive back*, 409,

εἶμι, v.n., *go*, 27, 47, 169, etc.
[=Lat. *ibo*; root I, *ire*, *iter*,
and causal *ιημι*].

εἶμι, ἔσομαι, v.n., *am*, 63, etc.
[Lat. *sum*; rt. AS, ES, cf.
(e)sum, esse].

εἶναι, pres. inf. of εἶμι.

εἵνεκά = *νεκα*, 174, 214, 298.

*εἶος = *ξως*, *whilst*, 193.

εἶπας, 2nd sing. of εἶπα = εἶπον,
106, 108.

εἶπέ, imperat. of εἶπον.

εἰ-περ, conj., *even if*, 81.

εἶπον aor., εἶποιμι opt., v.a.,
say, declare, 64, 69, 85, 90,
101, etc.

εἰ-ποτε, conj., *if ever*, 39.

*εἶρομαι, v. dep., *ask*, 513,
553.

*εἶρύσθαι = εἶρυνται, *guard*:
from εἶρύομαι.

εἶρύσασθαι, inf. aor. mid. of
εἶρύομαι, 216.

εἶρω, f. ἐρέω, v.a., *say, speak*,
76.

εἰς, prep. with ACC., *to, into*,
141, etc.

εἰς, μία, ἓν, adj., *one*, 144.

*εἶσα, aor. of ἵζω.

εἰσ-βαίνω, βήσομαι, ἐβην, v.n.,
go into.

εἰσί, from εἶμι (sum).

εἶσομαι, f. of οἶδα, 548.

*εἶσος, η, ον = ἴσος (only in fem.),
equal, well proportioned, 306;
fair (all partaking equally),
468, 602.

εἰσ-τίθῃμι, v.a., *put into*, 142.

*εἴσω, prep. with ACC., *within*,
71.

εἴ-τε...εἴτε, conj., *whether it be
that...or*, 65.

ἐκ (ἐξ), prep. with GEN., *from*,
out of, 63, 194, 270; *of time*,
ἐξ οὗ, *from the time when*, 6.

ἐκά-εργος, ον, adj. and subst.,
*working from afar, the far
darter*, 147, 470, 479 [ἐργον,
others ἐέργω, *one who shuts up
far away*].

ἐκδήν, aor. pass. See κατα-
καίω.

ἐκάλυψα, aor. of καλύπτω.

ἐκαστος, η, ον, adj., *each*, 550,
606.

†ἐκατη-βελέτης, g. ao. m., *far-
shooting*, 75 [ἐκάς, βάλλω,
others ἐκατος].

ἐκατή-βολος, ον, adj., *far-
shooting*, 370.

ἐκατόγ-χειρος, ον, adj., *hundred-
handed*, 402.

ἐκατόμ-βη, βης, f., *hecatomb*, a
sacrifice originally of 100
oxen, but then of any large
number of animals, 65, 93,
99, 309, 315.

ἐκατος, ον, m., *shooter*, 385
[ιημι].

ἐκ-βαίνω, v.n., *go out*, 437, 439;
1st aor. trans. ἐκ...βῆσα,
landed, 438.

ἐκ-βάλλω, βαλῶ, ἐβαλον, v.a.,
throw out, 436.

ἐκηα, aor. of καίω. See κατα-
καίω, 40.

ἐκη-βόλος, *ον*, adj., *far-darting*, 14, 21, 110, 438 [ἐκός=*afar*, βάλλω].

ἐκλαγξα, aor. of κλάζω.

ἐκ-παγλος, *ον*, adj., *violent, terrible*, 146 (superl.) [πάγος=*frost*].

ἐκ-πάγλως, adv., *terribly*, 268.

ἐκ-πέρθω, *σω*, aor. -έπερσα, aor. 2 ἐπραθον, v.a., *sack utterly*, 19, 125, 164.

ἐκ-τέμνω, *τεμῶ*, v.a., *cut out*, 460.

Ἔκτωρ, *ορος*, m., *Hector*, son of Priam, and a valiant Trojan chief, 242.

ἐλαύνω, ἐλά'σω, ἤλασα, v.a., *drive off*, 154; *continue*, 575.

ἐλαφος, *οιο, m., *stag, deer*, 225.

*ἐλε=εἶλε, aor. of αἰρέω, 197.

ἐλελίζω, *ξω*, v.a., *shake*, 530.

ἐλεύσομαι, f. of ἐρχομαι.

ἐλεφα. See περι-λέπω.

*ἐλθέμεναι=ἐλθεῖν, aor. inf. of ἐρχομαι, 151.

ἐλθών, οὔσα, *ον*, part. aor. of ἐρχομαι, 269, 394.

ἐλικ-ῶπις, ἴδος, f. adj., *quick glancing, bright-eyed*, 98 (note).

ἐλικ-ῶψ, ὠπος, adj., *quick glancing*, 389.

ἐλῖπ(ε), aor. of λείπω, *left*, 428.

ἐλίσσω, v.a., *roll*; mid., *roll*, 317.

*ἐλκεο, imper. mid. of

ἐλκω, v.a., *draw*, 194, 210.

ἐλον=εἶλον, aor. of αἰρέω.

ἐλόντ(ε), aor. part. dual of αἰρέω, 323.

*ἐλσαι, weak (1st) aor. of εἶλεω.

ἐλωμαι, mid. subj. of αἰρέω, 324.

ἐλόν, οὔσα, *ον*, aor. part. of αἰρέω, 356.

ἐλώρια, *ων*, n., *prey*, 4 [Φελεῖν].

ἐμ'=ἐμέ, 133.

ἐμ-βαίνω, ἐμβήσω, ἐνέβην, v.n. (with some parts active), *embark among*, 311.

ἐμέ, acc. of ἐγώ.

*ἐμέθεν, 525; ἐμεῖο, 174, 259, 301, 341; ἐμεῦ, 88, 453, g. of ἐγώ.

*ἐμμεναι=εἶναι, 117, 287.

ἐμμορε, pf. of μείρομαι, *has for his share*, 278.

ἐμοί, ἐμοι-γε, dat. of ἐγώ, ἐγωγε.

ἐμός, ἡ, *όν*, adj., *my, mine*, 31, 42.

*ἐμπης, adv., *anyhow*, 562.

*ἐμ-πεφυῖα, f. of -πεφυώς, part. of -πέφνα, strong perf. of ἐμ-πύω, *having grown fast to*, 513.

ἐμ-πρήθω, *σω*, v.a., *blow in*, 481.

ἐν, prep. with DAT., *in, on*, 14, 30, 83, 235; *among*, 109; adv., *among them*, 311 (see ἐμ-βαίνω).

ἐναντίον, adv. and prep., *in the presence of*, 534.

ἐναρξίω, v.a., *stay*, 191 [ἐναρα, *spoils*; root ἀρ-].

ἐν-δέξια, adv., *from left to right*, 597.

ἐνδοθι, adv., *within*, 243.

ἐν-εμῖ, v.n., *am in*, 593.

ἐνεκα, prep., *on account of*, 94, 110, 152, 574.

ἐν-ἦεν, impf. of ἐν-εἰμι, *was in (me)*, 593.

ἐνθα, adv., *there*, 594, 611; *where*, 610; *then, thereupon*, 22.

ἐνθά-δε, adv., *here*, 171; *hither*, 368.

ἐνί = ἐν, 130, 396.

ἐνν-ἡμαρ, adv., *for nine days*, 53 [ἐννέα, ἡμαρ].

ἐν-ὀρνυμαι, v. dep., *arise*, 599.

ἐντο. See ἐξ-ιημι.

ἐντός, adv. and prep., *within*, 432.

ἐν-ὦρτο, aor. of ἐν-ὀρνυμαι.

ἐξ = ἐκ.

ἐξ-άγω (aor. ἐκ...ἀγαγε), v.a., *bring forth*, 337, 346.

+Ἐξάδιος, ον, m., *one of the Lapithae*, 264.

ἐξ-αιρέω (aor. ἐκ...ἔλιν), v.a., *take out, pick out*, 369.

ἐξ-αλαπάξω, ἀξω, v.a., *sack*, 129 [root ΛΑΠ-, as in λάπτω = *lick up*].

ἐξ-αυδάω, v.a., *say out, speak out*, 363.

*ἐξ-αὐτις, adv., *again, anew*, 223.

*ἐξείης, adv., *in due order*, 448 [ἐξείη, collat. form of ἐξίς].

*ἐξ-έλον, aor. of ἐξ-αιρέω.

*ἐξ-ἐπαρθον, aor. of ἐκ-πέρθω.

ἐξ-ερέω, v.n., *I will speak out*, 204, 212.

ἐξ-έταμον, aor. of ἐκ-τέμνω.

ἐξ-ιημι, v.a., *send out*; mid., *send off from oneself, let go*, 469.

ἐξ-ονομάξω, v.a., *utter aloud*, 361.

ἐοικε, impers. pf., *it is fitting, it is seemly*, 119.

ἐοικώς, υἱα, ὅς, adj., *like*, 47 [part. of foregoing].

ἐόντ-, ἐούσ-, part. of εἰμί, τὰ ἐόντα, *the present*, 70; πρὸ ἐόντα, *the past*.

ἐός, ἡ, ὅν, adj., *his*, 83; *her*, 496.

ἐπ-αγείρω, v.a., *collect, bring together*, 126.

ἐπ-αίτιος, ον, adj., *blameworthy*, 335.

ἐπ-απειλέω, ἥσω, v.a., *threaten against*, 319.

ἐπ-αρήγω, ξω, v.a., *aid (with dat.)*, 408.

ἐπ-ἀρχομαι, v. dep., *perform the dedicatory rite*, 471.

ἐπάσαντο, aor. of πατέομαι.

ἐπ-ασσύτερος, η, ον, adj., *one upon another, in quick succession*, 383.

ἐπ-αυρίσκομαι, v. dep., *reap the fruit of, enjoy (ironical)*, 410.

ἐπ-αύρωνται, aor. subj. of fore-going.

* ἐπέεσσι, d. pl. of ἔπος, 519.

ἔπει, d. sing. of ἔπος, 395.

ἐπεί, conj. (with aor. ind.), *when, so soon as*, 57, 235; (with pres.), *since, seeing that*, 112, 114, 119, 153, 231, 352; (with fut.), 132, ἐπεὶ ᾗ, 156; (with subj.); *whensoever*, 168.

ἐπει-δῆ. See ἔπει, 235.

ἐπειθ' = ἐπειτα.

ἐπ-εἰμι, v.n. and a., *come upon*, 29 [εἰμι, *ido*].

ἐπ-εἰμι, v.n., *be upon*; 3rd sing. ἐπι, 515.

ἐπειρα, aor. of πείρω.

ἐπ-εἰσι, 3rd sing. of ἐπειμι.

ἐπειτα, adv., *then, thereupon*, 35, 48, 51, 121.

ἐπεμψε, aor. of πέμπω.

ἐπ-έουκε, impers. pf., *it is befitting*, 126.

ἐπ-επειθετο, impf. of ἐπι-πείθ-ομαι, 345.

* ἐπ-έπλεον, impf. of ἐπι-πλέω, 312.

ἐπ-ερέφω (aor. ἐπὶ...ἔρεψα), v.a., *roof over*, 39 (see note) [ερέφω = *cover*].

ἐπ-ερρwsάμην, aor. ἐπιρρwομαι.

ἐπ-έρχομαι (aor. ἐπὶ...ἤλθον), v.n., *come on, come over*, 475.

ἐπεσι(v), d. pl. of ἔπος.

ἐπ-έσσυμαι, pf. pass. of ἐπι-σεύω, *am eager*, 173.

ἐπ-εστηδμήν; aor. of ἐπιστέφ-ομαι.

ἐπ-ευφημέω, ησω, v.n., *applaud, shout assent*, 22 (see note).

ἐπ-ευφήμησα; aor. of fore-going.

ἐπ-ήν = ἐπεὶ ἄν.

ἐπ-ηπειwησα, aor. of ἐπαπειλέω.

ἐπί, prep. with ACC., *to*, 12, 168, 305, 350; *over*, 350; with GEN., *upon, over*, 46, 461, 485; with DAT., *upon, in*, 55, 88, 219, 437; *for, about*, 162; *against*, 382.

ἐπ-γνάμπw, ψw, v.a., *bend, bow (one's will)*, 569.

ἐπ-γνάμψας, ασα; aw, part. aor. of fore-going.

ἐπ-εἰκελος, on, adj., *equal to*, 265.

ἐπ-εικῆς, es, adj., *seemly, fitting*, 547.

ἐπ-εμένος, η; on, pf. pass. of ἐπ-έννυμι, *clad*, 149.

ἐπ-εlπεo, imperat. of.

ἐπ-εlπομαι, v. dep., *hope*, 545.

ἐπ-έννυμι, pf. pass. -εἰμαι, v.a., *put on (clothes)*, 149.

ἐπ-κραίνw, v.a., *bring to pass, fulfil*, 455.

* ἐπ-κρήνηνον, aor. subj. of fore-going.

ἐπ-λείβw, v.a., *pour over*, 463.

ἐπ-μέμφομαι, v. dep., *find fault*, 65, 93.

ἐπ-νύw, σω, v.a.; *nod assent*, 528.

* ἐπ-πείθεo, imper. of ἐπι-πείθ-ομαι, 565.

- ἐπι-παύομαι, v. dep., *obey* (with dat.), 218, 345.
- ἐπι-πλέω, v.a., *sail over*, 312.
- ἐπι-ρρώομαι, v. dep., *flow, wave*, 529 [cf. *ruo*].
- ἐπι-σεύω, pf. pass. ἐπ-έσσυμαι; v.a., *urge on*.
- ἐπι-στέφομαι (only in aorist), v. dep., *fill to the brim*, 470.
- *ἐπι-τέλλω = ου, imper. mid. of ἐπι-τέλλω.
- ἐπι-τέλλω, -τελλῶ, -τέειλα, v.a., *lay upon*, 25.
- ἐπι-τηδέε, adv., *quickly, expressly*, 142 [τείνω].
- ἐπι-τίθημι, θήσω, v.a., *put upon*, 55.
- ἐπι-φέρω, f. -όσω, v.a., *lay upon*, 89; *confer upon, do for*, 572.
- ἐπι-χθόνιος, ου, adj., *upon the earth, earthly*, 266, 272.
- *ἐπλεο, ἐπλετο, aor. of πέλομαι.
- ἐπ-όσω, f. of ἐπι-φέρω.
- ἐπ-όχομαι, v. dep., *go up and down before, ply*, 31; *go against, attack*, 50, 383.
- ἐπ-όμνυμι, ομοῦμαι, v.a., *swear besides, in addition*, 233.
- ἐπομαι, aor. ἐσπόμην, v. dep., *follow*, 158, 424 [rt. ΣΕΠ, sequor].
- *ἐπόμην, impf. of foregoing.
- ἔπος, εος, n., *word*, 77, 108, 150, 201, 223.
- ἐπ-φχόμην, impf. of ἐπ-όχομαι.
- ἔργον, ου, n., *work, thing*, 291, 395; pl., *accomplishments*, 115 [English, *irk*].
- ἔρδον, impf. of
- ἔρδω, v.a., *perform, sacrifice*, 315.
- ἐρεθίζω, v.a., *irritate, anger*, 32.
- ἐρέθω, v.a., *excite, stir up*, 519.
- *ἐρέομεν, subj. of ἐρέω.
- ἐρέομαι, v. dep., *ask*, 332.
- *ἐρέόμην, impf. of foregoing.
- ἐρέουσα, f. part. of ἐρέω, *to say*, 419.
- ἐρέ-της, ου, m., *rower*, 142, 309 [ἐρέσσω = row, Lat. *remus*].
- ἐρετμός, οῦ, m., *oar*, 435.
- ἐρεψα, aor. See ἐπ-ερέφω.
- ἐρέω, v.a., (1) *ask*, 62; (2) *say, speak*, 297.
- ἐρηγύσει, aor. opt. of
- ἐρηγύω, v.a., *restrain*, 192.
- § ἐρι-βώλ-ἄκος, g. (no nom.), adj., *with large clods, rich*, 155 [βῶλος].
- ἐριδαίνετον, dual pres. of
- ἐριδαίνω, v.n., *quarrel, strive*, 574.
- *ἐριζέμεναι = ἐρίζω.
- ἐρίζω, aor. ἤρισα, v.a., *quarrel*, 6, 277.
- ἔρις, ἴδος, f., *strife, quarrel*, 177, 210.
- ἐρίσας, ασα, αν, aor. part. of ἐρίζω, 6.
- ἔρκος, εος, n., *bulwark, defence*, 284 [ἐργω].

- ἔρμα**, ατος, n., *prop, support*, 486.
ἐρομαι, v. dep., *ask*. See *είρομαι*.
ἐρ-ος, ου, m., *desire*, 469.
ἐρυσσα, ***ἐρυσσα**, aor. of *έρύω*.
***ἐρύσαντο**, aor. of *έρύομαι*.
ἐρύομαι, v. dep., *observe, obey*, 216; *guard*, 239 [σερF, *servo*].
***ἐρυσσάμενος** = *ερυσάμενος*, 190 (from *έρύω*).
***ἐρύσσομεν**, subj. aor. of following, 141.
έρύω, v.a., *drag, draw*, 141, 190; *draw off*, 466 [cf. *verro*].
ἐρχεσθον, imperat. dual of
ἐρχομαι, *ἐλεύσομαι*, *ἦλθον*, *ἐλήλυθα*, v. dep., *come, go*, 120, 168, 322, 425.
έρω, ἦσω, v.n., *flow*, 303 [*ρώομαι*, *ρέω*, *ruo*].
ἐς, prep. with ACC., *to, into*, 100, 220, 222.
ἐσ-αγείρω, v.a., *collect into*, 142.
ἐσ-βαίνω, v.n., *act; in* aor. -έβησα, *make to go in, put in*, 310.
***ἐσαν** = *ἦσαν*, from *ειμί* (*sum*), 267.
***ἐσαι**, ***ἐσεται**, f. of *ειμί* (*sum*), 211.
***ἐσ-θέλομεν**, subj. aor. of *ἐστί-θῃμι*.
ἐσθλός, ἡ, ον, adj., *good, favourable, excellent*, 108, 576 [connected with *ειμί*, εἶδ (rt. *es*), Curt., 375, 6].
ἐσ-κρίνω, v.a., *choose into*, 309.
ἐσομαι, fut. of *ειμί*.
ἐσ-πόμην, aor. of *ἐπομαι*, 158.
***ἐσσί** = *eis*, 2nd sing. of *ειμί* (*sum*), 176, 178.
***ἐσσομαι** = *ἐσομαι*, τὰ *ἐσόμενα*, *the future*, 70.
ἔσται, 3rd sing. fut. of *ειμί*.
***ἔσταν**, 2nd aor. 3rd pl. of *ἴστημι*, 535.
ἐστέ, 2nd plur. of *ειμί*.
ἔστησα, aor. of *ἴστημι*, *set, placed*, 448.
ἐστί, **ἔστον**, **ἔστω**, **ἔστων**, from *ειμί*.
ἐσφαξα, aor. of *σφάζω*.
ἔσω = *είσω*.
ἐταῖρος, ου, **ἐταρος**, ου, m., *companion, comrade*, 179, 183, 307 [σFe, cf. *suetus*, *ετης* = *kinsman*].
ἔτεκον, aor. of *τίκτω*, 352.
***ἐτελέετο**, impf. mid. (used passively) of *τελέω*, 5.
***ἐτέλεσσα** = *ετέλεσα*, aor. of *τελέω*, 108.
ἐτλλον, impf. of *τέλλω*.
ἐτέρωθεν, adv., *from the other quarter, on the other side*, 247.
ἐτήτυμος, ον, adj., *true; neut.* = adv., *truly*, 558 [lengthened from *ἐτυμος*].
ἐτι, adv., *yet, still*, 96, 256. [Cf. *et, etiam.*]
ἐτισα, aor. of *τίνω* or *τίω*.
ἐτλην, aor. of *τλάω*.

- ἐτοιμάζω, ἄσω, v. a., *make ready*, 118.
 ἐτοιμάσατ(ε), aor. imper. of foregoing.
 ἔτρεφον, impf. of τρέφω.
 εὖ, εὖ, adv., *well*, 73, 164.
 ἐν-δμ-ητος, ον, adj., *well-built*, 448 [δέμω].
 ἐν-ζωνος, ον, adj., *beautifully girdled*, 429.
 εὖ-κηλος, ον, adj., *calm, quiet*, 554 [= ἐκηλος, ἐκών].
 ἐν-κνήμις, ἴδος, adj., *well-greaved*, 17 [κνημῖς].
 εὖ-ναιόμενος, η, ον, particip. adj., *thickly peopled*, 164.
 εὐναί, ὦν, f., *mooring-stones*, 436 [conn. with εὐδω].
 εὐξαμένος, η, ον, aor. part. of εὐχομαι, *pray*, 381.
 εὐξάμην, aor. of εὐχομαι.
 εὐρίσκω, εὐρήσω, εὕρον, εὕρηκα, v. a., *find*, 329.
 εὕρον, aor. of foregoing.
 Εὐρυβάτης, ον, m., name of a herald of Agamemnon, 320.
 εὐρύ-οπα, acc. (as if from εὕρυ-οψ), *wide thundering*, 498 [ὅψ=voice].
 εὐρύ, adv., of following, *wide, widely*, 102, 355.
 εὐρύς, εἶα, ὅ, adj., *wide, broad*, 229.
 εὖς, g. ἔηος, adj., *noble*, 393 [see note].
 εὖτε, conj., *when*, 242.
 εὐ-τείχεος, ον, adj., *well-walled, strongly fortified*, 129.
 εὖ φρονέων, *with wise heart*, 73.
 εὐχομαι, v. dep., (i) *pray*, 43, 87; (ii) *claim, boast*, 91, 396.
 εὐχολή, ἥς, f., *vow*, 65, 93.
 ἔφ' = ἐπι (accentuated because following its case), 350.
 ἐφάμην, impf. mid. of φημί.
 *ἐφ-είω, aor. subj. of ἐφ-ιημι. *lay on*, 567.
 *ἐφετημέων, g. pl. of ἐφετημή, ἥς, f., *request, behest*, 495 [ἡμι].
 ἐφ-ήκα, aor. of ἐφ-ιημι.
 ἔφην, aor. of φημί, *say*.
 *ἐψησθα, 2nd pers. sing. of foregoing.
 ἐφ-ήσω, fut. of ἐφ-ιημι.
 *ἐφθίατο = ἐφθιντο, plpf. pass. of φθίνω, 251.
 ἐφ-είς, εἶσα, ἐν, part. of ἐφ-ιημι, v. a., *send against, shoot at*, 51, 445; *bid*, 518.
 *ἐχ'.
 ἐχε-πενκ-ής, ἐς, adj., *sharp, keen*, 51 [root πικ-, cf. πικρός = *sharp to the taste*].
 *ἐχετ' = εἴχετο, 513.
 ἐχθιστος, η, ον, superl. of ἐχθρός, 176.
 †ἐχθοδοπήσαι, aor. inf. (of-έω), v. n., *enter into hostilities*, 518.
 ἐχθρός, ἡ, ὅν, adj., *hateful*, 176.
 *ἐχον = εἴχον.
 ἐχω, ἐξω (σχήσω), ἔσχον, v. a., *have, occupy*, 18; *hold, carry*, 45; *keep*, 82; part. ἐχων, almost = *with*, 168; mid. *clinging to*, 513.

ἐχασάμην, aor. mid. of χάσμαι.

*ἔω, pres. subj. of εἰμι (εἰμι), 119.

*ἔων, participle of εἰμι.

ἔως (*ἔως, εἰς). See εἰς.

†ῥῖά-θεος, ἡ, ον, adj., very sacred, 38.

ζῶω, v.n., live, 88.

Ζεύς, Διός, m., king of gods and men, 128, 175, 279, 354, 423, etc.

ζῶν, particip. of ζῶω.

ἤ, conj., or, 62, 63; ἤ...ἤ, either...or, 27, 138, 145; ἤ...ἤέ, whether...or, 190.

ἤ, conj., than, 117.

ἦ, asseverative particle, indeed, in truth, 229; ἦ μὲν, in very truth (in oaths), 77; ἦ γὰρ, for truly, 78; for surely else, 232; (strengthening questions), 133, 203.

ἦ, impf. of ἡμι, (he) spake, 219, 528.

ἦ, ἦγε, from ὅς, ἡ, ὅ, who, which.

ἡγάθεος, ἡ, ον, adj., hallowed, most holy, 252 [perhaps ἄγαν, θεός].

ἡγέομαι, ἡσομαι, v. dep., be guide, lead (ψ. DAT.), 71.

*ἡγερθεν, aor. pass. 3rd pl. of ἀγείρω, 57.

ἡγησάμην, aor. of ἡγέομαι.

*ἡγνόησα, aor. of ἀγνοίω.

ἦγον, impf. of ἄγω, 368.

ἦδ᾽, conj., and, 41, 96, 251.

ἦδη, adv., already, 250, 453.

ἦδ᾽, plpf. of οἶδα, knew, 70.

ἦδος, εος, n., pleasure, 576.

ἡδυ-επής, ἐς, adj., sweet-speaking, 248.

ἡδύς, εἶα, ὅ, adj., sweet [suavis, sweet].

ἤε, conj., or, 146, 192; than, 260.

*ἡἑλιος, ον, m., sun, 475 [= αὐ(σ)ελιος, δῆλιος. Cf. Lat. Aurelii, who claimed descent from the sun].

*ἦεν = ἦν, impf. of εἰμι.

*ἦπερ = ἦπερ.

ἥριος, ἡ, ον, at early morn, 497 [ἦρι].

Ἡερίων, ὦνος, m., king of Thēbē and father of Hektor's Andromache, 366.

ἦθελον, impf. of ἐθέλω, 399.

*ἦμα, *ἦμε, impf. of εἶμι, 307, 609.

ἦκα, aor. of ἦμι.

ἦκουσα, aor. of ἀκούω, 381.

ἦλασα, aor. of ἐλάττω.

ἦλθον, aor. of ἐρχομαι, came, 12, 194. *ἦλυθον = foregoing, 152.

ἦλος, ον, m., nail, 246.

ἦμαι, pf. w. pres. sign., sit, 134, 330.

ἦμαρ, ατος, n., day, 592.

ἡμειβόμεν, impf. of ἀμειβομαι.

ἡμέτερος, ἡ, ον, adj., our, 30.

ἡμιν, d. pl. of ἐγώ, 67 (accen-
tuated ἡμιν when unem-
phasized), 147.

ἡμος, conj., *when*, 475; adv.,
then, 477.

ἦν = ἐάν, *if*, 90, 166.

ἦν from ὅς, ἡ, ὅν, *his*, 72.

ἦνδανον, impf. of ἀνδάνω.

ἠπειλησα, aor. of ἀπειλέω, 38.

ἠπείρος, ου, f., *land, mainland*,
485.

ἦρα, ων, n. pl., *a favour*, 572
[*Ἐῆρα, βούλομαι*].

ἠρᾶθ' = ἠράετο, impf. of ἀράομαι.

*Ἥρη, ης, f., *Hera*, sister and
wife of Zeus, queen of the
gods and favouring the cause
of the Greeks, 55, 195, 208,
400, 519, etc.

ἠρησάμην, aor. of ἀράομαι.

ἠρι-γένεια, ης, f., adj., *early-
born*, 477.

ἤρχον, impf. of ἀρχω, *began*,
571.

ἥρως, ωος, m., *hero*, 4, 102
[conn. with Lat. *vir*].

*ἦς = αἷς, from ὅς, ἡ, ὅν (*his*),
205.

ἦσθαι, inf. of ἦμαι, 416. ἦσι(ν)
= αἷς, *his*, 333. ἦστο, plpf.
of ἦμαι, 512.

ἠτίμασε(ν), aor. of ἀτιμάζω, 11.

ἠτίμησα, aor. of ἀτιμέω, 356.

ἦ τοι, *so then, then indeed*, 68,
101, 140, 211.

ἦτορ, n., *heart, spirit*, 188.

ἠύδα, impf. of αὐδάω.

*ἦψ-κεμος, ος, adj., *fair-haired*,
36.

*ἦτε, conj., *like unto, as*, 359.

*Ἥφαιστος, ου, m., *Hephaestus*,
god of fire and of arts which
need fire, 571, 600, 608.

ἦχ-ηίς, ἔσσα, ἐν, adj., *soun-
ing, roaring*, 157 [*ἦχώ*=echo].

ἦχι, conj., *where*, 607.

ἠψάμην, aor. of ἀπτομαι.

ἦώς, οὖς, f., *dawn*, 477, 493.

θ' = τε.

θάλασσα, ης, f., *sea*, 34, 157
[perhaps conn. with ταρασσω
= *disturb*].

θαμβέω, ἦσω, v.n., *am aston-
ished, marvel*, 199.

θαμέες, f. εἰαί, adj., *thick*,
frequent, 52.

θάνατος, ου, m., *death*, 60.

θαρσέω, ἦσω, v.n., *cheer up*,
take heart, 85, 92.

θεά, ᾱς, f., *goddess*, (1) the
Muse, 1; (2) Hera, 55; (3)
Thetis, 280, 401.

θείνω, v.a., *strike*, 588.

*θέλομεν = θῶμεν, aor. subj. See
εισ-τίθημι, 143.

θέμις, ιστος, f., *law, custom*,
238 [*θεῖναι*].

θεο-είκελος, ον, adj., *god-like*,
131.

θεο-προπέων, ουσα, ον, part.,
prophesying, 109.

θεοπροπίη, ης, f., -ιον, ου, n.,
prophecy, oracle, 85, 87, 383.

θεός, οὐ, m., a god, 28, 53, 127;
usu. in pl. of the *Olympian*
gods, 8, 18, 218 [perhaps
root *thes*=*pray*. Cf. *festus*;
not conn. with *deus*].

θεράπων, οντος, m., attendant
(not a slave), 321.

*θέσαν, 3rd pl. aor. of τίθημι,
433.

θεσπέσιος, η, ον, adj., divine,
awful, 591 [root ΣΕΠ-, cf.
ἐννέπω].

Θεστορίδης, ου, m., son of
Thestor, 69.

Θέτις, ιδος, f., *Thetis*, a Nereid,
mother of Achilles by Pēleus,
413, 495, 512.

θέω, v.n., run, 483.

Θήβη, ης, f., a city in the
Troad, at foot of Mt. Plakos,
366.

*θήκε=έθηκε, aor. of τίθημι.

Θησεύς, ηος, m., *Theseus*, na-
tional hero of the Athenians,
265.

θίς, θινός, m., strand, 34.

θνήσκω, θανούμαι, έθανον, τέθ-
νηκα, v.n., die, 56, 243, 382.

θνητός, ή (no neut.), adj., mortal
[rt. ΘΑΝ, cf. θάνατος].

θοός, ή, ον, adj., swift, 12.

θρόνος, ου, m., seat, chair, 536.

θυγάτηρ, τρός, f., daughter, 13,
95, acc. θύγατρα.

θυμός, οὐ, m., mind, soul, in-
clination, 24, 136, 173, 192
[θύω, root DHU=move quickly,
connected with *fumus* and
dust]

θύω, v.n., rage, 342.

θωρήσσω, ξω, v.n., arm with
breastplate, 226.

θωρηχθήναι, aor. inf. pass. of
foregoing.

λάχω, v.n., roar, 482.

ἴδῃ, subj. aor. of εἶδον.

*ἴδμεν=ἴσμεν (from οἶδα), we
know, 124.

Ἰδομενεύς, ηος, m., grandson of
Minos, a Greek chieftain
from Crete, 145.

*ἴδον=εἶδον, saw, 264, 600.

*ἴδυσίη, *ἴδυσίησι=εἶδ-, from
οἶδα, 365, 608 (cunning).

ἴδωμαι, aor. subj. of εἰδόμεν,
see, 203, 262.

ἰδών, οὔσα, όν, part. of εἶδον,
having looked, 148.

ἰε, impf. of ἵημι.

ἰέναι, inf. of εἶμι, ibo, 227.

ἱερεύς, ηος, m., priest, 23, 62.

ἱερός, ή, ον, adj., sacred, 99,
366. ἱερά, όν, n., sacrifices,
victims, 147 [orig. sense is
mighty, strong, fresh].

ἵω, v.a., make to sit; aor. εἶσε,
311.

ἵημι, ἥσω, ἤκα (έηκα), εἶκα, v.a.,
send, cast, shoot, 48.

ἵθι, imper. of εἶμι, go, 32.

ἰκάνω, v.a., reach, come, 254,
431.

ἰκέσθην, aor. dual. of ἰκνέομαι,
328.

ἰκμενος, η, ον, adj., *following, favourable (wind)*, 479 [ἴκω, cf. *secundus* from *sequor*].

ἰκνέομαι, Attic form of ἴκομαι, subj. w. κε(ν), 139, 166.

ἰκόμην, aor. of foregoing, 328, 362.

ἴκω, impf. ἴκον, a. ἴξω, v.n., *come, reach*, 317.

ἴλαος, ον, adj., *quiet*, 583.

ἰλά-σκομαι, f. ἰδομαι, v. dep., *appease, propitiate*, 100, 147, 386, 444.

*ἰλασόμεσθα = ἰλασώμεθα.

ἰλασσάμενος, aor. of ἰλάσκομαι.

*ἰλάσσεαι, aor. subj. 2nd sing. of ἰλάσκομαι.

*Ἴλιος, ου, f., Ἴλιον, ου, n., *Illos, Ilion*, either the city of Priam or the adjacent country, 71.

ἴμεν = ἰέναι, inf. of εἶμι, ἴδο, 170.

ἵνα, conj., *in order that*, 302.

ἵξομαι, f. of ἰκνέομαι, 240.

ἰόνθ' = ἰόντα (εἶμι, ἴδο), 567.

ἰός, οὔ, m., *arrow*, 48.

ἴπτομαι, v. dep., *press hard, afflict*, 454.

*ἴσαν, impf. of εἶμι, *went*, 494.

ἴσος, η, ον, adj., *equal*, 163, 187. See εἶσος.

ἵστημι, στήσω, v.a., *set, place*; mid. *set*; 2nd aor. ἔστην, ἔστηκα (*ἔσταα), εἰστήκειν; intrans. *stand, rise up*, 535 [root STA-, cf. Lat. *sto*].

ἱστίον, ου, n., *sail*, 433, 480.

†ἱστοδόκη, ης, f., *mast-crutch, a kind of trestle*, 434.

ἱστός, οὔ, m., *weaver's beam, loom*, 31, *mast*, 434.

*ἴσχεο, pres. imper. mid. of

ἴσχω, v.a., *restrain*; mid. *restrain oneself*, 214.

ἵτ(ε), imper. of εἶμι, *come*, 335.

ἵτην, impf. dual of εἶμι, 347.

ἱφθίμος, ον, *strong, sturdy, valiant*, 3.

*ἱφί, adv., *with might*, 38, 151 [really case of *Fls*, Lat. *vis*].

*ἱψας, aor. 2nd sing. of ἵπτομαι.

ἰόν, οὔσα, ὄν, part. of εἶμι.

κ' = κε.

καθ-άπτομαι, v. dep., *touch, approach*, 582.

καθ-ἕξομαι, v. dep., *sit down*, 68, 101, 360, 405.

καθ-εὔδω, v.n., *sleep, slumber*, 611.

κάθ-ημαι, v. dep. (perf. with pres. signif.), *sit down*, 565, 569.

κάθ-ησο, imperat. of foregoing, 565.

*καθ-ἦστο, 3rd sing. impf. of κάθ-ημαι, 569.

καί, conj., *and*, 7, 9, etc.; καὶ δὲ, *and now*, 161; adv. *even, also*, 29, 62; καὶ γάρ τε, *for in sooth*, 63; καὶ...περ, *although*, 217.

*καῖε, *καλόντο, impf. of καίω.

†Καινεύς, ἦος, m., *one of the Lapithae*, 284.

καίω, v.a., *kindle, set on fire*, 462; mid. *burn*, 52.

*κακ-κείοντες, part. of κατακείω, *wish to lie*, 606.

κακόν, ον, n., *evil*, 106, 107.

κακός, ή, όν, adj., *evil, deadly*, 10, 184; neut. pl. = adv., 105.

κακώς, adv., *harshly*, 25.

*καλέσσατο=εκαλέσατο.

καλέω, καλέσω, έκάλεσα, v.a., *call, summon*, 54, 402; *style*, 293, 403; mid., *invite*, 270.

καλλι-πάρηος, ον, adj., *with beautiful cheeks, beautiful*, 143, 184, 323.

καλός, ή, όν, adj., *beautiful*, 604.

Κάλχας, αντος (voc. αν), m., *Kalchas, son of Thestor, seer of the Greek host*, 69, 86, 105.

κάμνω, καμούμαι, έκαμον, v.n., *am weary*, 168.

καπνός, ού, m., *smoke*, 317.

*κάπ-πεσον=κατ-έπεσον, aor. from κατα-πίπτω.

κάρηνα, ων, n., *heights*, 44.

καρπαλίμως, adv., *swiftly*, 359, 435.

καρπός, ού, m., *fruit*, 155.

καρπός, ή, όν, adj., *strong, mighty*, 178, 280.

*κάρτιστος, η, ον, superl. adj., *best, bravest, mightiest*, 266.

κατά, prep. with ACC., *with regard to*, 136, 286; *in*, 229, 318; κατά πρόμας, *by the*

sterns, 409; κατ' έμ' αὐτόν, *on my own account*, 270; *on the ground of*, 424; with GEN., *down from*, 44.

κατα-δέω, ησω, v.a., *bind, make fast*, 436.

κατα-δύς, ύσα, ύν, aor. part. of

κατα-δύω, v.n., *go down, set*, 475, 592, 601.

κατα-καίω (aor. κατὰ ... έκηα), v.a., *consume by fire, burn*, 40, 464.

κατα-καλύπτω, v.a., *cover up*, 460.

κατα-νέω, σω, v.a., *confirm with a nod*, 514, 527, 558; mid., 524.

*κατα-πέσσω, -πέψω, v.a., *digest, keep down*, 81.

†κατα-πέψη, aor. subj. of foregoing.

κατα-πίπτω, aor. κατ-έπεσον, v.n., *fall down*, 593.

κατα-χέω, v.a., *let fall, shed*, 413.

κατ-έρεξε(ν), aor., *stroked*, 361.

κατ-έδυν, aor., *went down, set* (of the sun).

κε, κεν, nearly=έν. See Homeric forms, § 22.

κείμαι, part. κείμενος, v. dep., *lie*, 124.

κείνος, η, ο, pron., *that; pl., those, they*, 266.

κελαι-νεφής, ές, adj., *dark shrouded*, 397.

κελαινός, ή, όν, adj., *dark*, 303.

- * κέλαι, 2nd per. sing. of κέλωμαι.
- κέλευθος, ου (pl. -α), f., *way, course*, 312, 483.
- κέλομαι, v. dep., *bid*, 74, 134.
- * κελόμεν, impf. of foregoing.
- κερδαλέο-φρων, ου, adj., *crafty, selfish*, 149 [κέρδος = *gain, lucre*].
- κερ-τόμιος, η, ου, adj., *cutting, bitter*; as subst., κερτόμα, *cutting words, taunts*, 939 [κείρω = *shear*].
- κεύθω, v.a., *hide*, 363.
- κεφαλή, ἥς, f., *head*, 524.
- * κε-χαροίατο = -οιντο, redupl. aor. of χαίρω, 256.
- κε-χολωμένος, η, ου, perf. pass. (with middle signif.) of χολώω, *angered*, 217.
- * κε-χολώσεται, 3rd fut. of χολώω.
- κήδος, εος, n., *sorrow, woe*, 445 [root KAD, cf. Sanskrit khād = *contristare*].
- κήδω, v.a., *distress*; mid., *care for, have regard for* (with gen.), 56, 196; *am troubled*, 586.
- § κήλον, ου, n., *bolt, weapon*, 53 [probably connected with Lat. *cellere*, in *percello* = *strike*].
- κήρ, κηρός, f., *death*.
- κήρ, κηρός, n., *heart*, 44, 491 [= κέαρ, Lat. *cor*].
- κήρυξ, υκος, m., *herald*, 321.
- * κεί(ν) = ἐκεί(ν), *went*, 348.
- Κόλα, ἥς, f., *town in the Troad*, 38, 452.
- κινέω, ἦσω, aor. part. pass. κινήθεις, v.a., *move*; pass., *stride, move*, 47.
- κιχάνω, *aor. ἐκίχην, v.a., *come upon, find*, 26.
- * κιχέω = κίχω, aor. subj. of foregoing.
- κιών, οῦσα, ὄν, part. of ἐκίον (aor.), *going*.
- κλαγγή, ἥς, f., *clang, ttwang*, 49.
- κλάζω, aor. ἐκλαγξα, v.n., *rattle*, 46.
- κλαίω, κλαύσομαι, ἐκλαυσα, v.n., *weep*, 362.
- κλειτός, ἡ, ὄν, adj., *glorious*, 447.
- κλέπτω, ψω, v.a., *deceive*, 132.
- * κλισίη, ἥς, f., *tent*, 306 [κλινω].
- * κλισίηθεν, adv., *from the tent*, 391.
- * κλισίην-δε, adv., *to (thy) tent*, 185.
- * κλῦθι = imper. of κλύω (formed as if from κλῦμι), 37.
- Κλυταμνήστρη, ἥς, f., *Klytaemnestra, wife of Agamemnon*, 113.
- κλύτο-τέχνης, ου, m., *famous workman*, 571.
- κλύω, v.a., *hear, give ear to* (with gen.), 37, 43, 218, 357.
- κνέφας, αος, n., *darkness, dusk*, 475.

- * κνίστη, ης, f., *fat*, especially the fat caul in which the thighs of victims were wrapped in order to be burnt on the fire, 66, 460; the steam (thereof), 317.
- κοῖλος, η, ον, adj., *hollow*, 26, 89.
- * κοιμᾶθ' = ἐκοιμάετο, 610.
- κοιμάσθαι, ησθαι, v. dep., *sleep*, 476.
- κολεόν, ου, n., *sheath*, 194, 220.
- κολφός, ου, m., *wrangling*, 575.
- κόμη, ης, f., *hair*, 197.
- κομίζομαι, v. mid., *take up, receive hospitably*, 594.
- κορυφή, ῆς, f., *peak, height*, 499.
- κορωνίς, ὕδος, adj., *curved*, 170.
- κοσμή-τωρ, ορος, m., *marshaller*, 16 [κοσμέω = *arrange*].
- κοτέω, v. n., *am angry, spiteful*, 181.
- κότος, ου, m., *spite, grudge*, 82.
- κουλεόν, οὔ = κόλεον, 220.
- * κόρη, ης, f., *maiden*, 98, 111, 275, 298; *daughter*, 392.
- κουρῖδιος, η, ον, adj., *wedded*, 114 (note).
- * κούρος, ου, m., *boy, page*, 470; κούροι Ἀχαιῶν, *sons of the Achaeans*, 473.
- κραδίη, ης, f., *heart*, 225, 395.
- * κραιαίνω = seq.
- κραίνω, v. a., *bring to pass, fulfil*, 41.
- κρατερός, ῆ, ὢν, adj., *stern, harsh*, 25.
- κρατέω, ἥσω, v. a., *rule over, have sway over*, 79, 288.
- κράτος, εος, n., *strength, might*, 509.
- κράτος (g. of κράς), n., *head*, 530.
- κρείσσω, ον, comp. adj., *stronger, superior*, 80.
- * κρέων, ουσα, ον, adj., *ruling*, 102, 130.
- † κρήνυος, ον, adj., *good*; τὸ κρήνυον, 106 [see note].
- * κρήνην, aor. imper. of κραίνω.
- * κρητήρ, ῆρος, m., *mixing-bowl*, in which $\frac{2}{3}$ of wine were mixed with $\frac{1}{3}$ of water, 470, 498 [κεράννυμι].
- κρίνω, f. κρινῶ, v. a., *pick, choose*, 309.
- Κρονίδης, ου, m., *son of Kronos, i.e., Zeus*, 498, 552.
- Κρονίων, ωνος, m. = *foregoing*, 397, 405, 502, 528, 539.
- κρυπτάδια, adv., *in secret*, 542.
- κτείνω, κτενῶ, ἐκτεῖνα, ἐκτονα, v. a., *slay, kill*, 410.
- κύνεος, η, ον, adj., *dark*, 528 [κύανος, a metal, perhaps iron and steel blended].
- * κύδει, d. of κύδος, 405.
- * κυδι-άνειρα, ης, f., *man ennobling, bringing renown*, 490.
- κύδιστος, η, ον, adj., *most glorious*, 122.
- κύδος, εος, n., *glory, renown*, 279.

κύμα, ατος, n., *wave*, 481 [κύω].

* κύνεσσι(ν), dat. pl. of κύων.

κυν-ώπης, ου (voc., ὦπα), m., *dog-faced, imprudent*, 159.

κύπελλον, ου, n., *cup, goblet*, 596.

κύων, κυνός, m. f., *dog*, 50, 225 [cf. *canis*].

κόπη, ης, f., *hilt (of sword)*, 219 [Lat. *capio, capulus*].

* λάβε(ν), aor. of λαμβάνω, 387.

λαβέ, aor. imp. of

λαμβάνω, λήψομαι, ελαβον, εληφα, v.a., *take, seize*, 387, 407.

* λαμπετόν, ωσα, ων, part. (from λαμπετάω), *shining, glowing*, 104.

λαμπρός, ή, όν, adj., *bright*, 605.

λαός, ού, m., *people, tribe*, 10, 16, 54, 117, 126, 226, 382.

λάσιος, η, ον, adj., *shaggy, hairy*, 189.

* λείβε, impf. of

λείβω, v.a., *pour*, 463.

λείπω, λείψω, ελιπον, λελοιπα, v.a., *leave*, 235.

λευκός, ή, όν, adj., *white*, 480 [cf. *λεύσσω, lux, luceo*].

λευκ-ώλενος, ον, adj., *white-armed*, 55, 195, 208.

λεύσσω, v.a., *look at, behold*, 120.

λέχος, εος, n., *couch, bed*, 31, 609 [λέγω, *lay to sleep*].

* λήγε=εληγε, 224.

λήγω, v.n., *leave off, cease from*, 210.

* λήθετο, impf. of

λήθομαι, v. mid., *forget (with gen.)*, 495.

λήθω, v.a., *escape the notice of*, 561.

Λήμνος, ου, f., *Lemnos*, an isle west of Troy, now *Stalimene*, 593.

Λητώ, ούς, f., *Leto*, mother of Apollo and Artemis by Zeus, 9, 36.

λιάζομαι, v. dep., *turn aside, withdraw*, 349 [κλίνω, cf. *χλαῖνα, lana*].

λιασθείς, aor. part. of fore-going.

λιγύς, εἷα, ύ, adj., *clear, clear-voiced*, 248.

* λίην, adv., *certainly*, 553.

λίμην, ενος, m., *harbour*, 432.

λίσαι, aor. imp. of λίσσομαι, 394.

* λίσσето, impf. of

λίσσομαι, v. dep., *pray, intreat*, 15, 174, 283, 394.

λοιγίος, η, ον, adj., *deadly, loigia έργα, sore trouble*, 518.

λοιγός, ου, m., *death, ruin*, 67, 97.

λοιμός, ού, m., *plague, pestilence*, 61.

λόχονδε, adv., *to the ambush*, 227.

λύματα, ων, n., *filth, dirt*, 314 [Cf. *lu-es, lustrum*].

* λύσαν, aor. of

λύω, λύσω, v. a., *release*, 20, 29; *dismiss*, 305; mid. *release for one's self*, 13.

λωβάομαι, ἡσομαι, v. dep., *mal-treat, outrage*, 232.

λωβήσαιο, aor. opt. of fore-going.

λῶων, ον, comp. adj., *better*, 229 [perhaps conn. with *λεῖα*, *spoil*].

μ' = με:

μά, particle (used in oaths), *by*; οὐ μά, *no by*, 86; ναι μά, *yes by*, 234.

μάκαρ, αρος, adj. m., *blessed*, 339, 406, 599.

*μακάρεσσι, d. pl. of foregoing.

μακρός, ή, ον, adj., *long, high*, 402.

μάλα, adv., *quite, very*, 85, 156, 178; φεύγε μάλ', *away, away!* 173; *even (although)*, 217.

μαλακός, ή, ον, adj., *soft, wheedling*, 582.

μάλιστα, adv., *chiefly, most of all*, 16, 175.

μᾶλλον, comp. of μάλα, *rather, the more*.

μαντεύομαι, v. dep., *prophecy, forbode*, 107.

μάντις, ιος, m., *seer, prophet*, 62, 92, 106 [cf. *μαίνομαι*].

μαντιούσνη, ης, f., *gift of prophecy*, 72.

μάρναμαι, v. dep., *wrangle, quarrel*, 257.

*μαρναμένοιιν = -ων.

μάρτυρος, ου, m., *witness*, 398.

μαχέοιτο, -οίντο, from *μαχέομαι* = μάχομαι, 272, 344.

μάχη, ης, s. f., *battle, fight*, 177.

μαχησόμενος, η, ον, fut. part. of

μάχομαι, v. dep., *fight*, 8, 151, 153, 258, 267, 298.

με, acc. of ἐγώ.

μέγα, adv., *greatly*, 103, 158, 256 [acc. neut. of μέγας].

μεγά-θυμος, ον, adj., *high-souled*, 123.

μέγала, adv., *loudly*, 450.

μέγαρον, ον, n., usually pl., *halls*, 396, 418.

μέγας, μεγάλη, μέγα, adj.; *great, mighty*, 194, 239.

μέγιστος, ή, ον, adj., *greatest*, 525.

*μεθ-έμεν = μεθ-εῖναι, aor. inf. of μεθ-ιημι, v. a., *let go, dismiss*, 283.

*μεθ-ομιλέσιν, impf of

μεθ-ομιλέω, ήσω, v. n., *associate with*, 269.

*μεῖδῃσα, aor. (of μεῖδω), v. n., *smiled*, 595, 596.

μείζων, ον, adj., comp. of μέγας. μείναι, aor. inf. of μένω.

μείρομαι, v. dep., *have as share, with gen.*, 278.

μέλας, αῖνα, αν, adj., *black*, 141.

μελήσεται, fut. of μέλομαι.

μέλι, ιτος, n., *honey*, 249.

μέλλω, v. n., *be about (with inf.)*, 564; μέλλει εἶναι, *it shall be*.

μελέται, v. dep., *is a care*.

μέλω, v.a., *sing of, hymn*, 474.

***μέμαα**, pf., *long*; part. **μεμαώς**, ὡσα, ὡς, 590.

μέν, conj., generally followed by **δέ**, literally, *on the one hand...on the other hand*, 239.

μέν=**μήν**, 154, 267, 269, etc.

Μενέλαος, ου, m., *Menelaüs*, brother of Agamemnon, king of Sparta and husband of Helen, 159.

Μενoitιάδης, ου, m., *son of Menoetius, Patroklus*, 307.

μένος, eos, n., *wrath*, 103, 207, 282.

μένω, fut. ᾠ; v.n., *remain*, 174, 492; v.a., *await*, 535.

μερμηρίζω, ξω, v.n., *be divided, torn asunder*, 189 [MEP, MAP, cf. **μέρος**, **μέριμνα**, *memoria, mora*].

μέροπες, ων, adj., *mortal*, 250 [see 250 n. Cf. **μόρος**, *mors*].

μέσος, η, ου, adj., *middle*, 481.

μετά, prep. with GEN., *with*; with DAT., *among*, 253, 368; with ACC. (*to*), *among, to*, 222, 478; adv., *in the direction, in pursuit*, 48.

μετ-αλλάω, v.a., *search into*, 550 [lit. *look after other things, μετὰ ἄλλα*].

μετ-αξύ, adv., *between*, 156.

μετά-τρέπομαι, v. dep., *take thought of*, 180; *turn*, 199.

μετὰ-φῆμι, aor. **μετέφην**, v.n., *speak among*, 58, 78.

†**μετα-φράζομαι**, φράσσομαι, v. dep., *consider hereafter*, 140.

***μετ-έειπε**=**μετ-εἶπε**.

μετ-έπον, used as aor. of **μετά-φημι**.

μετ-όπισθεν, adv., *hereafter, on the morrow*, 82.

***μευ**=**μου**, 37.

μή, adv. and conj. (=Lat. *ne, not*), *not*, 26, 32; *lest*, 28.

μηδέ, conj., *and not, nor*, 550; adv., *not even*.

μήν, adv., *indeed, then*, 302.

μηνίω, v.n., *am wroth*, 247, 422.

μῆνις, ιός, f., *anger, wrath*, 1, 75 [**μαίνομαι**, *am mad*].

***μῆρα**, ων; n.=**μηρία**, 464.

μηρία, ων, n., *flesh of the thighs, wrapped in fat and burnt in sacrifice*, 40.

μηρός, ου, m., *side, thigh*, 190, 460.

μήτε, conj., *neither*; **μήτε...** **μήτε**, *neither...nor*.

μήτηρ, τρός, f., *mother*, 280.

***μητιέτα**=*following*.

μητιέτης, ου, m., *all-wise, counselling*, 175, 508.

μινῆσκω, μνήσω, ἐμνησα, v.a., *remind*, 407 [root MAN-, cf. **μνήμη**, **μνάομαι**].

μιν, pron. enclit.=*eum, eam*, 201, 290, 399.

μίνυνθα, adv., *for a little while*, 418 [**μινύθω**, **μίνυω**].

μινυνθάδιος, η, ου, adj., *short lived*, 352.

μιστύλλω, v.a., *slice*, 465.
 μνήσας, ασα, αν, aor. part. of
 μμνήσκω.
 μογέω, ἤσω, v.n., *toil*, 162.
 μοι, pron. enclit. dat. of ἐγώ.
 μοῖρα, ης, f., *portion*; κατὰ
 μοῖραν, *duly*, 286.
 μολπή, ἥς, f., used of any kind
 of amusement, especially
song, 472.
 Μοῦσα, ης, f., *the Muse*, esp.
 pl. the nine daughters of
 Zeus and Mnemosyne, who
 inspired the bard, and sang
 before the gods, 604.
 μυθέομαι, ἵσσομαι, v. dep., *de-*
clare, explain, 74.
 μῦθος, οῦ, m., *word, behest,*
charge, plan, 25, 33, 221,
 545.
 μυρίος, η, ον, adj., *countless*, 2
 (never a numeral in Homer).
 Μυρμιδόνες, ων, m., *Myrmidons*,
 followers of Achilles, from
 Phthiotis in Thrace, 180.
 ναί, particle, *yes, yea*, 234; ναί
 δὴ, *yea verily*, 286.
 ναίω, v.a., *inhabit*; εἰ ναίόμενος,
well peopled.
 ναῦς, νηός, f., *ship*, 12, 26, 48,
 71, 89, 141, 168, 170, 306,
 328, 329, 344, 347, 487.
 νέας, acc. pl. of foregoing.
 *νέηαι, pres. subj. 2nd sing. of
 νέομαι.
 *νεαίησι, pres. subj. of

νεαίω, v.n. and a., *wrangle*
 (with), 521, 579.
 νέκταρ, ἀπος, n., *nectar*, the
 drink of the gods, 598.
 νέκυς, vos, n., *dead body, corpse*
 52.
 νέομαι, v. dep., *return*.
 νέον, adv., *but now*, 391.
 νέος, η, ον, adj., *young*, 259;
 pl. νέοι, *young man*, 463.
 Νέστωρ, ορος, m., *aged king of*
Pylus, 247.
 νεύω, σω, v.a. See ἐπι-νεύω.
 *νεφέληγερέτα, same as
 νεφέληγερέτης, ου, m., *cloud*
gathering, 511 [ἀγείρω = *col-*
lect].
 νεών, g. pl. of ναῦς, 48.
 νεωτέρος, η, ον, superl. of νέος.
 *νήα, *νήας. See ναῦς.
 *νήεσσ(ι), d. pl. of ναῦς, 71.
 νηί, dat. of ναῦς.
 νημερές, adv., *without fail*, 514
 [νή, ἀμαράντω].
 *νηός, ου, m., *temple*, 39 [= ναὶς
 cf. ναίω = *dwelt*].
 *νηός, gen. of ναῦς.
 *νηυσί, d. dep. of ναῦς.
 νικάω, v.a., *conquer, prevail*,
 576.
 *νοεούση, dat. sing. pres. part.
 of
 νοέω, ἤσω, v.n., *think, take mea-*
sures, 343; *notice*, 522 [νόος].
 νόος, ου, m., *mind*, 132 [cf.
 γινώμαι, *nosco*].

νόσφι(ν), adv. and prep., *apart (from)*, 349, 541.

*νοῦσος, ου, f., *disease, plague*, 10 (= νόσος).

νῦ, adv. enclitic, *now* (not of time), *therefore, surely*, 28, 382.

νυν = νν.

νῦν, adv., *now*, 27, 59 [Lat. *nunc, etiamnum*].

νύξ, νυκτός, f., *night*, 47.

νωμάω, ἥσω, v.a., *distribute*, 471.

*νώμῃσαν = ἐνώμῃσαν.

ξανθός, ἡ, ὄν, adj., *golden*, 197.

ξίφος, eos, n., *sword*, 194.

ξύν, prep. with DAT., *with* [Lat. *cum*].

ξυν-δέω, ἥσω, v.a., *bind fast*, 399.

*ξυν-έηκα, aor. of ξυνίημι.

ξυν-ήσιος, ου, adj., *common* (property), 124 [ξύν].

*ξύν-ιεν = ξυν-ιεσαν.

ξυν-ίημι, ἥσω, v.a., *bring together, provoke*, 8; *listen to*, 273.

δ, ἡ, τό, pron., *he, she, it*, 9, 11, 12, 47; *τήν, her*, 27; *τοῦ, him*, 43; relative, *δ, who*, 336; *τόν, whom*, 36; *τήν, which*, 72; *τὰ μὲν, those things which*, 125.

ὀβελός, οὔ, m., *spit*, 465.

ὄγε, ἤγε, τόγε = *ille quidem*.

ὅδε, ἡδε, τόδε, pron., *this*, 41, 110; *τήνδε, her*, 127.

ὁδός, ου, f., *way, expedition*, 151.

Ὀδυσσεύς, Ὀδυσσεύς, ἦος, m., *Odysseus (Ulysses)*, the craftiest and most patient of the Greek chiefs at Troy, 138, 145, 311, 430.

ὄξος, ου, m., *shoot*, 234.

ὀθομαι, v. dep., *heed*, 181.

οἷ, plur. of δ or δς.

οἱ, dat. pron. (to) *him*, 73, 79, 104, 251.

οἶδα, perf. with pres. sign., *know*, 85, 343, 365.

οἶσαι, 2nd sing. pres. ind. of *δομαι*.

ὀϊζυρός, ἡ, ὄν, adj., *wretched*, 417 [οἷ, cry of lamentation].

*οἷη, f. of οἶος, *alone*, 398.

οἶκα-δε, adv., *to home, home* (with verb of motion), 19, 170.

οἶκοι, locative adv., *at home*, 113 [cf. Lat. *dom-i*].

οἶκόν-δε, adv., *home*, 606.

οἶκος, ου, m., *house, home*, 30.

† οἶνο-βαφής, ἐς, adj., *heavy with wine*, 225.

οἶνος, ου, m., *wine*, 462.

οἶνο-χοέω, v.n., *pour out wine*, 598.

οἶνοψ, ορος, adj., *dark* (of the troubled sea), 350.

ὀδομαι, v. dep., *think, expect*, 78.

οἶος, η, ου, rel. pron., *such, as*, 263.

- οἷος, η, *ον*, adj., *alone, only*, 118, 198.
- οἶσθα, 2nd sing. of οἶδα, 365.
- οἷστός, οὔ, m., *arrow*, 46.
- οἶχομαι, v. dep., *am gone, speed, fly*, 53.
- οἶω, v.n., *think, conjecture*, 59, 204, 289; *intend*, 170.
- οἶψ, dat. of οἷος.
- οἶωνο-πόλος, ου, m., *seer, augur*, 69 [οἶωνός, πολέω].
- οἶωνός, οὔ, m., *bird of prey* [οἷος, *alone, from their habits*].
- ὀλέκοντο, impf. pass. of
- ὀλέκω, v.a., *destroy*; pass., *perish*, 10.
- * ὀλέσση = ὀλέση, aor. subj. of ὀλλυμι, 205.
- ὀλίγος, η, *ον*, adj., *little, scanty*, 167.
- ὀλλυμι, ὀλέσω, ὤλεσα, v.a., *destroy, lose*, 205.
- ὀλοῖός, ἡ, *ον*, adj., *deadly*, 342.
- Ὀλύμπιος, *ον*, adj., *of Olympus, Olympian*, 18, 353, 399, 508, 580, 583, 589, 609 [Ὀλυμπος].
- Ὀλυμπος, ου, m., *Olympus, a snow-capped mountain in Thessaly on which Homer's gods dwelt*, 44, 402, 420, 494 [possibly λάμπω].
- ὀμ-ηγερής, ἐς, adj., *assembled together*, 57.
- ὀμ-ἰλ-έω, ἦσω, v.n., *associate*, 261.
- ὀμίχλη, ης, f., *mist*, 359.
- ὄμμα, ατος, n., *eye, face*, 225.
- ὀμνῆμι, ὀμοῦμαι, ὄμοσα, v.n., *swear*.
- ὀμοῖος, η, *ον*, adj., *equal, like*, 278.
- ὀμοῖόω, ὥσω, aor. pass. -ώθη, v.a., *make like*; pass., *rival*.
- * ὀμοιωθήμεναι = ὀμοιωθῆναι, aor. inf. pass. ὀμοῖόω, 187.
- * ὀμοσσον = ὄμοσον, aor. imp. of ὀμνυμι.
- ὀμοῦ, adv., *together, at the same time*, 61.
- ὀμοῦμαι, fut. of ὀμνυμι, 233 (see ἐπόμνυμι).
- ὀμῶς, adv., *equally*, 196.
- ὄναρ, n., *dream*, 63.
- ὀνειδ-εῖος, *ον*, adj., *reproachful*, 519.
- ὀνειδ-ίζω, ἰσω, v.a., *upbraid*, 211.
- ὀνειδισον, aor. imp. of foregoing, 211.
- ὀνειδος, εος, n., *reproach, taunt, insult*, 291.
- ὀνειρο-πόλος, ου, m., *interpreter of dreams*, 63.
- * ὀνησα, aor. of ὀνῆναι.
- ὀνῆναι, ὀνήσω, ὤνησα, v.a., *help, aid, cheer*, 395, 503.
- * ὀνόμαζον, imperfect of ὀνομάζω (see ἐξ-ονομάζω).
- ὀξύς, εἶα, ὅ, adj., *sharp, keen*, 190.
- ὀπί, dat. of ὀψ.
- ὀπιθεν, adv., *behind*, 197.
- * ὀπίσσω = ὀπίσω, *back*, 343.

- * **ὅπποτε** = **ὅποτε**, *whenever*, 163; *when*, 399.
- * **ὅπως** = **ὅπως**, 344.
- ὀπτάω**, **ἡσω**, v. a., *roast*, 466.
- ὅπως**, conj. (with fut. indic.), *how that*, 136; (with opt.), *in order that*, 344.
- * **ὀράτο**, impf. mid. of
- ὀράω**, **ὀφθαλμίζω** [**εἶδον**], **ὀφθαλμίζω**, v. a., *see*; mid., 56, 198.
- ὀρέγνυμι**, **ὀρέξω**, v. a., *stretch*.
- ὀρεγνύς**, **ὄσα**, **ὄν**, part. of fore-going.
- ὄρεσ-κῶς**, **ον**, adj., *having mountain lairs*, 288 [**κείμεναι**].
- * **ὄρεσσι** = **ὄρεσι**, 235.
- ὄρκος**, **ον**, m., *oath*, 233, 239.
- ὀρμαίνω**, v. a., *turn over, ponder*, 193.
- ὄρμος**, **ον**, m., *roadstead, anchorage*, 435.
- ὄρ-νύ-μι**, **ὄρω**, aor. **ὄρω** (and **ὄροπον**), v. a., *rouse, kindle*, 10.
- ὄρος**, **εος**, n., *mountain*, 157.
- * **ὄρών** = **ὄρων**, *looking*, 350.
- ὅς**, **ἡ**, **ὅ**, relat., *who, which*, 37, 64, 70, 78.
- ὅς**, **ἡ**, **ὅν**, adj., *his, her, its, their*, 72, 307.
- ὅσον**, neut., used adverbially of
- ὅσος**, **η**, **ον**, rel. adj., *as much as, as many as*, 566.
- ὅσσε**, dual., *two eyes*, 104, 200.
- ὄσσομαι**, v. dep., *look, regard*, 105.
- * **ὅσσον**, adv., *how much*, 186, 516.
- ὅστε**, pron., *who*, 86.
- ὅσ-τις**, **ἥτις**, **ὅτι**, pron., *whosoever*, 230.
- ὅτ' ἄν**, *whenever*, 519.
- ὅτε**, conj., *when*, 80, 397.
- ὅτε**, conj., *because*, 244.
- ὅτι**, conj., *because*, 56; *wherefore*, 64.
- ὀτρηρός**, **ή**, **όν**, adj., *active, nimble*, 321 [**ὀτρύνω**, **τρέω** = *be eager*].
- * **ὅττι** = **ὅτι**, 543.
- οὐ** (**οὐκ**), adv., *not*, 24, 28, 86.
- οὐ**, g. s. of **ὅς**, **ἡ**, **ὅν**.
- οὐ**, g. s. of **ὅς**, **ἡ**, **ὅ**, 6.
- οὐδέ**, adv., *not even*, 90, 119; conj., *nor, neither*, 95.
- οὐδέν**, adv. = **οὐ**, 244.
- οὐδ-είς**, **οὐδέμα**, **οὐδέν**, adj., *none, no one*.
- * **οὐλόμενος**, **η**, **ον**, adj., *deadly, destructive*, 2 [root **ὀλ-**, cf. **ὀλλυμι**].
- οὐλο-χυτάι**, **ων**, f., *sprinkled barley*, 449, 458 [**ἐλλύω** = *to winnow*, from shape of barley cake].
- * **Ὀλύμπος**, * **Ὀλύμπόν-δε**, adv., *to Olympus*, 221, 394, 425.
- οὖν**, particle, *then, therefore*, 57.
- οὖνεκα**, conj., *because*, 11, 111.
- οὐ ποτε**, adv., *never*, 106, 234.
- οὐ-πω**, adv., *not yet*.
- οὐρανίων**, **ωνος**, m., *inhabitant of heaven*, 570.

οὐρανό-θεν, adv., *from heaven*, 195, 208.

οὐρανός, οὐ, m., *heaven*, 317, 497 [root VAR = *cover*: Curtius, 509].

*οὐρέύς, ἦος, m., *mule*, 50.

*οὐρήας, acc. pl. of foregoing.

*οὔρος=ὄρος, pl. οὐρεα, 157.

*οὔρος, ου, m., *breeze*, 479.

οὐ-τε, conj., *nor, neither*; οὐτε ...οὐτε, *neither...nor*, 93, 108, 115.

οὐτιδανός, ἡ, ὅν, adj., *of no account, worthless*, 231, 293.

οὐ τις, *no one*, 88.

οὗτος, αὕτη, τοῦτο, pron., *this, pl. these*.

οὕτω(s), adv., *thus*, 131, 564.

*ὀφέλλω (=ὀφείλω), v.a., *owe, debeo*; impf. ὀφελ्लε, *ought*, 353.

ὀφάλλω, v.a., *make great, increase*, 510.

*ὀφελον, aor. of ὀφείλω. αἰθ' ὀφελον expresses a wish that cannot be realized, 415.

ὀφθαλμός, οὐ, m., *eye*, 587 [root ἰκ-, ὀπ-, cf. *oculus*].

ὀφρα, conj., *until*, 82, 509; *in order that*, 118, 133, 147, 158, 185, 444, 523.

ὀφρύς, ὅος, f., *eyebrow*, 528.

ὀχα, adv., *by far*, 69.

ὀχθέω, v.n., *am angry, take it ill*, 517, 570 [cf. *αχθος*].

ὀψ, ὀπός, f., *voice*, 604 [Feπ-, cf. *vox*].

*παίηων, ὄνος, m., *thanksgiving to a god*, 473 [= *παῖαν*].

παῖς, παιδός, m. f., *child*, 20, 255.

παλάμη, ἥς, f., *palm (of the hand)*, 238.

παλιλ-λογος, ὄν, adj., *gathered again*, 126.

πάλιν, adv., *back again*, 380.

παλιν-άγρετος, ὄν, adj., *to be recalled*, 526 [*ἀγρέω*=*take*].

Παλλάς, ἄδος, f., *always in combination, Pallas Athene*, 200, 400.

πάμπαν, adv., *wholly*, 422.

παν-ημέριος, ὄν, adj., *all the day long*, 472.

*πάντεσσιν=πᾶσι, 288.

πάντη, adv., *in every direction*, 384.

παρά, prep. with ACC., *to the side of, beside*, 34, 347, 463, 476; with GEN., *from beside*, 190; with DAT., *beside*, 26, 89, 174, 305, 329, 358; adv., *by his side*, 611.

παρά-φημι, v.n., *say by way of advice*, 577.

παρ-έζω, pres. imp. mid. of

παρ-έζομαι, v. mid., *sit beside*, 407, 557.

παρ-εἰμι, -έσομαι, v.n., *be at hand*, 213.

παρ-είπη, subj. of

παρ-είπον, aor., *talk over*, 555.

*παρ-ελεύσεαι, fut. 2nd sing. of

παρ-έρχομαι, -ελεύσομαι, -ἦλθον, v. dep., *pass by, evade*, 132.

- ***παρ-ίσσομαι**, f. of **πάρεμι** (*aisum*), 213.
- πάρ-ημαι**, v. dep., *sit beside*.
- πάρουθε(ν)**, adv. and prep., *before*, 360, 500.
- πάρος**, adv., *formerly, heretofore*, 453, 553, 610.
- πᾶς**, **πᾶσα**, **πᾶν**, adj., *all, every*, esp. pl., 15, 22, 78; = **παντοῖος**, 5.
- ***πάσαντο**, aor. of
- πατέομαι**, **πάσομαι**, **ἐπασάμην**, v. dep., *eat, taste*, 464.
- πατήρ**, **τρός**, m., *father*, 98, 358 [found in every Indo-European language].
- ***πάτρη**, **ης**, f., *fatherland*, 30.
- ***Πατρόκλεις** (as if from **Πατροκλής**), voc. of
- Πάτροκλος**, **ου**, m., *Patroklos*, son of Menoetius the intimate friend of Achilles, afterwards slain by Trojans; Achilles avenged his death by slaying Hektor, 337, 345.
- ***παύσαντο**, aor. mid. of **παύω**.
- παύσει**, aor. opt. of
- παύω**, **σω**, v.a., *check*, 192, 207, 282; mid., *cease from, rest from*, 467.
- ***πείθεο**=**πείθου**.
- ***πείθοντο**=**ἐπείθοντο**.
- πείθω**, **σω**, ***ἐπείθον**, **πέποιθα**, v.a., *persuade, win over*, 132; *appease*, 100; 2nd perf., *trust, believe*, 424; mid., *be persuaded, obey*, 33, 79, 150.
- πειράω**, **ησω**, v.a., *attempt; mid., try*, 302.
- ***πείρησαι**, aor. imper. mid. of **πειράω**.
- Πειρίθοος**, **ου**, m., son of Zeus, king of the Lapithae in Thessaly: at his wedding feast the Lapithae and Centaurs quarrelled, 263.
- πείρω**, pf. pass. **πέπαρμαι**, v.a., *pierce*, 246; *fix* (on spits), 465.
- πείσεσθαι**, fut. inf. of **πειθομαι**, 289.
- πελάζω**, **σω**, v.a., *bring near to*, 434.
- ***πλάσαν**, aor. of foregoing.
- πέλομαι**, a. **ἐπλόμην**, v. dep., *am*, 284, 418, 506.
- πέμπω**, **ψω**, v.a., *send*, 184, 390.
- §**πεμπώβολον**, **ου**, n., five-pronged fork, 463 [**ὀβολός**].
- πένθος**, **εος**, n., *grief, woe*, 254, 362 [= **πάθος**, so **βένθος**, **βάθος**; cf. **πέπονθα**].
- πένομαι**, v. dep., *am engaged upon*, 318 [cf. **πόνος**].
- ***πένοντο**, impf. of foregoing.
- πεπαρμένος**, **η**, **ον**, pf. pass. of **πείρω**, *studded*, 246.
- ***πεπείθοιμεν**, redupl. aor. opt. of **πείθω**.
- πεποίθης**, 2nd (strong) pf. subj. of **πείθω**.
- πέρ**, enclitic with **εἰ**, *even if*, 81.

περί, prep., with ACC., *around*, 448; with DAT., *around*, 303, 317; with GEN., *beyond*, 417.

περί-εμι, ἔσομαι, v.a., *excel*, *am above*, 258, 287.

περι-έχω, σχήσω, aor. mid., -εσχόμεν, v.a., *surround*, *protect*, 393.

περι-καλλής, ἐς, adj., *very beautiful*, 603.

περι-κλυτός, ον, adj., *very famous*, 607.

† περι-λέπω, v.a., *peel around*, 236.

* περι-σχεο, aor. imp. mid. of περι-έχω, *protect*, 393.

περι-φραδέως, adv., *carefully*, 466.

πεσών, οὔσα, ὄν, aor. part. of πίπτω, 594.

* πέτασσαν = ἐπέτασαν. See ἀνα-πέταννυμι.

Πηλεΐδης, ου, m., *son of Peleus*, i.e., Achilles, 1, 146, 223, 245, 277, 306.

Πηλεΐων = *foregoing*, 188, 197.

Πηλεΐς, * ἦος, m., *Peleus*, king of Thessaly.

* Πηληϊαδέω, g. of Πηλεΐδης, 1, 322.

πίθισθ(ε), aor. imp. of πείθομαι.

* πίθηναι = πίθη, aor. subj. of πείθομαι.

* πίμπλαντ(ο), impf. pass. of πίμπλημι, πλήσω, v.a., *fill*; pass., *am filled*, 104.

πίπτω, πεσοῦμαι, ἔπεσον, πέπτωκα, v.n., *fall*, 243, 594.

πίων, ου, adj., *fat*, *rich*, 40.

πλάζω, aor. ἐπλαγα, pass. ἐπλάγχθην, v.a., *drive away*, 59.

πλείων (πλέων), ον, comp. (of πολὺς), *more*; τὸ πλείον, *the greater part*, 165; pl., *more*.

* πλεόνεσσι, dat. pl. of foregoing, 281, 325.

πλοῦτος, οὔ, m., *wealth*, 171 [πλέως, πλήθους].

§ ποδάρκης, es, adj., *swift-footed*, 121 [ἀρκέω = *to be sufficient*].

* ποθέ-εσκον, iterative of ποθέω, v.a., *long for*, *lust for*, 492.

ποθή, ἦς, f., (*regretful*) *longing*, 240.

ποθι, adv., *anywhere*, 128.

ποιέω, ἦσω, v.a., *make*, 461.

* ποιήσεν = ἐποίησεν.

ποιμήν, ἐνος, n., *shepherd*, 263 [πῶν = *flock*, cf. *pa-scor*].

ποιός, η, ον, interrog. adj., *of what kind?* 552.

ποιπνύω, v.n., *bustle*, *pant*, 600 [πνέω by redupl.].

* πολέας = πολλοῖς, 559.

πολεμίζω, v.n., *carry on war*, *fight*, 168.

* πολέμοιο, gen. of

* πόλεμος, ου, m., *war*, 61, 165, 177.

πολιός, ἡ, ὄν, adj., *white with foam*, *white crested*, 350.

πόλις, ιος, f., *city*, 19, 125, 129, 366.

* πολίων, g. pl. of foregoing.

πολλά, adv., *much*, 35, 162
[neut. plur. of πολὺς].

* πολλάκι, adv., *often*, 396.

* πολλόν, adv., *much*, 91.

πολύ, adv. neut. of πολὺς, *much*,
by far, 112, 167, 169.

πολυ-αῖξ, ἱκος, adj., *furious*,
165 [ἀίσσω=*rush*].

πολυ-βενθής, ἐς, adj., *very deep*,
432 [βένθος, βάθος. See on
πένθος].

πολυ-δεῖράς, ἄδος, adj., *with many*
ridges, 499.

πολύμητις, ἰος, adj., *rich in de-*
vices, *wily*, 311.

πολύς, πολλή, πολύ, adj., *much*,
usually in pl., *many*, 3; πολλά
ἤρατο, *uttered many prayers*,
35.

πολύ-στονος, ον, adj., *causing*
many sighs, *grievous*, 445.

Πολύφημος, ου, m., *one of the*
Lapithae, 264.

* πολυφλόισβοιο, gen. of

πολύφλοισβος, ον, adj., *loud*
roaring, 34 [πολύ, φλέω, *fluo*].

πόνος, ου, m., *labour*, *toil*, 467.

* ποντοπόροιο, gen. of

ποντο-πόρος, ον, adj., *sea-going*,
439.

πόντος, ου, m., *sea*, 350.

πόποι, interj., *out and alas!*
254 [Lat. *papae*].

* πόρε = ἔπορε, aor., *gave*,
granted, 72.

πορφύρεος, η, ον, adj., *dark-*
gleaming, 482.

* Ποσειδάων, ωνος, m., *Posei-*
daon, son of Krōnos, brother
of Zeus, lord of the sea,
400.

πόσις, ἰος, f., *drink*, 469.

ποτε, enclitic particle, *ever*, 39,
40, etc., *one day*, 213, 240.

ποτί, adv. and prep., *to*, 245,
426.

πότνια, f., *revered lady*, 357,
551 [cf. πόσις, δεσπότης, Lat.
potis, *potior*].

ποτόν, οἶο, m., *drink*, 470.

ποῦ; adv., *where?*

που, enclitic, *anywhere*, 124;
I ween, 178.

πούς, ποδός, m., *foot*, 58.

πράπιδες, ων, f. pl., *midriff*,
hence *understanding*, 608.

* πραπίδεσσι, d. of foregoing.

πράσσω, ξω, v.a., *do*, *avail*,
562.

* πρήξαι, aor. of inf. πράσσω.

* πρήσε(ν) = ἐπρήσε(ν). See ἐμ-
πρήθω.

Πρίαμος, ου (* οιο), m., *Priam*,
son of Laomedon and king
of Troy at the time of the
Trojan war, 19, 255.

πρίν, adv., *sooner*, 29, 97; conj.
(with inf.), *before that*, 98
[cf. πρό].

πρό, adv., *before*, 70.

προβάλλω, v.a., *throw before*;
mid., *throw before (oneself)*,
458.

* προβάλοντο = προ-εβάλοντο,
458.

προ-βέβουλα, pf. as if of προ-βούλομαι, *prefer*, 113.

πρόειμι, fut. έσομαι, v.n., *be before*.

προ-έρεσσα, aor. of προ-ερέσσω, v.a., *row forward*, 435.

προέρυσσα, aor. of

προ-ερύω, v.a., *drag forth, launch*, 308.

πρόες, aor. imp. of προ-ιημι, 127.

προεών, pres. part. of πρό-ειμι.

* † προθέω, v.a., *allow, grant*, 291 [collat. form of προ-τίθημι, but see note].

προ-ιάπτω, aor. αψα, v.a., *send forth*, 3.

προ-ίει, impf. of

προ-ιημι, ήσω, v.a., *send forth, send away, despatch*, 127, 195, 326, 336.

πρό-πας, πασα, παν, adj., *all, the whole*, 601.

προ-πέμπω, ψω, v.a., *send on, send forth*, 441.

πρός, prep. with ACC., *to*, 420; with GEN., *from, at the hands of*, 160, 239; *in the right of*, 339.

προσ-αυδάω, ήσω, v.a., *address*, 201.

προσ-βάλλω, βαλῶ, v.a., *throw against*, 245.

* προσ-έειπε, aor., *addressed, spoke to*, 105.

προσείπον, aor. to πρόσ-φημι.

προσ-ηύδα, impf. of προσ-αυδάω.

πρόσ-θεν, adv., *formerly*, 251.

πρόσφημι, aor. έφην, v.a., *address*, 84.

προσφωνέω, ήσω, v.a., *address*, 332.

* πρόσσω = πρόσω, *forward*, 343.

πρότερος, η, ον, adj., *former, before*, 548.

* προτί = πρόσ.

πρότονοι, ων, m., *stays (of ship)*, 434 [τείνω].

πρό-φρων, φρονος, adj., *zealous, kind*, 77, 150; *willingly*, 543.

* πρύμνη, ης, f., *stern (of ship)*, 409.

πρυμνήσια, ων, n., *stern-cables*, 436.

πρώτιστα, adv. double superl., *first of all*, 105.

πρώτος, η, ον, superl. adj., *first, chief*; adv., πρώτα (τὰ πρώτα, πρώτον), *first, at first*, 6, 50, 235, 276, 319.

πτερόεις, εσσα, εν, adj., *winged*, 201.

* πόλεμος = πόλεμος [cf. πόλις, πόλις].

πολιέθρον, ου, n., *city, citadel*, 164.

* πυθολατο = οιντο, opt. aor. of πυνθάνομαι, 257.

Πύλιοι, ων, m., *Pylians, the inhabitants of Pylos*, 248.

Πύλος, ου, f., *Pylos*, a district in S.W. Peloponnese, 252, 269.

πυνθάνομαι (πείθομαι), πεύσομαι, ἐπυθόμην, v. dep., *hear, hear of*, 257.

πῦρ, πῦρός, n., *fire*, 104.

πυρά, ᾱς, f., *funeral pyre*, 52.

πω, enclitic, *yet*, 106, 224.

πωλέομαι, v. dep., *go often, frequent*, 490.

* πωλ-έσκετο, iterative of foregoing.

πώποτε, adv., *ever yet* [two separate words].

πῶς; adv., *how?* 123.

πως, enclitic, *in any way, at all*, 66.

* ῥά. See ἄρα, 56.

* ῥέειν, impf. of ῥέω.

ῥέξω, ῥέξω, v.a., *do, perform*, especially *offer (sacrifices)*, 147, 444.

ῥέξαι, aor. inf. of foregoing.

ῥέω, ῥεύσομαι, ἐρρύην, v.n., *flow*, 249.

ῥηγμίν, ῖνος, m., *shore*, 437 [ῥήγνυμι = *break*].

ῥίγιον, comp. adj. (neut.), *more terrible*, 325 [ῥίγος = *cold, frigus*].

ῥίγιστος, superl. of foregoing.

ῥίπτω, ψω, v., *hurl, cast*, 591.

* ῥίψε, aor. of foregoing.

ροδο-δάκτυλος, ου, adj., *rosy-fingered*, 477.

σ' = σέ (or σοί, 170).

σάωω, ὦσω, v.a., *keep safe*, 83.

σαώτερος, η, ου (comp. of σάος = *safe*), *safer*, 32 (see note).

σέ, pron., *thee*, 26.

σέθεν = σου, 180, 186.

* σεο = σου, 396.

σημαίνω, μανῶ, v.a., *point out, command*, 289, [296].

* σῆς, σῆσι(ν) = *saís*, 179, 297.

Σίντιες, ων, m., *the old inhabitants of Lemnos*, 594.

* σκαιή, ῆς, f., *the left hand*, 501.

σκηπτουχος, ου, adj., *sceptre-bearing*, 279.

σκήπτρον, ου, n., *staff, sceptre*, 15, 28, 234, 245 [cf. English *shaft*].

σκίδναμαι, v. dep., *scatter, separate*, 487.

* σκίδναντο, impf. of foregoing.

σκι-όεις, εσσα, εν, adj., *shadow throwing*, 157.

* Σμινθεύς, voc. εὔ, epithet of Apollo, perhaps *destroyer of field-mice*, 39 n.

* σόος, η, ου, adj., *safe*, 344.

σός, σή, σόν, adj., *thy, thine*, 42, 179.

σπλάγχνα, ων, n., *the inward parts*, including the nobler entrails (heart, liver, and lungs), which were eaten while the others were burning on the fire, 464.

* στελαντο, aor. mid. of στέλλομαι.

* **στεῖρη**, ης, f., *keel*, 482.

στέλλομαι, ἐστελλάμην, v. mid., *send*, 433.

στέμμα, ατος, n., *fillet*, of Apollo, made of wool, 14, 28.

στενάχω, v.n., *groan*, 364.

* **στή** = ἔστη, *stood*, 197.

* **στήθεσσι**(ν) = **στήθεσι**(ν), 189.

στήθος, εος, n., *breast*, 189.

* **στήσαντ**(ο), aor. mid. of ἵστημι (transitive), *set up*, 480.

* **στήτην**, 2nd aor. dual. of ἵστημι.

στρατός, οὔ, m., *host, camp*, 10, 53, 229.

στυγέω, ἤσω, v.a., *hate*, 186.

στυφελίζω, ἱξω, v.a., *dash down, smite down*, 581.

σύ, pers. pron., *thou*; pl., *ye, you*, 76.

σύμπαντες, πασαι, παντα, adj., *all (together)*, = *cuncti*, 90, 241.

συμφράζομαι, v. dep., *devise with*, 537.

* **συμφράσσαιτο**, aor. of fore-going.

σύν, prep. with DAT., *with*, 179, 307.

* **σύνθεο**, aor. imper. mid. of συντίθημι.

* **συν-ταράσσω**, v.a., *throw into confusion*, 579.

συντίθημι, θήσω; a. mid., ἑθέμην; v.a., *put together*; mid., *take heed*, 76.

* **σφάζω**, σφάξω, ἐσφαξα, v.a., *cut the throat, slaughter*, 459.

σφιν, pron. 3rd pers. dat. pl., *to them*, 73, 110.

σφίσι(ν), pron. 3rd pers. reflex., *themselves*, 368.

σφός, ἡ, ὧν, adj., *their*, 534.

σφώ, pron. 2nd pers. dual., *you two*, 574.

σφώε, pron. acc. dual., *them (two)*, 8.

σφῶϊ, pron. 2nd pers. dual. acc., *you two*, 336.

σφῶϊν, pron. 2nd pers. dual. gen., (of) *you two*, 257.

σφῶϊν, pron. dual. dat., *to them (two)*, 338.

σφῶϊτερος, η, ὧν, possessive pron., of *you two*, 216.

* **σχέθε** = ἔσχε, aor. 3rd sing. of ἔχω, *held*, 219.

σχίζα, ης, f., *a cleft log*, 462.

* **σχίζης** = **σχίζαις**.

σῶς, acc. σῶν, adj., *safe, unhurt*, 117.

τά. See δ, ἦ, τό.

τάδε. See ὅδε.

Ταλθύβιος, ου, m., *Talthybius*, herald of Agamemnon, 320.

τάλλα = τὰ ἄλλα.

* **τάνυσαν**, aor. of

τανύω, ὕσω, v.a., *stretch* [see ὑπο-τανύω].

ταράσσω, ξω, v.a., *disturb, confuse*. See συνταράσσω.

ταρβέω, ἤσω, v.n., *feel dread*, 331.

- παρβήσας, ασα, αν, aor. part. of foregoing.
- ταῦθ', ταῦτ' = ταῦτα, from οὗτος.
- ταῦρος, ου, m., bull, 40.
- τάχα, adv., soon, 205.
- τε, enclitic, and, 5; τε...(και τε), both...and, 7, 13, 61.
- *τέκε = ἔτεκε, aor. of τίκτω.
- *τέκμωρ, n., pledge, 526.
- τέκνον, ου, n., child, 362.
- τέκος, εος, n., child, 202.
- τεκών, οὔσα, ὄν, aor. part. of τίκτω.
- *τελέσθαι, fut. mid. (with pass. meaning), of τελέω, 204.
- τέλειος, ου, adj., perfect, unblemished, 66.
- *τελέσση = τελέσῃ, aor. subj. of τελέω (*τελείω), ἔσω, a. -εσα, v.a., accomplish, fulfil, 5, 82, 108, 204, 212.
- τελής, εσσα, εν, adj., perfect, complete, 315.
- Τένεδος, οιο, f., Tenedos, a small isle west of Troy, 38, 452.
- *τέος, ἡ, ὄν, adj., thy, thine, 138.
- *τέρπετο = ἐτέρπετο.
- τερπι-κέραυνος, ου, adj., delighting in thunder, 419 [but see note].
- τέρπομαι, v. mid., take pleasure, am delighted, 474.
- § τεταγών, οὔσα, ὄν, redupl. aor. part., having caught [cf. *tango, tetigi*].
- τετελεσμένος, η, ον, pf. pass. of τελέω, 212, 388.
- τέτλαθι, imper. perf. (?) of τλάω, endure, 586.
- τέτληκα, pf. of τλάω, 228.
- τετραπλῆ, adv., four-fold, 128.
- *τετύκοντο, redupl. aor. mid. of τεύχω.
- *τεῦχε, impf. of τεύχω, ξω, v.a., cause to be, set, 4, 110; prepare, 467.
- τηλόθε(ν), adv., from afar, 270.
- τηλόθε, adv., far away, with gen., 30.
- τι, neut. of τις, at all.
- τί; adv., why? 362 [neut. of τις].
- τιῆ; adv., why? 365.
- *τιθαι, (a) imperat., 509; (b) impf. of τίθημι.
- τιθημι, θήσω, ἔθηκα, τέθεικα, v.a., put, cause, bring upon, 2; put, 55; make (one to be), 290.
- τίκτω, τέξω, ἔτεκον, τέτοκα, v.a., bear, bring forth, 36.
- τιμάω, ἤσω, v.a., honour, 175, 454.
- τιμή, ἥς, f., satisfaction, retribution, 159; honour, 278, 353.
- *τίμησας, aor. indic. of τιμάω.
- τίνω, τίσω, ἔτισα, v.a., atone for, 42.
- τίπτ(ε); = τί ποτε; why ever? 202.

τις, τι, indef. pron., *some, someone, any*, 62, 144.

τίς, τί, interrog. pron., *who?* 8.

τίσειαν, aor. opt. of τίνω.

τίω, v.a., *honour*, 244, 508.

τλάω, τλήσω, ἔτλην, τέτληκα, v.n., *venture, resolve*, 228, 534, 543; perf. (?) imperat. τέτλαθι, *patience! take heart!* 586.

τό, neut. of δ, ἡ, τό.

τόγε, neut. of ὄγε.

τόδε, neut. of ὅδε.

τοι, enclitic particle, *assuredly*, 68, 101, 298, etc.

*τοι=σαι, 39, 40, 107.

*τοιο=τοῦ, (of) *him*, 380.

τοιγάρ, particle, *so then, therefore*, 76 [τοι orig. dat. of δ].

τοίος, η, ον, adj., *such*, 262.

τοιούτος, αὕτη, τοιούτο, adj., *such*.

τομή, ἡς, f., *stump*, 235 [τέμνω = cut].

τόξον, ου, n., *bow* (pl.), 45 [akin to τίκτω, ἔτυχον, Curt. p. 58].

*τόσσος (=τόσος), η, ον, adj., *so much, so great*, 213.

τόσσον, adv., *so greatly*, 64.

τότε, adv., *then*, 92, 241, 588.

τοῦνεκα, adv., *on that account, therefore*, 96, 291.

τόφρα, adv., *so long*, 509.

*τρέπετο, 2nd aor. of τρέπω.

*τράφεν = ἐτράφησαν (from τρέφω), 251, 266.

τρέφω, aor. ἔθρεψα; a. pass., ἐτράφην; v.a., *bring up, nourish*, 251, 414.

τριπλῆ, adv., *threefold*, 128.

τρὶς, adv., *thrice*, 213.

*τρίτατος, η, ον, adj., *third*, 252.

*Τροίη, ἡς, f., *Troy*, 129.

Τρῶες, ων, m. pl., *the Trojans, inhabitants of Troy*, 152, 160, 256, 408, 521.

*Τρώεσσι, dat. of foregoing.

τυτθόν, adv., *a little*, 354.

τω=τινι (enclitic), 299.

τῷ, adv., *therefore*, 418 ('with no iota in the best mss.,' La Roche).

τῶγε, dual of ὄγε.

ὕβρις, ιος, f., *outrage, insult*, 203, 214 [ὑπέρ, cf. *super, superbis*].

ὕγρός, ἡ, ὄν, adj., *wet, watery*, 312 [Lat. *umor, unidus*].

*ὕϊας, *ὕϊες, pl. of υἱός.

υἱός, οὔ (έος), m., *son*, 9, 21, 162, 237, 240.

ὕμεις, ὑμᾶς, ὑμῶν, ὑμῖν, pl. of σύ.

*ὕμετες = ὑμεῖς, 274, 335.

ὑπ-έδωσα, aor. of ὑπο-δεδῶ.

ὑπείκω, f. mid., ξομαι, v.n., *yield*, 294.

*ὑπελύσαιο, aor. mid. 2nd sing. of ὑπο-λύω.

ὑπέρ, prep. with GEN., *on behalf of*, 444.

+* *ὑπεροπλῆσι*, d. pl., *arrogance*, 205.

ὑπισχνέομαι (tenses as if from *ὑπ-έχομαι*), v. dep., *promise*, 514.

ὑπνος, ου, m., *sleep*, 610 [Lat. *somnus*, *sopor*].

ὑπό, prep. with GEN., *under*, 501.

ὑποβλήδην, adv., *interrupting*, 292.

ὑπο-δεῖδω, v.a., *fear before*, *shrink from beneath*, 406.

ὑπόδρα, adv., *askance*, *with a scowl*, 148 [*δρακεῖν*, *δέркоμαι*].

ὑπολύω, aor. mid., *ελυσάμην*, *release from*, 401.

* *ὑπόσχεο*, aor. imper. of *ὑπισχνέομαι*.

ὑπο-τανύω, *aor. *τάνυσσα*, v.a., *stretch beneath*, 486.

ὑστατα, adv., *for the last time*, 232, from

ὑστατος, η, ου, adj., *last*.

ὑστερον, adv., *after*, *hereafter*, 27.

ὑφ-είς, aor. part. of *ὑφ-ίημι*, *let down*, 434 n.

ὑψη-βρεμέτης, ου, m., *thundering on high*, 354.

ὑψοῦ, adv., *high*, 486 [cf. *ὑπερ*].

* *φάνθεν* = *ἐφάνθησαν*, 200.

φαίνω, *φανῶ*, aor. pass. *ἐφάνθην*, *ἐφάνην*; v.a., *show*; mid. and pass., *show thyself*, *appear*, 198, 200, 477.

* *φάνη* = *ἐφάνη*, aor. pass. of *φαίνω*.

φάος, εος, n., *light*, 605.

* *φαρέτρη*, ης, f., *quiver*, 45 [*φέρω*].

φάσγανον, ου, n., *sword*, 190 [by metathesis from *σφάγανον*, *σφαγή* = *slaughter*].

φάσθαι, inf. mid. of *φημι*, 187.

* *φάτο* = *έφατο*, 188.

* *φερόμην*, impf. of *φέρομαι*, *I was borne*, 592.

φέρτατος, η, ου, adj., *strongest*, 581 [*φέρω*].

φέρτερος, η, ου, adj., *better*, *stronger*, 169, 186, 281.

φέρω, *οἶσω*, a. *ήνεγκα*; v.a., *bear*, *bring*, 13 [cf. *fero*, *fortis*, *fortuna*].

φεύγω, *φεύξομαι*, *έφυγον*, v.a., *flee from*, *escape*, 60.

φημι, v.a. and n., *say*, *speak*, *bid*, 521; mid. *έφατο*, *spake*, 33; *think oneself*, *claim*, 187.

* *φής*, *φηρός*, m., *wild beast*, 268 [prob. = *Centaur*].

* *Φθίη*, ης, f., chief city (with its environs) of the Myrmidons, 155.

* *Φθίηνδε*, adv., *to Phthia*, 169.

* *φθινύθ-εσκον*, iterative of

φθινύθω, v.a., *destroy*, *wear away*, 491.

φθίνω (f. *φθίσω*, aor. **φθίσαν* transitive), v.n., *decay*, *perish*, 251.

φιλέω, *ήσω*, v.a., *love*, 196.

φιλοκτέανος, η, ον, adj., *covetous*.

φιλοκτεανώτατος, η, ον, superl. of foregoing, *most covetous*, 122.

φίλος, η, ον, adj.; *dear*, 20, 98, 107, 167, etc.; nearly = *his*, 491.

φλοιός, οὔ, m., *bark*, 237.

Φοῖβος, ου, m., *Phoebus*, the most usual bye-name of Apollo as sun-god, 43, 64, 72, 182, 457 [originally adj. = *bright*].

φορέω, ἤσω, v.a., *bear, carry*, 238.

φόρμιγξ, ἰγγος, f., *lyre*, the oldest stringed instrument of Greek bards, especially of Apollo; often adorned with gold, ivory, jewels or carved work [hence, περι-καλλής, δαιδαλέη], 603 [φέρω, which can be carried].

* φράττει, 2nd sing. pres. mid. of

φράττω, φράσω, aor. mid. ἐφρασάμην, v.a., *say*; mid., *consider*, 83; *say*, 553.

φράσαι, imper. mid. of foregoing.

φρήν, φρενός, f., *midriff*; pl., *heart, mind*, 55, 103, 107, 115; κατὰ φρένα, *in heart (and soul)*.

φρονέω, v.n., *think, am minded*, 73; v.a., *think of, consider*, 542.

φύγοιμεν, aor. opt. of φεύγω.

φύη, ἧς, f., *form, beauty*, 115.

φύλλον, ου, n., *leaf*, 234.

φύω, φύσω, v.a., *cause to grow, bring forth*, 225 (neut in 2nd aor., perf., and plupf.).

φωνέω, ἤσω, v.n., *speak*, 201, 333, 428.

* φώνησεν, aor. of foregoing.

χαίρετε, imp. of

χαίρω, ἤσω (aor. opt. * κεχαρομένην), v.n., *rejoice*, 158, 256, 446; imp. χαίρετε, *hail*, 334.

χαίτη, ἧς, f., *hair* (pl.), 529.

χαλεπός, ἡ, ον, adj., *hard, difficult*, 546.

χαλκο-βατής, ες, adj., *with floor of bronze*, 426.

χαλκός, ου, m., *bronze*, i.e., *the bronze axe*, 236.

χαλκο-χίτων, ωνος, adj., *with coat of bronze, bronze-clad*, 371.

χαρίεις, εσσα, εν, adj., *gladdening, pleasing*, 39.

χείρ, χειρός, f., *hand*, 14, 77, 89, 165, 210.

* χερείων, ον, comp. adj., *inferior*, 114; τὰ χερείονα, *the worse*, 576, from [χείρ, so = *in subjection*].

χέρης, d. χέρη, adj., *humble, base*, 80.

χερνίπτομαι, ψομαι, v. mid., *wash one's hands*, 449.

* χερνυάμην, aor. of foregoing.

χερσί(ν), dat. pl. of *χεῖρ*.

χέω, χεύω, **ἐχευα*, v.a., *pour*, 357.

χθις, adv., *yesterday*, 424.

χθών, χθονός, f., *earth*, 88.

χόλος, ου, m., *wrath, anger*, 81, 192, 224.

χολώω, ὠσω, v.a., *anger, provoke*, 78; aor. part. pass. *χολωθείς, angered*, 9 [*χόλος*], 3rd fut. *κε-χολώσεται, will be wroth*, 139.

* *χολωστέμεν* = *χολώσειν*.

χραιομεῖν, aor. inf., *help, avail*, 242, 589.

* *χραισμή*, aor. subj. of *ἐχραισμον, avail*, 28.

χραίσμωσι(ν), aor. subj. pl., 565.

* *χρειώ, οὖς*, f., *need*, 341.

χρή, v. impers., *it is befitting, it behoves*, 216.

* *χρύσειος, η, ου* = following, of *gold*, 246.

χρύσεος, η, ου, adj., *golden* (i.e., either overlaid or studded with golden nails, 15 [*χρυσός*]).

Χρύση, ης, f., *Chrysē, a town in the Troad*, 37, 100, 390, 431, 451.

Χρυσήτης, ιδος, f., *Chrysetis, d. of Chryses*, 111, 143, 182, 310, 369, 439.

Χρύσης, ου, m., *Chrysēs, priest of Apollo at Chrysē*, 11, 370, 442, 450.

χρυσόθρονος, ου, adj., *golden throned*, 611.

χόμαι, v. dep., *I am wroth*, 44, 46, 64, 80.

* *χωμένοι* = *χωμένου*, 46.

* *χώσεται* = *χώσεται*, aor. subj. of *χόμαι*, 80.

ψάμαθος, ου, f., usually pl., *the sand of the sea-shore*, 486.

ψυχή, ης, f., *soul, life*, unsubstantial part of a man as opposed to his body, 3 [connected with *ψύχω* = *breathe*; cf. *πνεῦμα* with *πνέω*, Lat. *anima* with root AN. Peile p. 142].

ὦ, interj., *ah! O! ὦ μοι, ah me!* 149, 414.

ὦ, interj., *O!* 74.

ὦ, dat. of *ὄς*.

ὥδε, adv., *thus*, 181, 212, 574.

ὠθέω, aor. ὠσα, v.a., *thrust*, 220.

ὠκα, adv., *quickly*, 402.

Ὠκεανός, οὔ, m., *Ocean, the river which ran round the world*, 423.

ὠκύ-μορος, *quickly dying*.

ὠκυμορώτατος, superl. of foregoing, 505.

ὠκύ-πορος, ου, adj., *swift going, fleet*, 421, 488.

ὠκός, εἶα, ὕ, adj., *swift*, 58, 148.

ὠμλήσα, aor. of *ὀμλέω*, 261.

ὠμο-θετέω, ἥσω, v.a., *place raw flesh*, 461.

ἄμος, ov, m., <i>shoulder</i> , 45, 46.	ὣς, adv., <i>thus</i> , 33, 69, 101, 116, 217.
ἀνησα, aor. of ἀνίστημι, 395.	ῶσα, aor. of ὠθέω.
ἀπτησα, aor. of ἀπτάω.	ὥτε, dat. of ὅστε, 86.
ἀρμαινον, impf. of ἀρμαίνω.	ὥχ' = ὥκα.
ᾠσα, aor. of ὀρνύμι.	ᾠχθήσα, aor. of ὀχθέω.
ὥς, conj., <i>in order that</i> (with κε), 32; <i>that</i> (= the fact that), 110, 558; <i>as, since</i> , 182; <i>when</i> , 600.	ὥχόμεν, impf. of ὀχομαι, 53, 366, 380.

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